

# PLANNING & ZONING COMMISSION REGULAR MEETING City of Dripping Springs Council Chambers, 511 Mercer St, Dripping Springs, TX Tuesday, September 27, 2022 at 6:00 PM

# Agenda

## CALL TO ORDER AND ROLL CALL

#### **Commission Members**

Mim James, Chair Tammy Williamson, Vice Chair Christian Bourguignon Doug Crosson John McIntosh Douglas Shumway Evelyn Strong

#### Staff, Consultants & Appointed/Elected Officials

Deputy City Administrator Ginger Faught City Attorney Laura Mueller City Secretary Andrea Cunningham IT Director Jason Weinstock Planning Director Howard Koontz Senior Planner Tory Carpenter Planning Assistant Warlan Rivera

### PLEDGE OF ALLEGIANCE

### PRESENTATION OF CITIZENS

A member of the public who desires to address the Commission regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Commission's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Commission. It is the request of the Commission that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentation of Citizens.

### **CONSENT AGENDA**

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of Planning & Zoning Commission meetings, it is intended that these items will be acted upon by the Planning & Zoning Commission with a single motion because no public hearing or determination is necessary. However, a Planning & Zoning Commission Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the Planning & Zoning Commission voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the Planning & Zoning Commission may add additional items that are listed elsewhere on the same agenda.

- **<u>1.</u>** Approval of the August 23, 2022, Planning & Zoning Commission regular meeting minutes.
- **2.** Conditional approval of SUB2022-0029: an application for the Vitolich Plaza Lot 1 Replat for a 7.26 acre tract located on Bell Springs Road north of Daisy Lane. *Applicant: Jon Thompson.*
- **3.** Denial of SUB2022-0033: an application for the Ranch at Caliterra Preliminary Plat for a 200.025 acre tract located west of the Caliterra Subdivision out of the Benjamin F. Hannah Survey. *Applicant: Bill E. Couch, Carlson Brigance, and Doering, Inc.*
- **4.** Conditional approval of SUB2022-0037: an application for the Driftwood Phase One Lot 2 preliminary plat for a 25.22 acre tract being lot 2 of the Driftwood 967 Phase One minor plat. *Applicant: Chris Earthman, Driftwood 25-ACA LP.*
- **5.** Conditional approval of SUB2022-0021: an application for Headwaters at Barton Creek Phase 3 Final Plat for a 200.77 acre tract out of the FA Jolly, JP Powell, WM Walker, and H Benson Surveys located near the intersection of Canyonwood Drive and US 290. Applicant: WFC Headwaters Owner VII, L.P.
- 6. Denial of SUB2022-0008: an application for the Wild Ridge Preliminary Plat for a 283.4 acre tract located out of the I.V. Davis Jr. and Edward W. Brown surveys. *Applicant: Richard Pham, P.E., Doucet & Associates, Inc.*
- 7. Denial of SUB2021-0073: an application for the Hardy T Land Preliminary Plat for a 78.02 acre tract located at the intersection of Bunker Ranch Boulevard and Ross Street out of the Benjamin F. Hannah Survey. Applicant: Brian Estes, P.E., Civil & Environmental Consultants, Inc.
- 8. Denial of SUB2022-0041: an application for the Silver Creek Preliminary Plat for a 1.855 acre tract located at 102 Bluff Street out of the Town of Dripping Springs survey. *Applicant: Joe Grasso, P.E., Doucet & Associates.*
- 9. Denial of SUB2022-0042: an application for the Silver Creek Preliminary Plat for a 70.0 acre tract located at the dead end of Silver Creek Road out of the Marcus D Raper Survey. Applicant: Richard Pham, P.E., Doucet & Associates.

#### **BUSINESS**

- **10.** Public hearing and consideration of a recommendation regarding an Ordinance approving CUP2022-0004: an application for a Conditional Use Permit to allow a mobile food vendor for longer than 10 days at 501 Old Fitzhugh Road. *Applicant: Nathan Pruitt* 
  - a. Applicant Presentation
  - b. Staff Report
  - c. Public Hearing
  - d. Recommendation

#### PLANNING & DEVELOPMENT REPORTS

#### **<u>11.</u>** Planning Report

#### **EXECUTIVE SESSION**

The Planning & Zoning Commission for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The Planning & Zoning Commission for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

#### **UPCOMING MEETINGS**

#### Planning & Zoning Commission Meetings

September 27, 2022, at 6:00 p.m. October 11, 2022, at 6:00 p.m. October 25, 2022, at 6:00 p.m.

#### City Council & Board of Adjustment Meetings

October 4, 2022, at 6:00 p.m. (CC & BOA) October 18, 2022, at 6:00 p.m. November 1, 2022, at 6:00 p.m. (CC & BOA) November 15, 2022, at 6:00 p.m.

#### **ADJOURN**

#### **TEXAS OPEN MEETINGS ACT PUBLIC NOTIFICATION & POSTING OF MEETING**

All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. This notice of meeting is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes. Annotated. In addition, the Commission may consider a vote to excuse the absence of any Commissioner for absence from this meeting.

I certify that this notice of meeting was posted at the City of Dripping Springs City Hall and website, www.cityofdrippingsprings.com, on September 23, 2022, at 8:45 a.m.

City Secretary

*This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.* 



# PLANNING & ZONING COMMISSION REGULAR MEETING City of Dripping Springs

Council Chambers, 511 Mercer St, Dripping Springs, TX

Tuesday, August 23, 2022 at 6:00 PM

# MINUTES

## CALL TO ORDER AND ROLL CALL

With a quorum of the Commission present, Chair James called the meeting to order at 6:01 p.m.

#### Commission Members present were:

Mim James, Chair Tammie Williamson, Vice Chair Christian Bourguignon John McIntosh Douglas Shumway Evelyn Strong (arrived at 6:05 p.m.)

Commission Member absent was:

Doug Crosson

Staff, Consultants & Appointed/Elected Officials

City Attorney Laura Mueller City Secretary Andrea Cunningham IT Director Jason Weinstock Planning Director Howard Koontz Senior Planner Tory Carpenter Planning Assistant Warlan Rivera City Engineer Chad Gilpin

### PLEDGE OF ALLEGIANCE

Commissioner Shumway led the Pledge of Allegiance to the Flag.

#### PRESENTATION OF CITIZENS

A member of the public who desires to address the Commission regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Commission's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Commission. It is the request of the Commission that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented

for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentation of Citizens.

No one spoke during Presentation of Citizens.

#### **CONSENT AGENDA**

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of Planning & Zoning Commission meetings, it is intended that these items will be acted upon by the Planning & Zoning Commission with a single motion because no public hearing or determination is necessary. However, a Planning & Zoning Commission Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the Planning & Zoning Commission voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the Planning & Zoning Commission may add additional items that are listed elsewhere on the same agenda.

- 1. Approval of the July 26, 2022, Planning & Zoning Commission regular meeting minutes.
- 2. Approval of SUB2022-0028: an application for the Parten Ranch Phase 8 Preliminary Plat for a 81.03 acre tract out of the Seaborn J. Whately and Lamar Moore Surveys located in the northwest corner of the Parten Ranch development. *Applicant: Lauren Crone, LJA Engineering, Inc.*
- 3. Denial of SUB2022-0028: an application for the Driftwood Phase One Lot 2 preliminary plat for a 25.22 acre tract being lot 2 of the Driftwood 967 Phase One minor plat. *Applicant: Chris Earthman, Driftwood 25-ACA LP.*
- 4. Denial of SUB2022-0039: an application for the Village Grove preliminary plat for a 112.40 acre tract out of the CH Malott and Philip A Smith surveys located south of U.S. 290 and east of Rob Shelton Blvd. along Sports Park Road adjacent to the Sports and Recreation Park directly south and adjacent to Wallace Mountain, and directly west and adjacent to The Preserve subdivision. *Applicant: Ryan Perry, Doucet Engineers.*

A motion was made by Vice Chair Williamson to approve Consent Agenda Items 1 - 4. Commissioner McIntosh seconded the motion, which carried unanimously 5 to 0.

#### BUSINESS

5. Public hearing and consideration of SUB2022-0038: an application for the Hanelius Replat for a 7.9 acre tract located at 449 Twin Oaks Trail. Applicant: Nash Gonzales, Lenworth Consulting, LLC

a. Applicant Presentation – Applicant Nash Gonzales reviewed the request for replat.

**b.** Staff Report – Tory Carpenter presented the staff report which is on file. Staff recommends denial of the application due to outstanding comments.

**c.** Public Hearing – No one spoke during the Public Hearing.

**d. Replat** – A motion was made by Commissioner McIntosh to deny approval of SUB2022-0038: an application for the Hanelius Replat for a 7.9 acre tract located at 449 Twin Oaks Trail per staff recommendation. Commissioner Shumway seconded the motion which carried 5 to 0 to 1, with Commissioner Strong abstaining.

6. Public hearing and consideration of a recommendation regarding ZA2022-0003: an application to consider a proposed zoning map amendment from Agriculture (AG) to Commercial Services (CS) for approximately 3.209 acres out of the Philip A Smith Survey, located at 501 Sportsplex Drive. Applicant: Bob Richardson, Dripping Springs Community Library.

**a. Applicant Presentation** – Applicant Bob Richardson reviewed the request for zoning amendment.

**b. Staff Report** – Tory Carpenter presented the staff report which is on file. Staff recommends approval of the zoning amendment.

c. Public Hearing – No one spoke during the Public Hearing.

**d.** Zoning Amendment – A motion was made by Commissioner McIntosh to recommend City Council approval of ZA2022-0003: an application to consider a proposed zoning map amendment from Agriculture (AG) to Commercial Services (CS) for approximately 3.209 acres out of the Philip A Smith Survey, located at 501 Sportsplex Drive. Commissioner Strong seconded the motion which carried unanimously 6 to 0.

7. Public hearing and consideration of a recommendation regarding ZA2022-0005: an application for an amendment to the Shops at Highpointe Conditional Overlay for an approximately 10.0 acres of land out of tract A of the Sawyer Springs Subdivision located at the corner of US 290 and Sawyer Ranch Road. *Applicant: JD Dudley, QuikTrip Corporation.* 

a. Applicant Presentation – Applicant JD Dudley gave a presentation which is on file.

**b. Staff Report** – Tory Carpenter presented the staff report which is on file. Staff recommends approval of the zoning amendment.

**c. Public Hearing** – Todd Simmons, Helen Darling, John Foley, Jason Kelly, Katherine Hoffman, Gigi Sanchez, Dan Wattles, Tony Caruso, and Cyndi Kephart spoke in opposition to the zoning amendment.

A motion was made by Chair James to adjourn into Executive Session under Texas Government Code Section 551.071, Consultation with City Attorney and regarding Business Agenda Item 7. Commissioner Strong seconded the motion which carried unanimously 6 to 0.

The Commission met in Executive Session from 7:23 p.m. – 7:40 p.m.

No vote or action was taken during Executive Session. Chair James returned the meeting to Open Session at 7:40 p.m. and continued with Business Agenda Item 7.

**d. Conditional Overlay Amendment** – A motion was made by Commissioner Bourguignon to recommend City Council deny approval of ZA2022-0005: an application for an amendment to the Shops at Highpointe Conditional Overlay for an approximately 10.0 acres of land out of tract A of the Sawyer Springs Subdivision located at the corner of US 290 and Sawyer Ranch Road. Commissioner Strong seconded the motion which carried 4 to 2, with Chair James and Commissioner Shumway opposed.

- 8. Public hearing and consideration of a recommendation regarding ZA2022-0004: an application for a zoning map amendment from Two-Family Residential Duplex (SF-4) to Multiple-family Residential (MF) and Conditional Overlay for 0.75 acres being lot 1, block 1 of the Van Merkel Addition located at 102 Rose Drive. *Applicant: Jon Thompson.* 
  - **a.** Applicant Presentation The applicant was not present at the meeting.

**b. Staff Report** – Tory Carpenter presented the staff report which is on file. Staff recommends approval of the zoning amendment.

c. Public Hearing – No one spoke during Presentation of Citizens.

**d. Zoning Amendment** – A motion was made by Commissioner McIntosh to recommend City Council approval of ZA2022-0004: an application for a zoning map amendment from Two-Family Residential - Duplex (SF-4) to Multiple-family Residential (MF) and Conditional Overlay for 0.75 acres being lot 1, block 1 of the Van Merkel Addition located at 102 Rose Drive. Commissioner Shumway seconded the motion which carried unanimously 6 to 0.

#### PLANNING & DEVELOPMENT REPORTS

#### 9. Planning Department Report

Howard Koontz presented the report which is on file.

#### **EXECUTIVE SESSION**

The Planning & Zoning Commission for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The Planning & Zoning Commission for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

The Commission met in Executive Session earlier in the meeting.

### **UPCOMING MEETINGS**

#### **Planning & Zoning Commission Meetings**

September 13, 2022, at 6:00 p.m. September 27, 2022, at 6:00 p.m. October 11, 2022, at 6:00 p.m. October 25, 2022, at 6:00 p.m.

#### City Council & Board of Adjustment Meetings

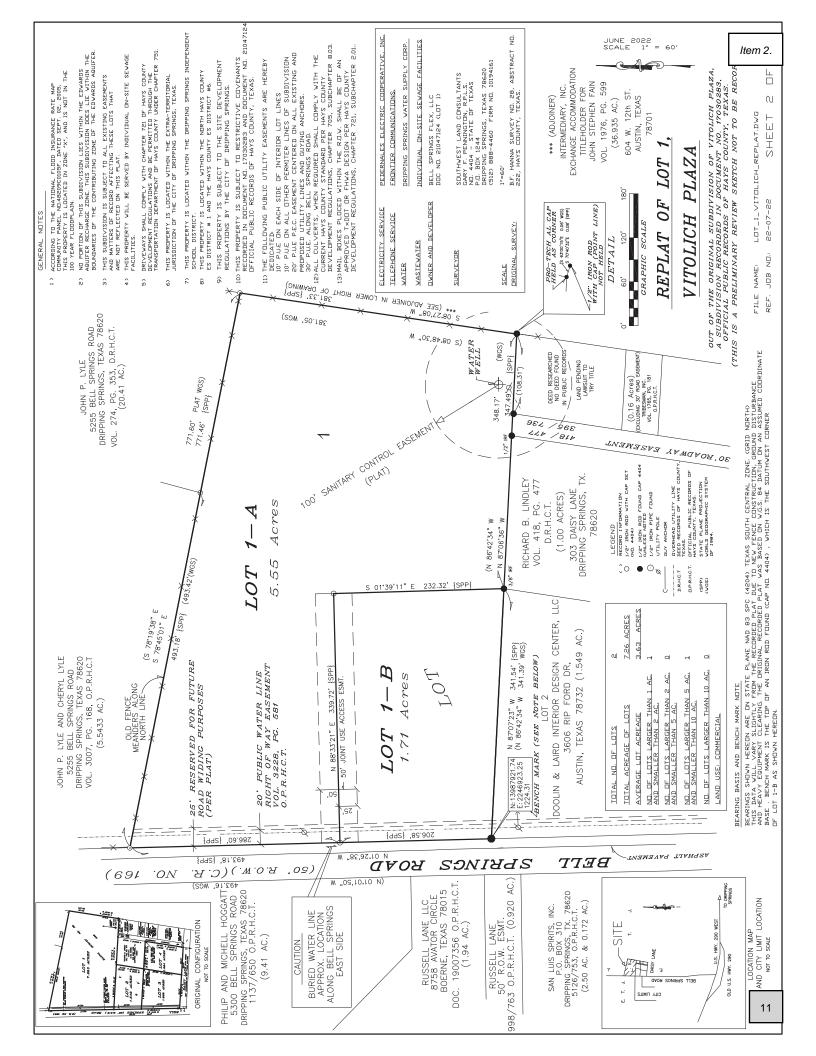
August 30, 2022, at 5:30 p.m. September 6, 2022, at 6:00 p.m. (CC & BOA) September 13, 2022, at 5:30 p.m. September 20, 2022 at 6:00 p.m.

#### ADJOURN

A motion was made by Commissioner Strong to adjourn the meeting. Commissioner McIntosh seconded the motion which carried unanimously 6 to 0.

This regular meeting adjourned at 8:01 p.m.

| STATE OF TEXAS<br>COUNTY OF HAYS  | STATE OF TEXAS<br>COUNTY OF HAYS  |
|---|---|
| KNOW ALL MEN BY THESE PRESENTS: THAT I, BELL SPRINGS FLEX LLC, A LIMITED COMPANY<br>ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, WITH IT'S HOME ADDRESS<br>AT 6801 S. INTERSTATE 35, STE G, AUSTIN, TEXAS, YOWROF OF 7.26 ACRES OF LAND (RECORD) 7.263 ACRES,<br>ROUNDED TO TWO DECIMALS, OUT OF THE BEF. HANNA SURVEY NO. 28, ABSTRACT NO. 222, HAYS COUNTY, TEX<br>HAYS COUNTY, TEXAS AS CONVEYED TO IT BY DEED DATED AUGUST 30, 2021, AND RECORDED IN DOCUMENT<br>NUMBER 21047/124, OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, BEING OUT OF LOT 1,<br>NUMBER 21047/124, OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, BEING OUT OF LOT 1,<br>HAYS COUNTY, TEXAS A, DO HEREDY SUBDINDE 7.26 ACRES TO BE KNOWN AS.  | " I, THE UNDERSIGNED, DIRECTOR OF THE HAYS COUNTY DEVELOPMENT<br>RES, SERVICES, HEREBY CERTIFY THAI THIS SUBDIVISION PLAT COMFORMS TO ALL HAYS COUNTY REQUIREMENTS<br>TEXAS, AS STATED IN THE INTERLOCAL COOPERATION AGREEMENT BETWEEN HAYS COUNTY AND THE<br>CITY OF DRIPPING SPRINGS FOR SUBDIVISION REGULATION WITHIN THE EXTRATERRITORIAL JURISDICTION<br>OF THE CITY OF DRIPPING SPRINGS."   |
| " REPLAT OF LOT 1, VITOLICH PLAZA"  | MARCUS PACHECO, DIRECTOR<br>HAYS, COUNTY, DEVELOPMENT SERVICES  |
| IN ACCORDANCE WITH THE PLAT SHOWN HEREON, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS HERETOFORE GRANTED AND DO HEREBY DEDICATE TO THE OWNERS OF THE PROPERTY THE USE OF THE STREETS AND EASEMENTS SHOWN HEREON.  | STATE OF TEXAS<br>COUNTY OF HAYS  |
| IN WITNESS WHEREOF: BELL SPRINGS FLEX L.L.C. HAS CAUSED AND ACKNOWLEDGED THESE PRESENTS<br>TO BE EXECUTED BY IT'S REGISTERED AGENT IGNACIO DEHARO AND MANAGER STEVEN KEWEE THEREUNTO DULY AUTHORIZED.   | KNOW ALL MEN BY THESE PRESENTS:<br>THORIZED. THAT, ELAINE H. CARDENAS, COUNTY CLERK OF HAYS COUNTY, TEXAS, DOES HEREBY CERTIFY THAT THE<br>FOREGOING INSTRUMENT IN WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR<br>RECORD IN MY OFFICE ON THE DAY OF AD AT O'CLOCK  |
| IGNACIO DEHARO<br>REGISTERED AGENT<br>6801 S. INTERSTATE 35, STE. G<br>AUSTIN, TEXAS 78744<br>AUSTIN, TEXAS 78716   | RECORDS OF SAID COUNTY AND STATE IN INSTRUMENT NUM  |
| STATE OF TEXAS<br>COUNTY OF   | ELAINE H. CARDENAS<br>COUNTY CLERK<br>HAYS COUNTY, TEXAS  |
| BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED<br>IGNACIO DEHARO AND STEVEN KEWEE, KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED<br>TO THE FOREGOING INSTRUMENT AS REGISTERED AGENT AND MANAGER OF BELL SPRINGS FLEX L.L.C.,<br>AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN SUCH CAPACITY AS THE ACT AND DEED OF<br>SAID BELL SPRINGS L.L.C. AND ACKNOWLEDGED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.  | " IN ORDER TO PROMOTE SAFE USE OF ROADWAYS AND PRESERVE THE CONDITIONS OF PUBLIC ROADWAYS,<br>NO BRYVEWA POPELICIED ON ANY LOT WITHIS SUBDIVISION SHALL BE FREMITED TO<br>ACCESS ONTO A PUBLIC ROADWAY UNLESS J. A PERRI FOR USE OF THE COUNTY ROADWAY RIGHT-OF-WAY<br>HAS BEEN ISSUED UNDER CHAPTER 751, AND (b) THE DRIVEWAY SATISFIES THE MINIUM SPACING REQUIREMENT<br>SET FORTH IN CHAPTER 721 OF THE HAYS COUNTY DEVELOPMENT RECULATIONS."  |
| NOTARY PUBLIC IN AND FOR  | STATE OF TEXAS<br>COUNTY OF HAYS<br>KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL<br>LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH<br>THE SURVEY RELATED REQUIREMENTS OF THE HAYS COUNTY DEVELOPMENT REGULATIONS AND  |
| CITY OF DRIPPING SPRINGS APPROVAL   | THAT AN ACTUAL SURVEY OF THE PROPERTY WAS MADE UNDER MY SUPERVISION ON THE GROUND AND THAT THE CORNER MONUMENTS WERE PROPERLY PLACED UNDER MY SUPERVISION.  |
| THIS PLAT " REPLAT OF LOT 1, VITOLICH PLAZA" HAS BEEN APPROVED BY<br>THE CITY OF DRIPPING SPRINGS PLANNING AND ZONING COMMISSION.<br>APPROVED THIS THE DAY OF, A.D., 2022.  | SOUTHWEST LAND CONSULTANTS<br>GARY F. PENNINGTON, R.P.L.S.<br>REGISTERED RADESSIONAL LAND SURVEYOR<br>NO 4404 – STATE OF TEXAS  |
| PLANNING AND ZONING COMMISSION CHAIR CITY SECRETARY WATER/ WASTEWATER NOTE:   |   |
| NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER<br>SUPPLY OR A STATE APPROVED COMMUNITY WATER SYSTEM. DUE TO DECLINING WATER SUPPLIES AND<br>WATER QUALTY. PROSPECTIVE PROPERTY OWNERS ARE CAUTIONED BY THE COUNTY TO QUESTION THE<br>SELLER CONCERNING GROUND WATER AVAILABILITY, RAIN WATER COLLECTION IS ENCOURAGED AND IN<br>SOME AREAS MAY OFFER THE BEST REVENDED BY THE COUNTY TO QUESTION THE<br>NO STRUCTURE IN THIS SUBDIVISION SHALL BE COCUPIED UNTIL CONNECTED TO A PUBLIC SEWER<br>SYSTEM OR TO AN ON SITE WASTEWARE WHICH HAS BEEN APPROVED AND PERMITTED BY<br>HAYS COUNTY DEVELOPMENT SERVICES.<br>NO CONSTRUCTION OTHER SEVICEMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL HAYS<br>COUNTY DEVELOPMENT REQUIREMENTS HAVE BEEN MET. | IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF HAYS COUNTY, TEXAS, IT IS UNDERSTOOD<br>THAT THE BULLDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGH ARES DELINEATED AND<br>SHOW ON THIS PLAT, AND ALL BRIDGES AND CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IN<br>SUCH STREETS, ROADS, OR OTHER PUBLIC THOROUGH ARES, DR IN CONNECTION THEREWITH SHALL BE THE<br>RESPONSIBILITY OF THE DWNER AND/OR THE DEVELOPER OF THE TRACT OF LAND CONNECTION THEREWITH SHALL<br>IN ACCORDANCE WITH THE PLANS AND/OR THE DEVELOPER OF THE TRACT OF LAND CONVERD BY THE STREETS, ROADS, OR OUNTY SSUMES NO DBLIGATION TO BULLD THE CONVISTONER OF THIS PLAT<br>IN ACCORDANCE WITH THE PLANS AND/OR THE DEVELOPER OF THE TRACT OF LAND STREETS, ROADS, OR OUNTY SSUMES NO DBLIGATION TO BULLD THE STREETS,<br>ROADS, OR OTHER PUBLIC THOROUGH ARES SHOW ON THIS PLAT OR OF THE CONSTRUCTION OF<br>ANY BRIDGES OR CULVERTS IN CONNECTION THEREWITH. |
|   | REPLAT OF LOT 1, VITOLICH PLAZA   |
| HAYS COUNTY DEVELOPMENT SERVICES  | A SUBDIVISION IN HAYS COUNTY, TEXAS SHEET 1 DF  |



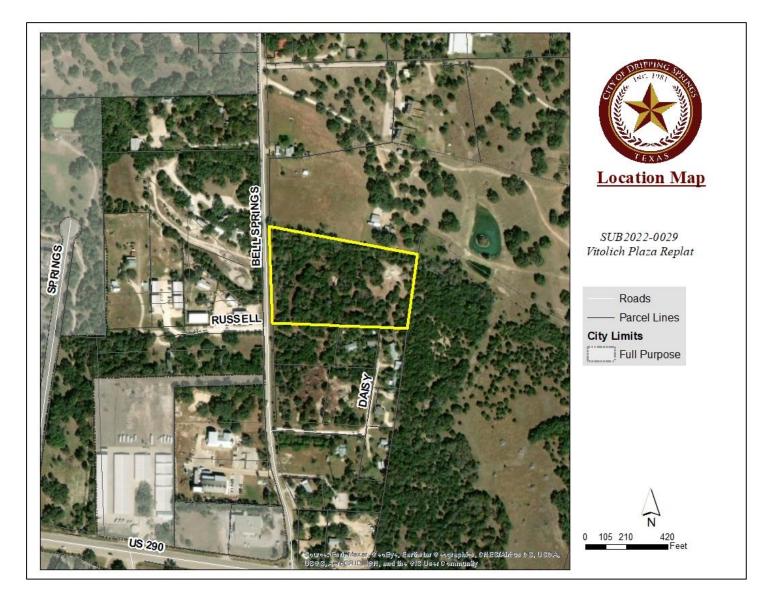


# Planning and Zoning Commission Planning Department Staff Report

Planning and Zoning Commission Meeting: Project No: Project Planner: Item Details Project Name: Property Location: Legal Description: Applicant: Property Owner: Staff recommendation:

September 27, 2022 SUB2022-0029 Tory Carpenter, AICP - Senior Planner

Vitolich Plaza Lot 1 Replat Bell Springs Road Vitolich Plaza Lot 1 Jon Thompson Steven Kwee, Bell Springs Flex, LLC Conditional approval of the replat



# **Planning Department Staff Report**

#### Overview

The purpose of this replat is to subdivide one existing platted lot into two lots ranging from 1.71 acres to 5.55 acres.

#### Access and Transportation

The properties will both have frontage on Bell Springs Road.

#### **Site Information**

Location: Bell Springs Road

Zoning Designation: ETJ

#### **Property History**

The original Vitolich Plaza subdivision was recorded in 2017.

#### Recommendation

Approval of the replat with the following condition:

1. Provide the Hays County 1445 approval letter.

#### Attachments

Exhibit 1 - Subdivision Application

Exhibit 2 – Replat

| Recommended Action         | Approval with the condition that the applicant provide the Hays County 1445 approval letter. |
|----------------------------|--|
| Alternatives/Options       | N/A  |
| Budget/Financial impact    | N/A  |
| Public comments            | No comments have been received at the time of the report.                                    |
| Enforcement Issues         | N/A  |
| Comprehensive Plan Element | N/A  |



**City of Dripping Springs** 

Item 2.

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384

Dripping Springs, TX 78620

512.858.4725 • cityofdrippingsprings.com

# SUBDIVISION APPLICATION

Case Number (staff use only): \_\_\_\_\_-

|                          |                               | PLAT TYPE     |
|--------------------------|-------------------------------|---------------|
| MEETINGS REQU            | IRED                          | Amending Plat |
| (AS APPLICABLE PER SIT   | E DEVELOPMENT ORDINANCE)      | Minor Plat    |
| INFORMAL<br>CONSULTATION | PRE-APPLICATION<br>CONFERENCE | Replat        |
| DATE:                    | DATE:                         | Final Plat    |
|                          | January 18, 2022              | Plat Vacation |
| SCHEDULED                | □ NOT SCHEDULED               | Other:        |

## CONTACT INFORMATION

|                            | A DESCRIPTION OF THE OWNER OF THE | A REAL PROPERTY AND A REAL | the local local division of the local division of the local division of the |
|----------------------------|---|--|---|
| APPLICANT NAME Jon Thomps  | on  |  |   |
| COMPANY J Thompson Profess | sional Consulting   |  |   |
| STREET ADDRESS PO Box 172  |   |  |   |
| CITY Dripping Springs      | STATE Texas   | ZIP CODE 78620   |   |
| PHONE (512) 568-2184       | EMAIL jthompsonconsultingds@gmail.com   |  |   |

| OWNER NAME            | Steven Kwee                |                     |
|-----------------------|----------------------------|---------------------|
| COMPANY               | Bell Springs Flex LLC      |                     |
| STREET ADDRESS PO Box | 162431                     |                     |
| CITY Austin           | STATE                      | ZIP CODE 78716-2431 |
| PHONE (512) 705-5578  | EMAIL helenakwee@gmail.com |                     |

|                                     | PROPERTY INFORMATION                         |  |
|-------------------------------------|--|--|
| PROPERTY OWNER NAME                 | Steven. Kwee, Bell Springs Flex LLC          |  |
| PROPERTY ADDRESS                    | Unaddressed Bell Springs Road                |  |
| CURRENT LEGAL<br>DESCRIPTION        | Vitolich Plaza, Lot 1                        |  |
| TAX ID #                            | R155032                                      |  |
| LOCATED IN                          | City Limits                                  |  |
|                                     | Xextraterritorial Jurisdiction               |  |
| CURRENT LAND ACREAGE                | 7.263  |  |
| SCHOOL DISTRICT                     | DSISD  |  |
| ESD DISTRICT(S)                     | # 1 & # 6                                    |  |
| ZONING/PDD/OVERLAY                  | Zoning - N/A (ETJ)                           |  |
| EXISTING ROAD FRONTAGE              | Private Name:                                |  |
|                                     | State Name:                                  |  |
|                                     | City/County (public) Name: Bell Springs Road |  |
| DEVELOPMENT<br>AGREEMENT?           | □Yes (see attached)<br>IXNot Applicable      |  |
| (If so, please attach<br>agreement) | Development Agreement Name:                  |  |

| ENVIRONMENTAL INFORMATION   |               |      |
|---|---------------|------|
| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?                           | □ YES         | X NO |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER? | <b>⊡</b> XYES | □ NO |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?     | C YES         | ⊠NO  |

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620

|  | PROJECT INFORMATION   |  |  |
|--|---|--|--|
| PROPOSED SUBDIVISION<br>NAME             | Vitolich Plaza, Lot 1 Replat  |  |  |
| TOTAL ACREAGE OF<br>DEVELOPMENT          | 7.263   |  |  |
| TOTAL NUMBER OF LOTS                     | 2   |  |  |
| AVERAGE SIZE OF LOTS                     | 3.6315  |  |  |
| INTENDED USE OF LOTS                     | RESIDENTIAL COMMERCIAL INDUSTRIAL/OTHER:  |  |  |
| # OF LOTS PER USE                        | RESIDENTIAL: 0<br>COMMERCIAL: 2<br>INDUSTRIAL: 0  |  |  |
| ACREAGE PER USE                          | RESIDENTIAL: 0<br>COMMERCIAL: 7.263<br>INDUSTRIAL: 0  |  |  |
| LINEAR FEET (ADDED) OF<br>PROPOSED ROADS | PUBLIC: 0<br>PRIVATE: 0   |  |  |
| ANTICIPATED<br>WASTEWATER SYSTEM         | CONVENTIONAL SEPTIC SYSTEM  CLASS I (AEROBIC) PERMITTED SYSTEM  PUBLIC SEWER  |  |  |
| WATER SOURCES                            | SURFACE WATER   |  |  |
|  | X PUBLIC WATER SUPPLY   |  |  |
|  | RAIN WATER  |  |  |
|  | GROUND WATER*   |  |  |
|  | PUBLIC WELL   |  |  |
|  | SHARED WELL   |  |  |
|  | PUBLIC WATER SUPPLY   |  |  |
|  | R PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES<br>DWATER CONSERVATION DISTRICT MUST BE NOTIFIED:<br>ED? XYES DNO |  |  |

HAYS-TRINITY GCD NOTIFIED? 🖄 YES 🗆 NO

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| COMMENTS: |            |  |
|-----------|------------|--|
|           |            |  |
| TITLE:    | SIGNATURE: |  |

# **PUBLIC UTILITY CHECKLIST**

| ELECTRIC PROVIDER NAME (if applicable): Pedernales Electric Cooperative        |
|--|
| VERIFICATION LETTER ATTACHED ON NOT APPLICABLE                                 |
| COMMUNICATIONS PROVIDER NAME (if applicable):                                  |
| □ VERIFICATION LETTER ATTACHED IN NOT APPLICABLE                               |
| WATER PROVIDER NAME (if applicable): Dripping Springs Water Supply Corporation |
| X VERIFICATION LETTER ATTACHED ON NOT APPLICABLE                               |
| WASTEWATER PROVIDER NAME (if applicable):                                      |
| □ VERIFICATION LETTER ATTACHED IN NOT APPLICABLE                               |
| GAS PROVIDER NAME (if applicable):   |
| □ VERIFICATION LETTER ATTACHED IN NOT APPLICABLE                               |
|  |

| PARKLAND DEDICATION?  | AGRICULTURE FACILITIES (FINAL PLAT) |
|-----------------------|-------------------------------------|
| □ YES INOT APPLICABLE | 🗆 YES 🛛 NOT APPLICABLE              |

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## **COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\***

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

□ YES (REQUIRED) □ YES (VOLUNTARY\*) 🖄 NO

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#### APPLICANT'S SIGNATURE

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

Jon Thompson

Applicant Name

on Thompson

**Applicant Signature** 

Notary

| MARIA G SILVA 8<br>Notary Public                 |  |
|--|--|
| STATE OF TEXAS                                   |  |
| My Comm. Exp. 02-25-24                           |  |
| My Comm. Exp. 02-25-24<br>Notary ID # 13237403-6 |  |

Steven Kwee, Dell Springs Flex, LLC

Property Owner Name

**Property Owner Signature** 

4/21/2022

Date

Date

Date

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All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

Applicants Signature: Jon Thompson Date: January 14, 2022

| FINAL, REPLAT, MINOR, AND AMENDING PLAT CHECKLIST |            |   |  |  |
|---|------------|---|--|--|
| Subdivision Ordinance, Section 5                  |            |   |  |  |
| STAFF   | APPLICANT  |   |  |  |
|   | ×          | Completed application form – including all required notarized signatures  |  |  |
|   | ×          | Application fee (refer to Fee Schedule)   |  |  |
|   | ×۲         | Digital Copies/PDF of all submitted items   |  |  |
|   | X          | County Application Submittal – proof of online submission (if applicable)   |  |  |
|   | ×          | ESD #6 Application (if within City or Development Agreement) or   |  |  |
|   |            | Proof of Submittal to Hays County Fire Marshal (if in the ETJ)  |  |  |
|   | ×          | \$240 Fee for ESD #6 Application (if applicable)  |  |  |
|   | ĕ          | Billing Contact Form  |  |  |
|   | ĽX         | Engineer's Summary Report   |  |  |
|   |            | Drainage Report – if not included in the Engineer's summary   |  |  |
|   |            | Geological Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)] (if applicable)   |  |  |
|   | ×          | OSSF Facility Planning Report or approved OSSF permit (if applicable)   |  |  |
|   | ĕ          | Final Plats (11 x 17 to scale)  |  |  |
|   | ×          | Copy of Current Configuration of Plat (if applicable)   |  |  |
|   |            | Copy of Preliminary Plat (if applicable)  |  |  |
|   |            | Proof of final acceptance of all public infrastructure by the jurisdiction that will own and maintain it; or posting of fiscal for public infrastructure. |  |  |
|   | ۲ <u>×</u> | Digital Data (GIS) of Subdivision   |  |  |
|   | ×          | Tax Certificates – verifying that property taxes are current  |  |  |
|   | X          | Copy of Notice Letter to the School District – notifying of preliminary submittal   |  |  |
|   | ×          | Outdoor Lighting Ordinance Compliance Agreement   |  |  |

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|   | Development Agreement/PDD (If applicable)  |  |
|---|--|--|
|   | Cost estimate of public infrastructure improvements (all public infrastructure improvements including water, wastewater, roads, drainage, curbs, sidewalks, etc.) (if applicable).<br>*A Final Plat application will not be accepted if staff has not already approved this. |  |
| K | Documentation showing approval of driveway locations (TxDOT, County)   |  |
| K | Documentation showing Hays County 911 Addressing approval (If applicable)  |  |
|   | Parkland Dedication fee (if applicable)  |  |
| ĕ | \$25 Public Notice Sign Fee  |  |
|   | Ag Facility Fees - \$35 per residential LUE (if applicable)  |  |
| X | Proof of Utility Service (Water & Wastewater) or permit to serve   |  |
|   | Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]  |  |
| × | Pre-Application Meeting Form signed by City Staff  |  |

|   | FINAL PLAT INFORMATION REQUIREMENTS  |  |
|---|--|--|
| X | A vicinity, or location, map that shows the location of the proposed Plat within<br>the City (or within its ETJ) and in relationship to existing roadways.   |  |
| ⊠ | Boundary lines, abstract/survey lines, corporate and other jurisdictional<br>boundaries, existing or proposed highways and street right-of-way, bearings<br>and distances sufficient to locate the exact area proposed for the subdivision,<br>and all survey monuments including any required concrete monuments (per<br>the City Engineer); the length and bearing of all straight lines, radii, arc lengths,<br>tangent lengths and central angles of all curves shall be indicated along the<br>lines of each lot or Unit (curve and line data may be placed in a table format);<br>accurate reference ties via courses and distances to at least one recognized<br>abstract or survey corner or existing subdivision corner shall be shown. |  |
| M | The name, location and recording information of all adjacent subdivisions (or<br>property owners of adjacent unplatted property), including those located on<br>the other sides of roads or creeks, shall be drawn to the same scale and shown<br>in dotted lines adjacent to the tract proposed for subdivision in sufficient<br>detail to show accurately the existing streets, alleys, building setbacks, lot and<br>block numbering, easements, and other features that may influence the<br>layout of development of the proposed subdivision; adjacent unplatted land<br>shall show property lines, the names of owners of record, and the recording<br>information.   |  |

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|   | The location, widths and names of all street right-of-way and easements (it<br>shall be the applicant's responsibility to coordinate with appropriate utility<br>entities for placement of necessary utility easements and for location of all<br>streets and median openings on highways or arterial roadways), existing or<br>proposed, within the subdivision limits and adjacent to the subdivision; a list<br>of proposed street names shall be submitted (in the form of a letter or memo<br>along with the application form) for all new street names (street name<br>approval is required at the time the Plat is approved)  |
|---|--|
| ⊠ | The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information),   |
| ⊠ | Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers).  |
| × | All sheets shall have a title block which shows the title or name under which<br>the proposed subdivision is to be recorded; the name, address and phone<br>number of the property owner(s); the name, address and phone number of<br>the licensed engineer or registered professional land surveyor who prepared<br>the plat/plans; the scale of the plat/plans; the date the plat/plan was<br>prepared; and the location of the property according to the abstract or survey<br>records of Hays County, Texas.   |
|   | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities   |
| × | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data   |
| ⊠ | <ul> <li>All physical features of the property to be subdivided shall be shown, including:</li> <li>The location and size of all watercourses; and</li> <li>100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and</li> <li>Water Quality Buffer Zones as required by [WQO 22.05.017]</li> <li>Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the 100-yr storm [Sub. Ord. 12.2.2].</li> <li>U.S. Army Corps of Engineers flowage easement requirements; and</li> <li>All critical environmental features (CEFs) such as karsts, springs, sinkholes,</li> </ul> |

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|   | <ul> <li>caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species.</li> <li>Drainage area in acres or area draining into subdivisions (to be included in drainage report and construction plans); and</li> </ul>  |
|---|---|
|   | Existing zoning of the subject property and all adjacent properties if within the city limits.  |
| × | <ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> <li>Owner/operator of water and wastewater utilities.</li> </ul>  |
|   | Owner/operator of roadway facilities  |
| X | Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.   |
|   | <ul> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> </ul> |
|   | <ul> <li>Appendices to this Chapter contain certificates and languages to be used<br/>on the plat to accommodate the above requirements:</li> </ul>   |

### **NARRATIVE OF COMPLIANCE**

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

| Outdoor Lighting,<br>Article 24.06                     | This site is located outside the City limits of Dripping Springs. As such, this site's future improvements are not required to comply with the City's Dark Sky Lighting Ordinance. The future owner(s) may decide to voluntarily comply at the time of future permitting and construction.                            |
|--|---|
| Parkland Dedication,<br>Article 28.03                  | Since the City revised its Parkland Dedication Ordinance, commercial projects no longer are required to contribute parkland dedication.   |
| Landscaping and Tree<br>Preservation, Article<br>28.06 | This site is located outside the City limits of Dripping Springs. As such,<br>this site's future improvements are not required to comply with the<br>City's Landscape and Tree Preservation Ordinance. The future owner<br>(s) may decide to voluntarily comply at the time of future permitting<br>and construction. |

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| Subdivision, 28.02,<br>Exhibit A    | This section shall also include, depending on what type of plat is being filed, how public or<br>private improvements will meet City standards, including water quality, drainage,<br>stormwater, and fire (if applicable).<br>This replat will comply with all applicable ordinances' requirements. |
|-------------------------------------|--|
| Zoning, Article 30.02,<br>Exhibit A | This site is located outside the City limits of Dripping Springs. As such, this site's future improvements are not required to comply with the City's Dark Zoning Ordinance.   |

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Item 2.

Project Number: \_\_\_\_\_-Only filled out by staff

DRIPPING SPRINGS

Texas

# BILLING CONTACT FORM

Project Name: Vitolich Plaza, Lot 1 Replat

Project Address: Unaddressed Bell Springs Road

Project Applicant Name: Jon Thompson, J Thompson Professional Consulting

## **Billing Contact Information**

| Name: Helena Kwee, Bell Springs Flex, LLC |  |  |  |
|---|--|--|--|
| Mailing Address: PO Box 162431            |  |  |  |
| Austin, Texas 78716-2431                  |  |  |  |
| Phone Number: (512) 705-5578              |  |  |  |
|   |  |  |  |

Type of Project/Application (check all that apply):

- Alternative Standard
- Certificate of Appropriateness
- Conditional Use Permit
- Development Agreement
- Exterior Design
- Landscape Plan
- Lighting Plan
- Site Development Permit

- Special Exception
- Street Closure Permit
- X Subdivision
- Waiver
- Wastewater Service
- □ Variance
- □ Zoning
- Other\_\_\_\_\_

Applicants are required to pay all associated costs associated with a project's application for a permit, plan, certificate, special exception, waiver, variance, alternative standard, or agreement, regardless of City approval. Associated costs may include, but are not limited to, public notices and outside professional services provided to the City by engineers, attorneys, surveyors, inspectors, landscape consultants, lighting consultants, architects, historic preservation consultants, and others, as required. Associated costs will be billed at cost plus 20% to cover the City's additional administrative costs. **Please see the online Master Fee Schedule for more details.** By signing below, I am acknowledging that the above listed party is financially accountable for the payment and responsibility of these fees.

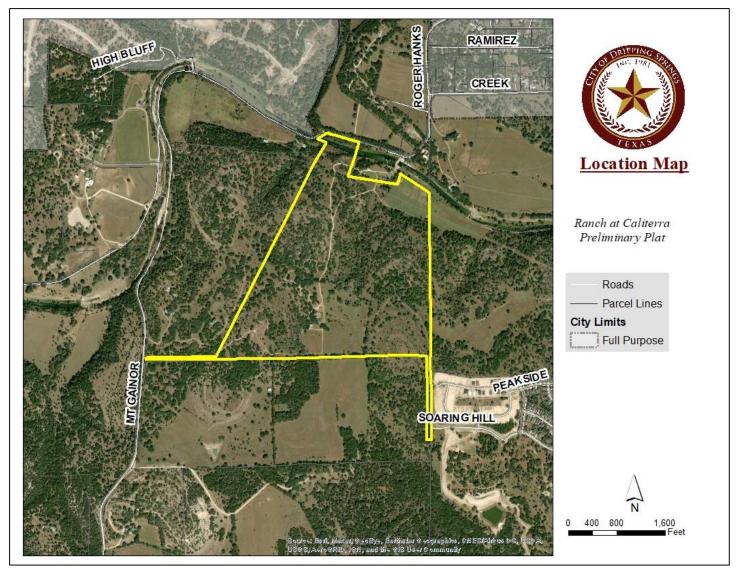
**Jon Thompson** Signature of Applicant

January 13, 2022



# Planning and Zoning Commission Planning Department Staff Report

| Planning and Zoning<br>Commission Meeting: | September 27, 2022   |  |
|--|--|--|
| Project No:                                | SUB2022-0033   |  |
| Project Planner:                           | Tory Carpenter, AICP - Senior Planner                          |  |
| Item Details                               |  |  |
| Project Name:                              | The Ranch at Caliterra Preliminary Plat                        |  |
| <b>Property Location:</b>                  | West of the Caliterra development                              |  |
| Legal Description:                         | 200.025 acres out of the Benjamin F, Hanna Survey              |  |
| Applicant:                                 | Bill E. Couch, Carlson Brigance and Doering, Inc.              |  |
| <b>Property Owner:</b>                     | CF CSLK Carter, LLC  |  |
| Staff recommendation:                      | Denial of the Preliminary Plat to address outstanding comments |  |
|  |  |  |



# **Planning Department Staff Report**

#### Overview

This preliminary plat consists of 233 single-family lots.

#### Access and Transportation

Primary access to the subdivision will be through Caliterra Parkway.

#### **Site Information**

Location: West of the Caliterra subdivision with access to Mount Gainer Road.

Zoning Designation: ETJ / Caliterra Development Agreement

#### **Property History**

The restated Caliterra development agreement was approved in 2017.

#### Recommendation

Denial to address comments.

#### Attachments

Exhibit 1 – Subdivision Application

Exhibit 2 – Preliminary Plat

Exhibit 3 – Outstanding Comments Letter

| Recommended Action         | Denial of the preliminary plat                            |
|----------------------------|---|
| Alternatives/Options       | N/A   |
| Budget/Financial impact    | N/A   |
| Public comments            | No comments have been received at the time of the report. |
| Enforcement Issues         | N/A   |
| Comprehensive Plan Element | N/A   |



# **CITY OF DRIPPING SPRINGS**

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# PRELIMINARY PLAT APPLICATION

Case Number (staff use only): \_\_\_\_\_-

MEETINGS REQUIRED

(AS APPLICABLE PER SUBDIVISION ORDINANCE)

INFORMAL CONSULTATION

PRE-APPLICATION CONFERENCE

DATE: \_\_\_\_\_

DATE: 8-28-21

 $\Box$  NOT SCHEDULED

□ NOT SCHEDULED

## **CONTACT INFORMATION**

| APPLICANT NAME BILL E. Couch                 |                      |                        |  |  |
|--|----------------------|------------------------|--|--|
| COMPANY Carlson, Brig                        | ance and D           | oering, Inc.           |  |  |
| STREET ADDRESS 5501 W. V                     | Villiam Can          | non Drive              |  |  |
| CITYAustin                                   |                      | ZIP CODE 78749         |  |  |
| рноме (512) 585-8874 ег                      | jail bill @ cbde     | eng.com                |  |  |
|  |                      |                        |  |  |
| OWNER NAME Greg Rich                         |                      |                        |  |  |
| COMPANY CF CSLK Ca                           | CF CSLK Carter, LLC. |                        |  |  |
| STREET ADDRESS 12222 Merit Drive, Suite 1050 |                      |                        |  |  |
|  |                      | ZIP CODE 78251         |  |  |
|  |                      | n (grich@siepiela.com) |  |  |
| ······                                       | <u>_</u>             |                        |  |  |

| PROPERTY INFORMATION                               |  |  |
|--|--|--|
| PROPERTY OWNER NAME                                | CF CSLK Carter, LLC.   |  |
| PROPERTY ADDRESS                                   | Premier Park Loop  |  |
| CURRENT LEGAL<br>DESCRIPTION                       | Benjamin F, Hanna Survey Number 28 Abstract Number 222   |  |
| TAX ID #   | R16412   |  |
| LOCATED IN   | □City Limits   |  |
|  | ☑ Extraterritorial Jurisdiction  |  |
| CURRENT LAND ACREAGE                               | 200.025  |  |
| SCHOOL DISTRICT                                    | Dripping Springs Independent School District   |  |
| ESD DISTRICT(S)                                    | 6  |  |
| ZONING/PDD/OVERLAY                                 | NA   |  |
| EXISTING ROAD FRONTAGE                             | Private Name: Greg Rich (CF CSLK Carter, LLC. )  |  |
|  | □State Name:   |  |
|  | City/County (public) Name: Caliterra Pkwy  |  |
| DEVELOPMENT<br>AGREEMENT?<br>(If so, please attach | <ul> <li>✓ Yes (see attached)</li> <li>□ Not Applicable</li> <li>Development Agreement Name: Carter Development Agreement</li> </ul> |  |
| agreement)   |  |  |

| ENVIRONMENTAL INFORMATION   |             |
|---|-------------|
| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?                           | □ YES 	☑ NO |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER? | ☑ YES □ NO  |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?     | □ YES  ☑ NO |

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| PROJECT INFORMATION   |   |  |
|---|---|--|
| PROPOSED SUBDIVISION  | The Ranch at Caliterra                            |  |
| TOTAL ACREAGE OF<br>DEVELOPMENT   | 200.025 acres                                     |  |
| TOTAL NUMBER OF LOTS  | 243   |  |
| AVERAGE SIZE OF LOTS  | 15,660  |  |
| INTENDED USE OF LOTS  | RESIDENTIAL COMMERCIAL INDUSTRIAL/OTHER:          |  |
| # OF LOTS PER USE   | RESIDENTIAL: 233<br>COMMERCIAL: 0<br>INDUSTRIAL:0 |  |
| ACREAGE PER USE   | RESIDENTIAL: 84.837<br>COMMERCIAL:<br>INDUSTRIAL: |  |
| LINEAR FEET (ADDED) OF<br>PROPOSED ROADS  | PUBLIC: 19,981<br>PRIVATE:                        |  |
| ANTICIPATED<br>WASTEWATER SYSTEM  | CONVENTIONAL SEPTIC SYSTEM                        |  |
| WATER SOURCES   | SURFACE WATER                                     |  |
|   | PUBLIC WATER SUPPLY                               |  |
|   | □ RAIN WATER                                      |  |
|   | GROUND WATER*                                     |  |
|   |   |  |
|   | SHARED WELL                                       |  |
|   |   |  |
| *IF DOING GROUND WATER PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES,<br>THE HAYS-TRINITY GROUNDWATER CONSERVATION DISTRICT MUST BE NOTIFIED:<br>HAYS-TRINITY GCD NOTIFIED? |   |  |

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COMMENTS:

TITLE: Sr. Project Manager SIGNATURE: Sie Leur

# **PUBLIC UTILITY CHECKLIST**

| ELECTRIC PROVIDER NAME (if applicable): Pedernales Electric Cooperative        |
|--|
| ✓ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                                |
| COMMUNICATIONS PROVIDER NAME (if applicable):                                  |
| □ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                                |
| WATER PROVIDER NAME (if applicable): Dripping Springs Water Supply Cooperation |
| ☑ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                                |
| WASTEWATER PROVIDER NAME (if applicable): City of Dripping Springs             |
| VERIFICATION LETTER ATTACHED ON NOT APPLICABLE                                 |
| GAS PROVIDER NAME (if applicable):   |
| □ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                                |
|  |

| PARKLAND DEDICATION?   | AGRICULTURE FACILITIES (FINAL PLAT)?   |  |
|------------------------|--|--|
| ✓ YES □ NOT APPLICABLE | Second Se |  |

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## COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\*

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

✓ YES (REQUIRED) □ YES (VOLUNTARY\*) □ NO

#### Item 3.

#### **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

Bill E. Couch

Applicant Name

is Stend

Applicant Signature

Notary

Notary Stamp Here

SUSAN O MARTIN Notary Public, State of Texas M: Commission Expires November 07, 2023 NOTARY ID 1042593-4

Property Owner Name

Property Owner Signature

Date

6-16-22

Date 06/16/2022

Date

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Item 3.

All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

6-16-22

Applicants Signature:

1

| iel !. Temel Da | te:_ |
|-----------------|------|
|-----------------|------|

**For projects within the ETJ**, per the City of Dripping Springs Interlocal Cooperation Agreement with Hays County, a county subdivision application must also be submitted for review to the City. Fees for Hays County shall also be paid. The City will forward the application and Hays County Fees to the County.

|                                  | PRELIMINARY PLAT CHECKLIST |   |
|----------------------------------|----------------------------|---|
| Subdivision Ordinance, Section 4 |                            |   |
| STAFF                            | APPLICANT                  |   |
|                                  | ~                          | Completed application form – including all required notarized signatures  |
|                                  | ~                          | Application fee (refer to Fee Schedule)   |
|                                  | ~                          | Digital Copies/PDF of all submitted items – please provide a coversheet outlining what digital contents are included on the CD/USB drive. |
|                                  | ~                          | Digital Data (GIS) of Subdivision   |
|                                  | <b>~</b>                   | County Application Submittal – proof of online submission (if applicable)   |
|                                  | ~                          | ESD No. 6 Application (if applicable)   |
|                                  | ~                          | \$240 Fee for ESD No. 6 Application (if applicable)   |
|                                  | ~                          | Billing Contract Form   |
|                                  | ~                          | Engineer's Summary Report   |
|                                  | ~                          | Preliminary Drainage Study  |
|                                  | ~                          | Preliminary Plats (1 Copy required – 11 x 17)   |
|                                  | ~                          | Tax Certificates – verifying that property taxes are current  |
|                                  | ~                          | Copy of Notice Letter to the School District – notifying of preliminary submittal   |
|                                  | ~                          | Outdoor Lighting Ordinance Compliance Agreement   |
|                                  | ~                          | Development Agreement/PDD (If applicable)   |
|                                  | ~                          | Utility Service Provider "Will Serve" Letters   |
|                                  |                            | Documentation showing approval of driveway locations (TxDOT, County,)   |
|                                  |                            | Documentation showing Hays County 911 addressing approval (if applicable)   |

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| ~           | Parkland Dedication Submittal (narrative, fees) See Development Agrmt  |
|-------------|--|
| ~           | \$25 Public Notice Sign Fee  |
| ~           | ITE Trip Generation Report, or if required; a Traffic Impact Analysis  |
|             | Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]  |
|             | OSSF Facility Planning Report or approved OSSF permit (if applicable)  |
|             | Hays Trinity Groundwater Conservation District approval of water well ( <i>if applicable</i> )   |
| ~           | Preliminary Conference Form signed by City Staff   |
| <u> P</u> f | RELIMINARY PLAT INFORMATION REQUIREMENTS   |
| V           | A vicinity, or location, map that shows the location of the proposed<br>Preliminary Plat within the City (or within its ETJ) and in relationship to existing<br>roadways.  |
|             | Boundary lines, abstract/survey lines, corporate and other jurisdictional boundaries, existing or proposed highways and streets (including right-of-way widths), bearings and distances sufficient to locate the exact area proposed for the subdivision, and all survey monuments including any required concrete monuments (per the City Engineer); the length and bearing of all straight lines, radii, arc lengths, tangent lengths and central angles of all curves shall be indicated along the lines of each lot or Unit (curve and line data may be placed in a table format); accurate reference ties via courses and distances to at least one recognized abstract or survey corner or existing subdivision corner shall be shown. |
|             | The name, location and recording information of all adjacent subdivisions (or<br>property owners of adjacent unplatted property), including those located on<br>the other sides of roads or creeks, shall be drawn to the same scale and shown<br>in dotted lines adjacent to the tract proposed for subdivision in sufficient<br>detail to show accurately the existing streets, alleys, building setbacks, lot and<br>block numbering, easements, and other features that may influence the<br>layout of development of the proposed subdivision; adjacent unplatted land<br>shall show property lines, the names of owners of record, and the recording<br>information.   |
|             | The location, widths and names of all streets, alleys and easements (it shall be<br>the applicant's responsibility to coordinate with appropriate utility entities for<br>placement of necessary utility easements and for location of all streets and<br>median openings on highways or arterial roadways), existing or proposed,<br>within the subdivision limits and adjacent to the subdivision; a list of proposed<br>street names shall be submitted (in the form of a letter or memo along with<br>the application form) for all new street names (street name approval is<br>required at the time the Preliminary Plat is approved)  |

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| V | The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information), buildings, existing sewer or water mains (can be shown on a separate sheet, if preferred), gas mains or other underground structures, or other existing features within the area proposed for subdivision;  |  |
|---|--|--|
| V | Proposed arrangement and square footage of lots or Units (including lot and<br>block numbers or Unit numbers) proposed use of same; for nonresidential<br>uses, the location and size of buildings, existing and proposed. This<br>information shall be provided on a separate sheet, such as on a concept plan<br>or the final site plan.   |  |
|   | All sheets shall have a title block which shows the title or name under which<br>the proposed subdivision is to be recorded; the name, address and phone<br>number of the property owner(s); the name, address and phone number of<br>the licensed engineer or registered professional land surveyor who prepared<br>the plat/plans; the scale of the plat/plans; the date the plat/plan was<br>prepared; and the location of the property according to the abstract or survey<br>records of Hays County, Texas.   |  |
| V | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities   |  |
| ¥ | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data   |  |
|   | Contours with intervals of two feet (2') or less shown for the area, with all elevations on the contour map referenced to sea level datum; and the limits of any portion of the 100-year floodplain (pursuant to the flood study, if required by the City Engineer) that may be within or adjacent to (i.e., within 100 feet of) the property (final monumentation of the floodplain shall occur, and shall be shown, on the final plat prior to approval and filing at the County) - if no floodplain is present, then a note stating this shall be shown on the plat |  |
| V | Areas contributing drainage to the proposed subdivision shall be shown in the drainage study and construction plans; locations proposed for drainage discharge from the site shall be shown by directional arrows.   |  |
|   | <ul> <li>All physical features of the property to be subdivided shall be shown, including:</li> <li>The location and size of all watercourses; and</li> <li>100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and</li> </ul>  |  |

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|   | - Water Quality Buffer Zones as required by [WQO 22.05.017]   |
|---|---|
|   | - Drainage ways and drainage easements. Drainage easements are required<br>for bypass of any offsite flows and for concentrated flows conveyed across<br>lots. Drainage easements shall be large enough to contain the 100-yr storm<br>[Sub. Ord. 12.2.2].  |
|   | - U.S. Army Corps of Engineers flowage easement requirements; and   |
|   | - All critical environmental features (CEFs) such as karsts, springs, sinkholes, caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. Applicant to include a slope map identifying the breakdown of all lands in categories from 0% to 15 slope, 15 to 30 slope, and over 30% slope; and |
|   | - Ravines; and  |
|   | - Bridges; and  |
|   | - Culverts; and   |
|   | - Existing structures; and  |
|   | - Drainage area in acres or area draining into subdivisions (to be included in drainage study and construction plans); and  |
|   | - Outline of major wooded areas or the location of major or important<br>individual trees (excluding Cedar Trees) with trunk diameters exceeding<br>twelve inches (12") measured four feet (4') above the ground, and other<br>features pertinent to subdivision; is defined in the City's Technical<br>Construction Standards and Specifications, and the City's Landscape<br>Ordinance.   |
| ۲ | <ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> </ul>   |
|   | Owner/operator of water and wastewater utilities.   |
|   | Owner/operator of roadway facilities  |
|   | Schematic Engineering plans of water and sewer lines and other infrastructure (including sizes) to be constructed in the subdivision; the proposed connections to distribution mains shall be indicated   |

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|   | Proposed phasing of the development: Where a subdivision is proposed to<br>occur in phases, the applicant, in conjunction with submission of the<br>Preliminary Plat, shall provide a schedule of development, the dedication of<br>rights-of-way for streets and street improvements, whether on-site or off-site,<br>intended to serve each proposed phase of the subdivision. The City Engineer<br>shall determine whether the proposed streets and street improvements are<br>adequate pursuant to standards herein established, and may require that a<br>traffic impact analysis be submitted for the entire project or for such phases<br>as the City Engineer determines to be necessary to adjudge whether the<br>subdivision will be served by adequate streets and thoroughfares.  |
|---|---|
| V | All Preliminary Plats shall be submitted in a legible format that complies with Hays County requirements for the filing of plats.   |
|   | Existing zoning of the subject property and all adjacent properties if within the city limits.  |
|   | Construction Traffic Plan showing proposed routes for construction vehicle traffic and points of ingress and egress of such vehicles during construction; temporary construction easement approvals if needed, this shall be sealed by a registered engineer  |
|   | <ul> <li>Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements:</li> </ul> |
|   | If any amount of surface water is to be used by the subject property, the<br>Applicant must provide documentation to the City establishing that the<br>Applicant has notified the following entities of the Applicant's plans for the   |

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| project: Lower Colorado River Authority (LCRA), and the United States Fish and |
|--|
| Wildlife Service (USFWS).  |

|  | NARRATIVE OF COMPLIANCE  |  |  |  |  |
|--|--|--|--|--|--|
|  | A written narrative describing how all portions of the subdivision meets all requirements of this code |  |  |  |  |
| and other codes, including landscaping, lighting, parkland dedication, site development, water quality |  |  |  |  |  |
| protection, and zoning, as may be relevant.  |  |  |  |  |  |
| Outdoor Lighting,<br>Article 24.06   | Comply per Develoment Agreement  |  |  |  |  |
| AITICIE 24.00  |  |  |  |  |  |
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| Parkland Dedication,   | Comply per Develoment Agreement  |  |  |  |  |
| Article 28.03  |  |  |  |  |  |
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| Landscaping and Tree<br>Preservation, Article  | Comply per Develoment Agreement  |  |  |  |  |
| 28.06  |  |  |  |  |  |
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| Subdivision, 28.02,<br>Exhibit A    | This section shall also include, depending on what type of plat is being filed, how public or<br>private improvements will meet City standards, including water quality, drainage,<br>stormwater, and fire (if applicable).<br>Comply per Development Agreement consistent with City, County,<br>Utility standards |
|-------------------------------------|--|
| Zoning, Article 30.02,<br>Exhibit A | NA Development Agreement   |

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| Project Number:          |  |
|--------------------------|--|
| Only filled out by staff |  |

Date, initials



|         | BILLING CONTA                                  | <b>CT</b> | FORM                      |  |  |  |
|---------|--|-----------|---------------------------|--|--|--|
| Project | t Name: The Ranch at Calite                    | rra       |                           |  |  |  |
|         | t Address:                                     |           |                           |  |  |  |
| Project | t Applicant Name: Bill E. Couch                |           |                           |  |  |  |
|         | g Contact Information                          |           |                           |  |  |  |
|         | Name: Greg Rich (CF CSLK                       |           | arter, LLC.)              |  |  |  |
|         | Mailing Address: 12222 Merit Drive, Suite 1020 |           |                           |  |  |  |
|         | Dallas, Texas 75251                            |           |                           |  |  |  |
|         | Email: grich@siepiela.com                      | Pho       | ne Number: (972) 960-2777 |  |  |  |
| Type o  | of Project/Application (check all that apply): |           |                           |  |  |  |
|         | Alternative Standard                           |           | Special Exception         |  |  |  |
|         | Certificate of Appropriateness                 |           | Street Closure Permit     |  |  |  |
|         | Conditional Use Permit                         | ~         | Subdivision               |  |  |  |
| ~       | Development Agreement                          |           | Waiver                    |  |  |  |
| ~       | Exterior Design                                |           | Wastewater Service        |  |  |  |
|         | Landscape Plan                                 |           | Variance                  |  |  |  |
|         | Lighting Plan                                  | <b>Γ</b>  | Zoning                    |  |  |  |

Site Development Permit

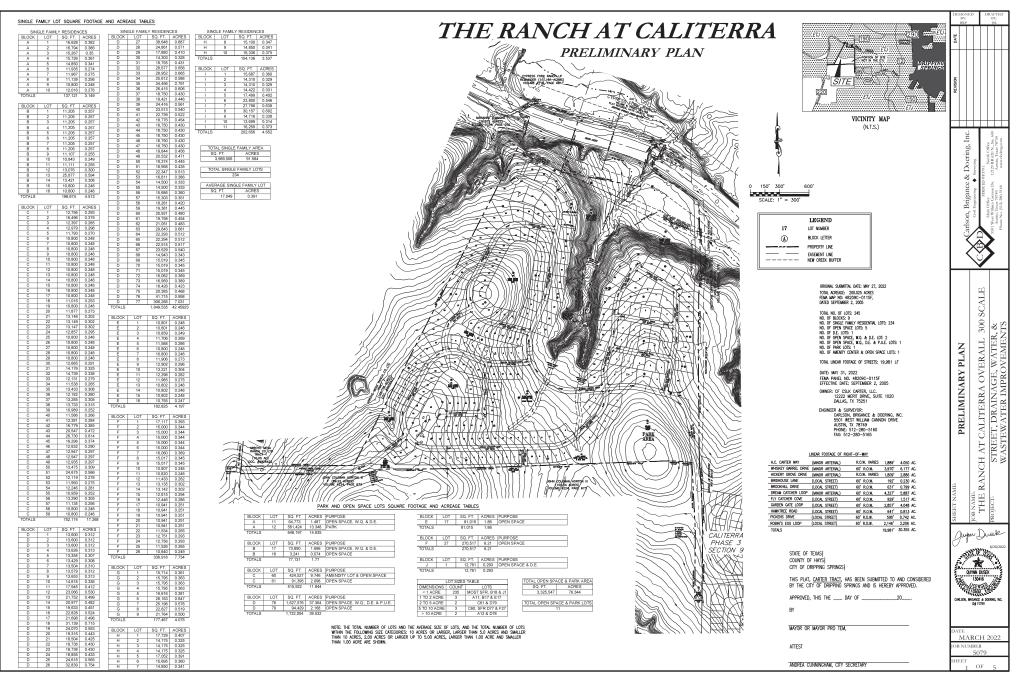
☐ Other

Applicants are required to pay all associated costs associated with a project's application for a permit, plan, certificate, special exception, waiver, variance, alternative standard, or agreement, regardless of City approval. Associated costs may include, but are not limited to, public notices and outside professional services provided to the City by engineers, attorneys, surveyors, inspectors, landscape consultants, lighting consultants, architects, historic preservation consultants, and others, as required. Associated costs will be billed at cost plus 20% to cover the City's additional administrative costs. **Please see the online Master Fee Schedule for more details.** By signing below, I am acknowledging that the above listed party is financially accountable for the payment and responsibility of these fees.

iel E. Perul

6-16-22 Date

Signature of Applicant



\_

# THE RANCH AT CALITERRA

## PRELIMINARY PLAN

200.024 ACRE HAYS COUNTY. T

NETER ADD DOT THAT CERTAIN 200.004 AGE TRACT OF PRICE DOUBLES SURVEY NUMBER 22, ADSTRACT NUMBER 22, STRUATED IN HAYS CONTY, TUXAS, HINN MORE FARTULINARY DESCREIPE AS BINNE COMPRESS OF ALL OF A CALIDE 2006 ADDRE TRACT OF HAND CONVENTO TO CF CLU CARTER LLC IN INSTRUMENT NUMBER 21059740, OFFICIAL FURILE EXCORDS, HAYS COUNTY, TUXAS, SAD 20032 AGE/ET TRACT OF LAND BEING MORE TRALT VISIONED BY INTER 2010,DNIS

BEGINNING, at a 1/2 inch iron rod found at a northern comer of sall 200.0 acre tract of land, being in the approximate centreline of Creek Road (R.O.W. Vates), same being at the northwest corner of a called 9.999 acre tract of land rommyed in The Time Acres, LLC in Volume 31(h), Page 512, Official Public Recerts of Hays County, Teas, for a northwest corner and POMT OF BEGINNING of the herein desribed tract of land.

THENCE, with the common line of said 200.0 acre tract of land, and said9.999 acre tract of land, the following six (6) courses and distances, numbered 1 through 6,

- 1) \$18\*29'24"W, a distance of 590.10 feet to a 1/2 inch iron rod found at the southwest corner of said 9.999
- S79"34'56"E, a distance of 825.66 feet to a calculated point at the southeast corner of said 9.999 acre

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THENCE, 585'00'56'E, along the centerline of said Creek Road, and the nurth line of said 200.0 acre tract of land, a distance of 49.22 feet to a mag nail found at a northeasten corner of said 200.0 acre tract of land, being at a northwesten: corner of a calied 3.29 acre tract of land conveyed to Micnael Púiliman in Volume 4776, Page 578, Oficial Public Records of Hays County, Texas, for a northen corner of Dhyberni desrbied tract d land,

THENCE, with the common line of said 200.0 acre tract of land, and said3.50 acre tract of land, the following two

1) 527"39'26"W, a distance of 86.30 feet to a calculated point for carner, and

Aur Joso win, a unamendo incolo orec co a Landanteo Jonen no chime, ana 27731813 W, al distance of 60.35 feet to a calculated point at the southwest corner of said 3.50 acre tract of land, being at an eastern corner of said 200.0 are tract fill and, same being in the approximate certentine of Onico Hock, also being in a controlment in our all calculated point at the Umestone – Origing Springs, LLC In Volume 4438, page 870, Official Holice Records of Hays County, Toxas, for an astern corner of the herein described tract of land.

THENCE, with the east line of sid 200.0 are tract of land, the west line d sid 453.709 are tract of land, the west line of Californ Phase Three Section Nine, a subdivision recorded in Instrument Number 2003592, Official Public Records, Hays County, Teasu, and the west line of a califord SyndS are tract of land conveyed to Development Solution- Cit, LC by dead recorded in Volume 4628, Page 342, Official Public Records, Hays County, Teasu, the following twelve [2] courses and distance, numbered 1 through 12,

- 1) N64°15'54°W, a distance of 74.26 feet to a calculated point for corner, 2) 500°390°FW, a distance of 150.00 feet to a mag nail found for corner, 3) 548°44'54°F, a distance of 73.166 feet to a calculated point for corner, 3) 571'044°F, a distance of 51.156 feet to a calculated point for corner, 5) 511'044°F, a distance of 51.156 feet to a 2/2 holi hor nod fourd for corner,
- J: AC3D\S079\SURVEY\FIELD NOTES\FN 200.024 ACRES CARTER TRACT .DOC

- 503°54'02"W, a distance of 279.61 feet to a 1/2 inch iron rod found for corner, 500°4712"W, a distance of 4267.13 feet to a 1/2 inch iron rod found for corner, 500°31'11"E, a distance of 1267.15 feet to a 1/2 inch iron rod found for corner, 504'42'28"E, a distance of 256.49 feet to a 1/2 inch iron rod found at the northwest corner of said

200.024 ACRE BENJAMIN F. HANNA SURVEY NUMBER 28, ABSTRACT NUMBER 222 HAYS COUNTY, TX

THENCE, over and across said 105.54 acre tract of land, and with a south and west line of said 200.0 acre tract of land, the following four (4) courses and distances. numbered 1 through 4

- 1) N89\*25'48"W, a distance of 74.99 feet to a 1/2 inch iron rod found for corner
- N00\*34'12"E, a distance of 636.28 feet to a 1/2 inch iron rod found for corner, being a the beginning of a

THENCE, N83'49'03"W, with the south line of said 200.0 acre tract of land, the north line of said 105.54 acre tract of land, a distance of 113.13 feet to a 60d nail found for corner,

THENCE, continuing with the common line of said 200.0 acre tract of land, and said 105.54 acre tract of land, the following five (5) courses and distances, numbered 1 through 5,

MR759259W, a distance of 131.33 feet to a 1/2 inch iron nod found for corner,
 SR7592759W, a distance of 74.513 feet to a 1/2 inch iron nod found for corner,
 SR759279W, a distance of 74.553 feet to a 1/2 inch iron root found for corner,
 SR759279W, a distance of 74.553 feet to a calculate point in the south line of a laid 200.0 acre tract of
 Indiv plant part beginning of a curve to be left,

THENCE, continuing with the south line of said 200.0 acre tract of land, and over and across said 105.54 acre tract of land, the following two (2) courses and distances, numbered 1 and 2.

Along said curve to the left, having a radius of 345.00 feet, an arc length of 136.74 feet, and a cherd that bears 576/32/50°W, a distance of 135.40 feet to a calculated point for conner, and 2.989°334°W, a distance of 132.47 left to a a calculated point at the southwave comer of aid 200.0 are tract of land, being in the west line of said 105.54 acre tract of land, same being in the east line of Mount diame Rad (R.M. Wrath), of the combinement or nor of the hardwardwardbard tract of land.

THENCE, N04\*22'04\*E, with the east line of said Mount Gainor Road, and a west line of said 200.0 acre tract of land, a distance of 35.12 feet to a calculated point at the northeast corner of said 105.54 acre tract of land,

THENCE, N04"24'55"E, continuing with the east line of said Mount Galoor Road, and the west line of said 200 p are tract of land, a distance of 40.24 feet to a 1/2 inch into model found at a western corner of said 200.0 acre tract of land, being at the southwest corner of a called 134.51 acre tract of land correyed to Mesa Bel Arroyo LP in E ACRD/5079/SURVEY/FIELD NOTES/FN - 200.024 ACRES - CARTER TRACT .DOC

ument Number 22009030, Official Public Records of Hays County, Texas, for a western corner of the herein libed tract of land

THENCE, N89'34'10'E, with the common line of said 200.0 are tract of land, and said 134 51 are tract of land, a distance of 1148.51 feet to a 1/2 linch iron rod found at the southeast corner of said 134.51 are tract of land, being at an interior corner of said 200.0 are tract of land, for an interior corner of the herein described tract of land,

THENCE, N27'18'02'E, with the west line of said 200.0 acre tract of land, the east line of said 134.51 acre tract of land, the east line of a called 35 872 acre tract of land converged to Maxianne Gimmens in Valume 1334, Page 222, Official Public Records of Hays County, Texas, a distance of 3822.84 feet to a 12/tch ino rod found for corner,

THENCE, continuing with the common line of said 200.0 acre tract of land, and said 36.872 acre tract of land, the following two (2) courses and distances, numbered 1 and 2,

- 1) N15\*18'02"E, a distance of 173.40 feet to a calculated point at the nonheast corner of said 36.872 acre
- NISTERUCT, a sustance OI J3A0 Peer to a calculated point at time normenses corner of sallo 30.072 excentrated failing, addance of 115.51 feet to a calculated point in the northern line of said 5.872 excertract. of land, being at a northerwestern corner of said 200.02 ever tract of land, same being in the south line of said Scere Road, for a northwestern corner of the herein described tractof land,

THENCE, N59"2746"E, with a southeastern line of said Creek Road, a distance of 107.42 feet to a 1/2 inch iron rod in the conterline of said Creek Road, being at a northern corner of said 200.0 are tract of land, for a northern corner of the herein described tract of land,

THENCE, with the centerline of said Creek Road, and the northern line of said 200.0 acre tract of land, the following two (2) courses and distances, numbered 1 and 2.

S84\*23'29"E, a distance of 15.33 feet to a mag nail found for corner, and
 S72\*05'28"E, a distance of 460.80 feet to the POINT OF BEGINNING and containing 200.024 acre of land.



BERING BASIS: TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE (4204), NADRI

J: AC30\5079\SURVEY\FIELD NOTES\FN - 200.024 ACRES - CARTER TRACT .DOC

14. MINIMU REP. STENCE SHULL BE 27. I. MIRAN SER AND MITTERS BE HAD STENCES SHULL BE 5. I. MIRAN SER AND MITTERS BE HAD TO STENCE SHULL BE 10. I. MILLINGES SHULL BE CONTROL MILLIONED AND REF CAN SEE CF EXAMPLE NON. I. MILLINGES SHULL BE CONTROL MILLIONED. MILLIONE CHINA SEC CF SERVICE MILLIONED COMMIT PERIOPHENE REQUIRING. I. MILLINGES SHULL BE CONTROL MILLIONED. MILLIONED MILLIONED MILLIONED MILLIONED IN STRUCTURE SHULL BE CONTROL MILLIONED. 20. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE APPROVED 

GENERAL NOTES:

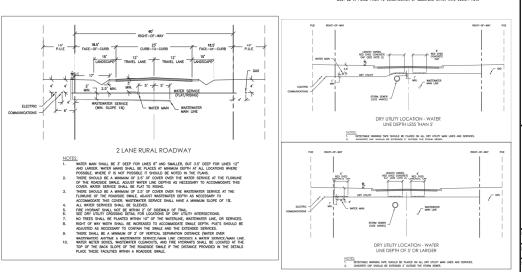
13. MINIMUM FRONT SETBACK SHALL BE 20

MINIMUM REAR SETRACK SHALL BE 20

200.024 ACRE

- OPTIONAL ENHANCED MEASURES FOR THE PROTECTION OF WATER QUALITY IN THE EDWARDS AQUIFER (REVISED OFTIMUE, DawACED MULSIES OR THE PROTECTION OF MUES QUILTY IN THE DAWASS ANAFER (REVER) ALL LOTS ARE READED TO CARLY WITH THE THE ON DISTANT OWNED BAUNCE CORE - A WOTHER OFTIME OFTIG INFERNMENT SHOULD IN CORE OF TO ALL APPCARE LOCATIONS TO ALL ANAFER DELIDARE TOPICATIONS IN CORE OF TO ALL APPCARE LOCATIONS TO ALL ANAFER LOCATIONS TO ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS LOCATIONS TO ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS LOCATIONS AND ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS AND LOCATIONS AND ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS ANAFERS AND ALL ANAFERS ANAFERS AND ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS ANAFERS AND ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS AND ALL ANAFERS ANAFERS AND ALL ANAFERS ANAFERS AND ALL ANAFERS

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  28. ALL ROUMERS IN THIS DECLARENT ARE TO BE DEDINATE TO THE PICE. AND WANTANED BY THIS CONTROL OF THIS DECLARENT.
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- 31. The RIDT of This PROJECT S TO COMPLY WITH THE OT OF DIRPHYS SPRING SUBTIME DORMWICE. SPRIL DEPENDENT OF RES (STE STUBLE LOCATED AND E DOLES OF LOL MLL, APP DAN APP DA SHULLER ALLORED DI DEPICIONALI WITH THE REVOLUCIÓN MITH FEL. SPRIJ-COMPLICIONALI STRUMETER CONTRACT LOCASION STUDIES VIEL MEDIANO FEL MATERIANA LA MATERIANA DE PROJECIMENTO SIMOMETER CONTRACTOR MONTANI DE ADMITISME TA MATERIANA DE NET POLICIMENTO E RESTOLUCIÓN STE SINLL DECOLUMIENTA DE ADMITISME CA MANETANA MET POLICIMENTO E RESTOLUCIÓN DE SINLE ES COLUMENTA DA FERMEN DA MARE ANALARE FOR REVENTION AND INNERVINCE RESPRENDE SINLE ES COLUMENTA DA FERMENDA NA MAREA EFOR REVENTION RECESSI.



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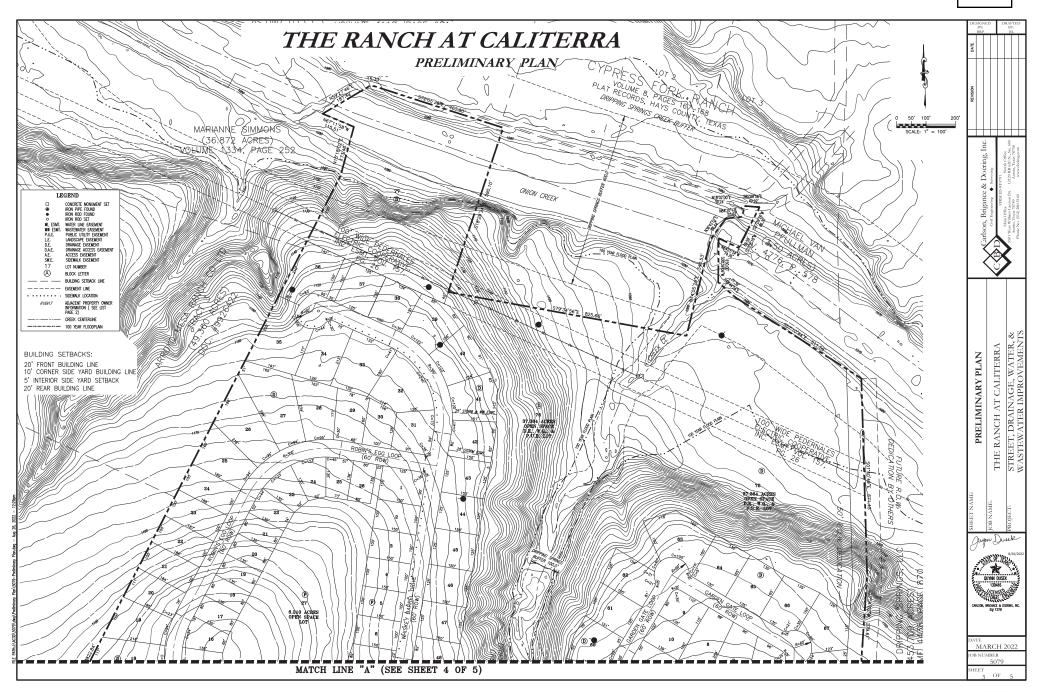
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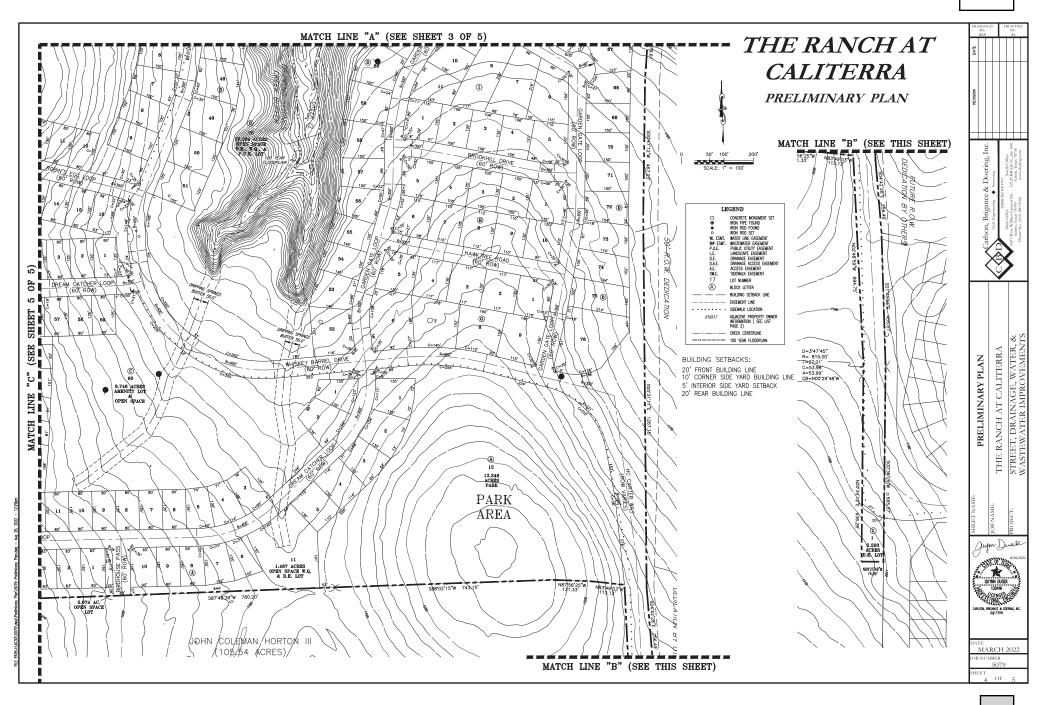
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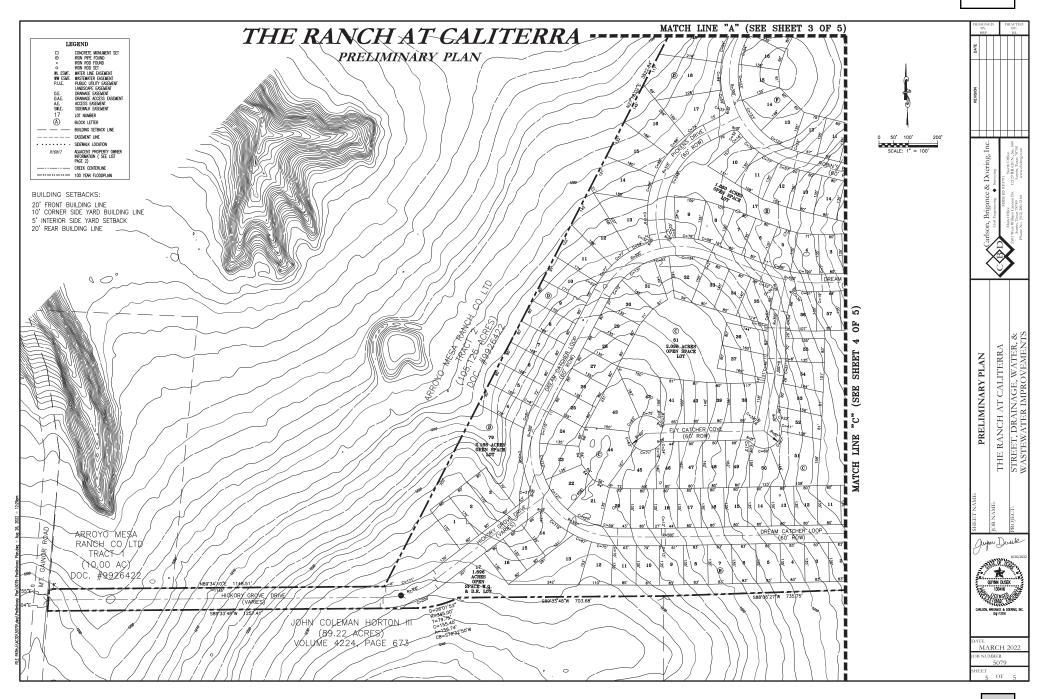
B NUMBER 5079

⊣≥ STREET WASTEV

BY:









Permit Number: SUB2022-0033 Project Name: The Ranch at Caliterra Project Address: HC Carter Way, Dripping Springs, TX 78620

## **City Planner Comments**

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.

1. Planning has no comments

## **Engineer/Public Works Comments**

The following comments have been provided by Chad Gilpin. Should you have any questions or require additional information, please contact Chad Gilpin by email cgilpin@cityofdrippingsprings.com.

- 2. You need to bring back your actual ROW cross-sections. The intent of the comment was for you to update your ROW cross sections to include the City's standard utility assignments.
- 3. Hays County Criteria Carter, Whiskey Barrel, Hickory and Dream Catcher should be designated as Minor Collectors. Soaring Hill Should be designated as a Major Collector.
- 4. Please modify your "linear footage of ROW" table on sheet 1 of the preliminary plat to include all the information n the Roadway Design Report and re- title it as "Roadway Summary Table"
- 5. The 2014 environmental assessment produced by SWCA identifies several CEFs and recommends setbacks be applied. Please clarify the discrepancies between this report and the 2022 report also produced by SWCA that indicates there are no CEFs present. In addition, the 2014 assessment states that 6 endangered species have the potential to occur I the project area but offers no recommendation on how to deal with that potential. Please clarify.
- Provide a note on the plat cover sheet stating the following: "Prior to approval of construction plans for this project the developer will complete the following based on the recommendations the TIA dated October 2017 produced by RPS Klotz Associates."
   Developer shall submit construction plans approved by TxDOT for the traffic signal at Caliterra Parkway and RR12. Developer agrees to pay 100% of construction cost for the signal as stipulated by the TIA.

2. Developer shall place pro rata share of \$47,195.60 for the RM12/US290 improvements in escrow.

- 3. Developer shall place the pro rate share of \$98,640 for the Mt Gainor Rd improvements in escrow.
- Provide executed easements required for the future wastewater interceptor that will serve this property [Sub Ord 18.2.3]

# **Fire Marshal Comments**

The following comments have been provided by Dillon Polk. Should you have any questions or require additional information, please contact Dillon Polk by email dpolk@northhaysfire.com.

8. Approve per revisions submitted.

Open spaces, friendly faces.

# PRELIMINARY PLAT OF **RE-SUBDIVISION OF LOT 2,** DRIFTWOOD 967 PHASE ONE

FM 967

HAYS COUNTY, TEXAS

SUBMITTAL DATE: JUNE 2022

ETJ

VICINITY MAP

LEGAL DESCRIPTION

LOT 2, BLOCK A OF THE DRIFTWOOD 967 PHASE ONE MINOR PLAT RECORDED IN DOCUMENT 19002937, OFFICIAL PROPERTY RECORDS OF HAYS COUNTY

PROJECT SITE

ET.J

ORITWODD SOLF

CAPITAL SURVEYING CO. INC 925 CAPITAL OF TX HWY. S. BUILDING B, SUITE 115

AUSTIN, TEXAS 78746

PHONE: (512) 327-4006

ETJ

SURVEYOR:

ETJ

#### 3. THIS PROJECT IS NOT LOCATED OVER THE EDWARDS AQUIFER RECHARGE ZONE AS DEFINED BY THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY. THIS SUBDIVISION IS LOCATED WITHIN THE CONTRIBUTING ZONE OF THE EDWARDS AQUIFER.

THIS SUBDIVISION IS LOCATED WITHIN THE EXTRA-TERRITORIAL JURISDICTION OF THE CITY OF DRIPPING SPRINGS THIS PROPERTY IS A PART OF THE DEVELOPMENT AGREEMENT BETWEEN THE CITY OF DRIPPING SPRINGS, DRIFTWOOD 552 LLC AND DRIFTWOOD GOLF CLUB DEVELOPMENT, INC

NO PORTION OF THIS TRACT IS WITHIN THE BOUNDARIES OF THE F.E.M.A. ZONE A 100 YEAR FLOODPLAIN AS SHOWN ON THE F.E.M.A. FINN PANEL 48209C0120F EFFECTIVE DATE SEPTEMBER 2, 2005.

THE PROPERTY IS LOCATED WITHIN THE DRIFTWOOD CONSERVATION DISTRICT.

THIS PROJECT IS LOCATED WITHIN THE ONION CREEK WATERSHED

8. THE STREETS WILL BE PRIVATE AND WILL BE MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION International and the second state of the second stat

#### GENERALNOTES:

NOTES

 EXEMPLATUSE
 EVENTS
 E Rotwaen 1 & 2 acres: 4 Less that an acre 1 Less that an acre 1 ALL CULVERTS, WHEN REQUIRED, SHALL COMPLY WITH THE CURRENT HAYS COUNTY STANDARDS, PER HAYS COUNTY DEVELOPMENT REGULATIONS CHAPTER 705, SUBCHAPTER 8.03. NEL CHEMICAL THE ANALABLIT Y READANTS - EXPRESSION OF THE INTER GOAD THE ADDRESS - THAT SUBDIVISIONS THAT COMPLY WITH THESE RULES WILL BE ABLE TO MEET THE WATER NEEDS OF THOSE PROFESSION. BY A READANTS - EXPRESSION PROFESSION, BY A READANTS - EXPRESSION, BY A R

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- THIS SUBDIVISION IS LOCATED WITHIN THE HAYS TRINITY GROUNDWATER CONSERVATION DISTRICT.
- 9. POST-DEVELOPMENT CONDITIONS RUNOFF RATE SHALL BE NO ORBATER THAN PRE-DEVELOPED CONDITIONS FOR 2, 5, 10, 25, AND 100 YEAR STORM EVENTS, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 725, SUBCHAPTER 3.02, PRE AND POST DEVELOPMENT RUNOFF CALCULATIONS SHALL BE INCLUDED WITH THE CONSTRUCTION DRAWINGS FOR THIS SUBDIVISION. 30. MAIL BOXES PLACED WITHIN THE ROW, SHALL BE OF AN APPROVED TXCOT OR FHY/A DESIGN, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 721, SUBCHAPTER 30. MAIL BOXES PLACED WITHIN THE ROW, SHALL BE OF AN APPROVED TXCOT OR FHY/A DESIGN, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 721, SUBCHAPTER
- 21. DRIVEWAYS SHALL COMPLY WITH CHAPTER 721 OF THE HAYS COUNTY DEVELOPMENT REGULATIONS, AND BE PERMITTED THROUGH THE TRANSPORTATION DEPARTMENT OF HAYS COUNTY CHAPTER 751.
- 22. ALL ROMOWAYS SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH APPLICABLE HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 721, SUBCHAPTER 5, OR OTHER METHODS AS APPROVED. 23. THE ROADWAYS ARE PRIVATE ROADWAYS AND WILL NEVER BE DEDICATED OR MAINTAINED BY HAYS COUNTY, TEXAS.

#### UTILITY NOTES

WATER SERVICES ARE TO BE PROVIDED DIRECTLY FROM THE THE CITY OF DRIPPING SPRINGS. ELECTRIC UTILITY SERVICE WILL BE PROVIDED BY CHARTER SPECTRUM COMMUNICATIONS. WASTEWATER SERVICE AND TO BE PROVIDED BY CHARTER SPECTRUM COMMUNICATIONS.

ONS. PING SPRINGS.

## SUBDIVISION PLAT NOTES

SEWAGE DISPOSAL/INDIVIDUAL WATER SUPPLY CERTIFICATION. TO-WIT:

NO STRUCTURE OF THIS SUBJECTS OF THE OCCUPENT OF THE OWNER OW

#### STREET AND ROW INFORMATION OMEOWNER ASSOCIATION MAINTAINED PRIVATE STREETS

DRIFTWOOD 25 ACA. LP, BY FILING OF THIS PLAT OF RECORD, AND ALL FUTURE OWNERS OF PROPERTY WITHIN THIS SUBDIVISION, BY PURCHASING SUCH PROPERTY, ACKNOWLEDGE AND ACREE THAT HAY'S COUNTY SHALL HAVE NO OBLIGATION WHATSOEVER TO REPAIR OR ACCEPT MAINTENANCE OF THE ROADS SHOWN ON THIS SUBDIVISION:

| ROADS         |                |                |             |  |
|---------------|----------------|----------------|-------------|--|
| STREET        | EASEMENT WIDTH | STREET SECTION | LENGTH (LF) |  |
| OSCAR COVE    | 54'            | 21' F-F        | 1,673.00 LF |  |
| OSSBACK DRIVE | 54'            | 21°F-F         | 241.00 LF   |  |

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- ENGINEER KTOIVU. 6805 N. CAPTAL OF TEXAS HWY, SUITE 315 AUSTIN, TEXAS 78731 PHONE: (512) 755-7474 CONTACT: KEINIERT M. MARTIN EKAIL: ken.martin@kdoil.com
  - OWNER: DRIFTWOOD 25-ACA, LP 100 CONGRESS AVE., SUITE 1600 AUSTIN, TEXAS 78701

| LOT SUMMARY     |        |                 |               |         | AVERAGE RESIDENTIAL LOT SIZE |                  |
|-----------------|--------|-----------------|---------------|---------|------------------------------|------------------|
| LOT TYPE        | # LOTS | LOT AREA (SF)   | LOT AREA (Ac) | %       | LOT TYPE                     | AVERAGE LOT (Ac) |
| COMMERCIAL      | 2      | 363,626.82 SF   | 8.35 Ac       | 23.21%  | COMMERCIAL                   | 4.17 Ac          |
| OPEN SPACE      | 2      | 68,003.04 SF    | 1.56 Ac       | 10.71%  | OPEN SPACE                   | 0.78 Ac          |
| RESIDENTIAL LOT | 5      | 569,052.32 SF   | 13.06 Ac      | 32.14%  | RESIDENTIAL LOT              | 2.61 Ac          |
| PRIVATE ROADWAY | 2      | 98,150.98 SF    | 2.25 Ac       | 33.93%  | PRIVATE ROADWAY              | 1.13 Ac          |
| TOTAL           | 11     | 1,098,833.17 SF | 25.23 Ac      | 100.00% | AVERAGE LOT                  | 2.29 Ac          |
|                 |        |                 |               |         |                              |                  |

| LOT SIZE TABLE   |      |                 |               |  |  |
|------------------|------|-----------------|---------------|--|--|
| LOT TYPE         | LOTS | LOT AREA (SF)   | LOT AREA (AC) |  |  |
| 1 Ac or Less     | 3    | 75,334.34 SF    | 1.73 Ac       |  |  |
| 1 Ac - 2 Ac      | 4    | 307,240.75 SF   | 7.05 Ac       |  |  |
| 2 Ac - 5 Ac      | 4    | 716,258.08 SF   | 16.44 Ac      |  |  |
| 5 Ac - 10 Ac     |      |                 | 0.00 Ac       |  |  |
| 10 Ac or Greater |      |                 | 0.00 Ac       |  |  |
| TOTAL            | 11   | 1,098,833.17 SF | 25.23 Ac      |  |  |
|                  |      |                 |               |  |  |





# Kentr W. Mat KENNTH W. MARTIN, P.E. REGISTERED PROFESSIONAL ENGINEER NO. 65971 KITCHEN TABLE CIVIL SOLUTIONS 6805 N. CAPITAL OF TEXAS HWY. SUITE 315 AUSTIN, TEXAS 78731 PHONE; (512) 758-7474

ENGINEER'S CERTIFICATE :

PLANNING & ZONING COMMISSION DATE \* Texas 81 PRINT NAME CITY SECRETARY DATE PRINT NAME PLANNING & ZONING COMMISSION APPROVAL DATE DATE

# PRELIMINARY PLAT FOR RE-SUBDIVISION OF LOT 2, DRIFTWOOD 967 PHASE ON DRIFTWOOD, HAYS COUNTY, TEX

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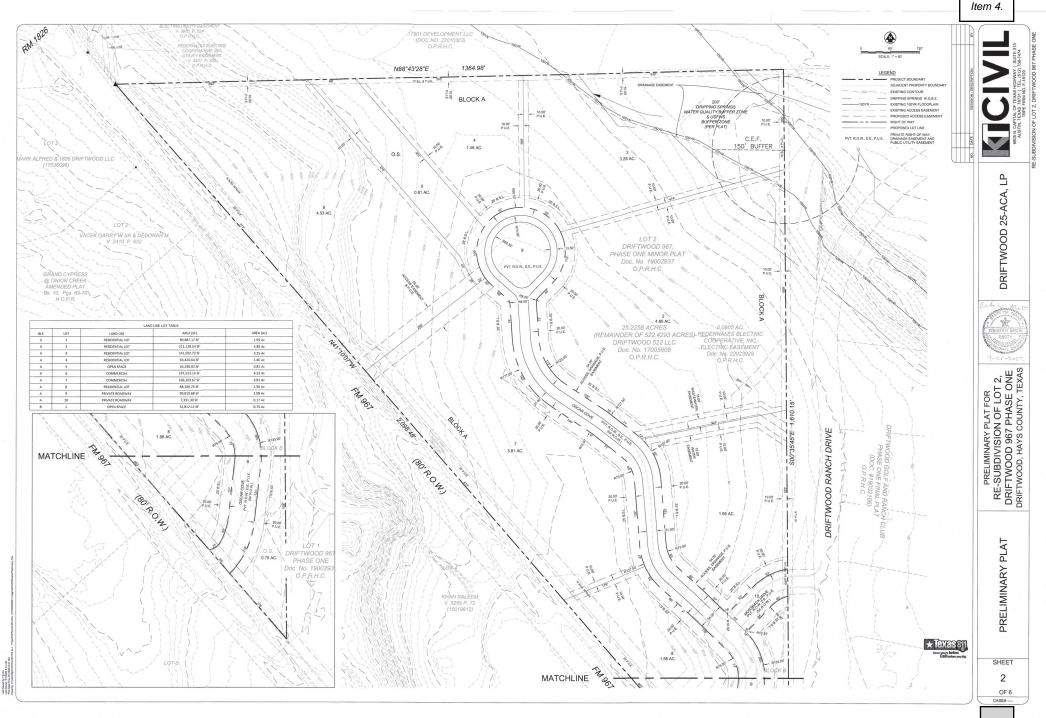
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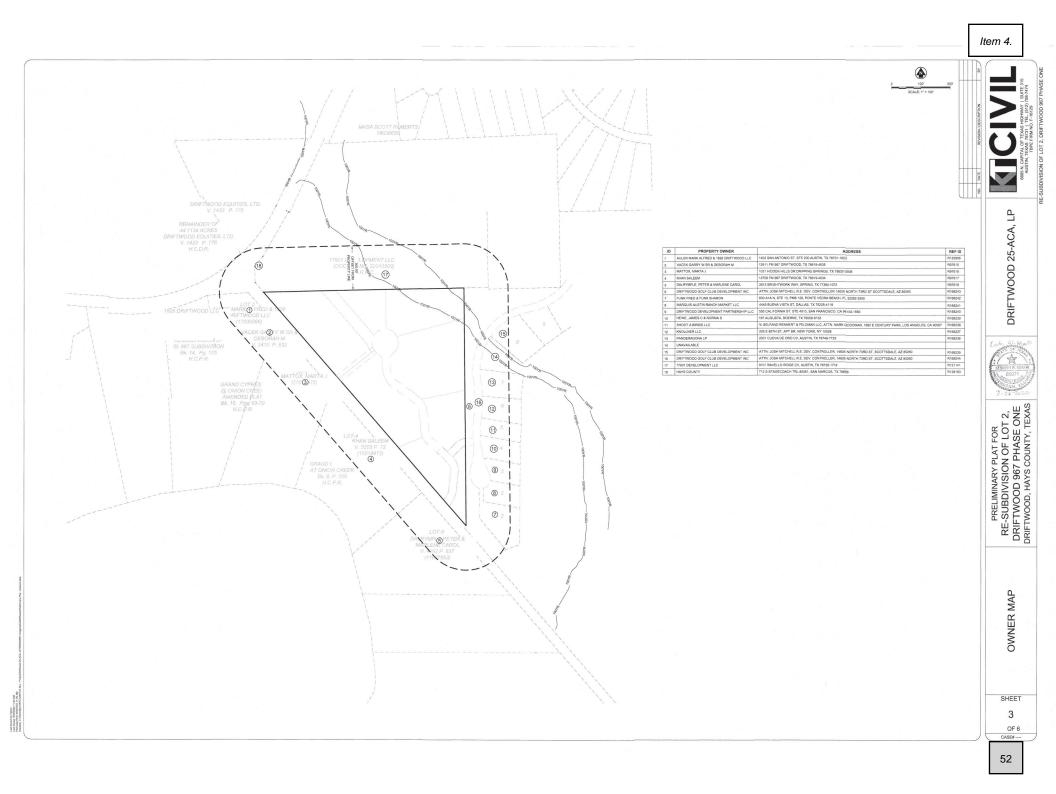


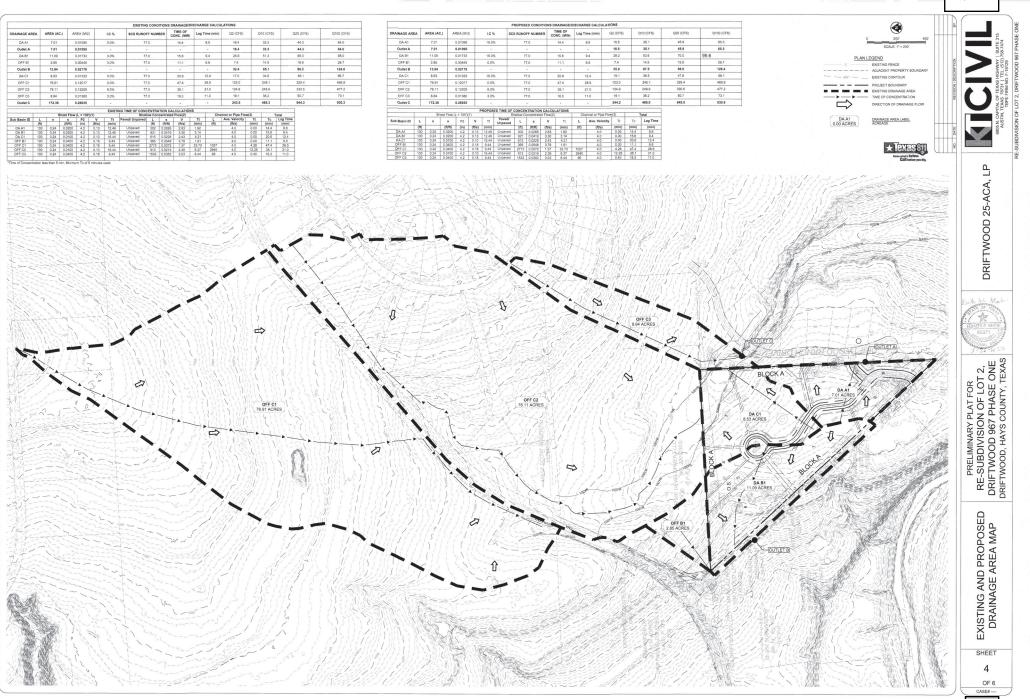
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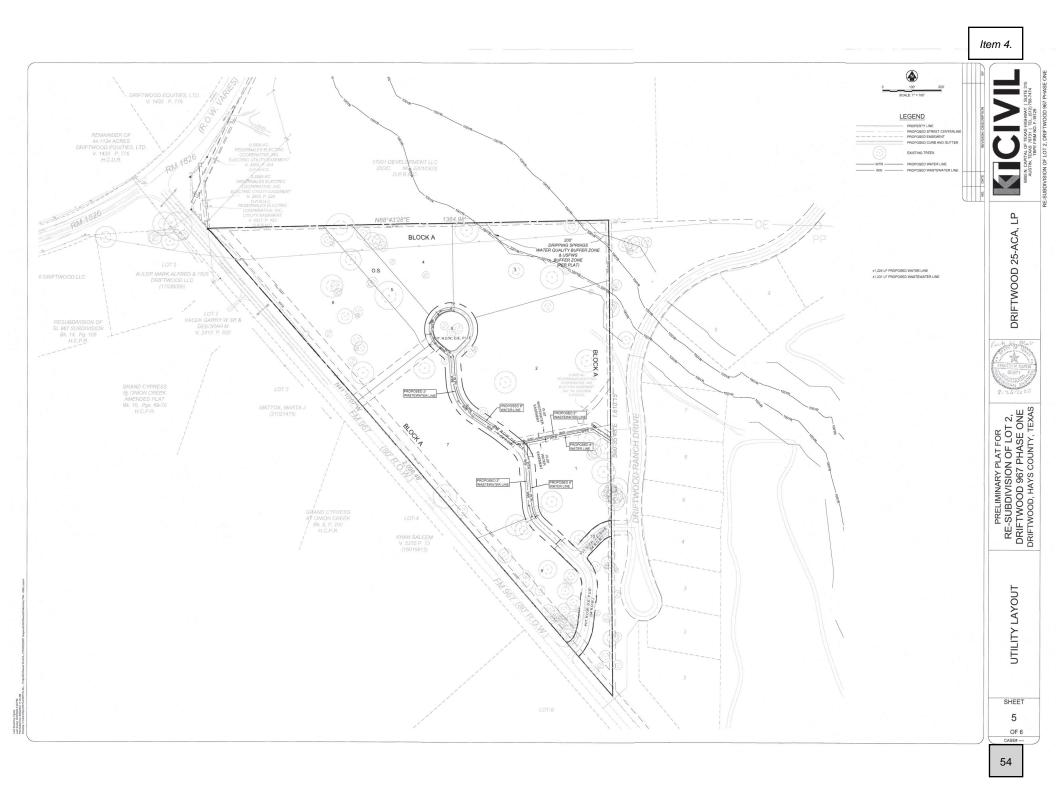


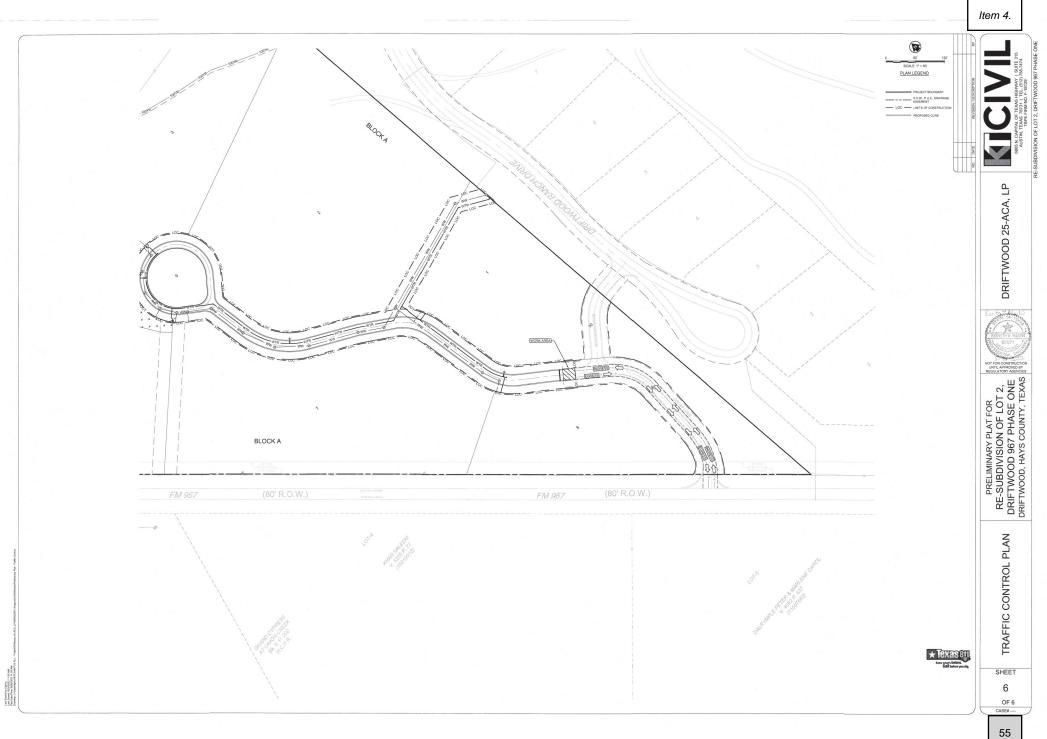




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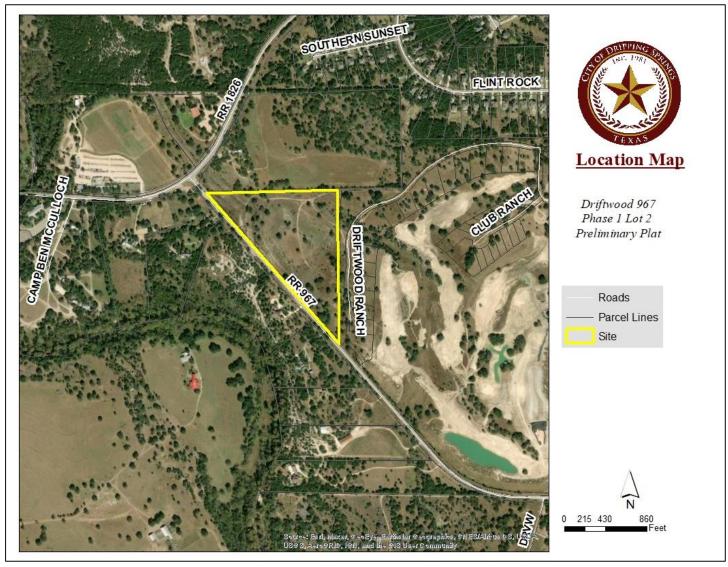






# Planning and Zoning Commission Planning Department Staff Report

| Planning and Zoning<br>Commission Meeting:                       | September 26, 2022   |  |  |  |
|--|--|--|--|--|
| Project No:  | SUB2022-00037  |  |  |  |
| <b>Project Planner:</b>  | Tory Carpenter, AICP - Senior Planner                                      |  |  |  |
| Item Details   |  |  |  |  |
| Project Name:  | Driftwood 967, Phase 1 Lot 2 Preliminary Replat                            |  |  |  |
| Property Location:   | FM 967 at FM 1826  |  |  |  |
| Legal Description: 25.22 acres, out of the Freelove Woody Survey |  |  |  |  |
| Applicant:   | Chris Earthman, Driftwood 25-ACA LP  |  |  |  |
| Property Owner: Driftwood 25-ACA LP                              |  |  |  |  |
| Staff recommendation:  | Conditional approval of the Preliminary Plat based on outstanding comments |  |  |  |
|  |  |  |  |  |



# **Planning Department Staff Report**

# Overview

This preliminary plat consists of five single-family lots and two commercial lots.

# **Access and Transportation**

Primary access to the subdivision will be through FM 967.

# **Site Information**

Location: FM 967 at FM 1826

Zoning Designation: ETJ / Driftwood Development Agreement

## **Property History**

The Driftwood development agreement was approved in 2015.

# Recommendation

Approval with the following condition:

1. Provide the Hays County 1445 approval letter.

# Attachments

Exhibit 1 - Subdivision Application

Exhibit 2 – Preliminary Plat

| Recommended Action         | Approval with the condition that the applicant provide the Hays County 1445 approval letter. |
|----------------------------|--|
| Alternatives/Options       | N/A  |
| Budget/Financial impact    | N/A  |
| Public comments            | No comments have been received at the time of the report.                                    |
| Enforcement Issues         | N/A  |
| Comprehensive Plan Element | N/A  |



**City of Dripping Springs** 

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Dripping Springs, TX 78620

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# SUBDIVISION APPLICATION

Case Number (staff use only): \_\_\_\_\_-

| MEETINGS REQU                                       | IRED<br>E DEVELOPMENT ORDINANCE) | PLAT TYPE             |
|---|----------------------------------|-----------------------|
| INFORMAL PRE-APPLICATION<br>CONSULTATION CONFERENCE |                                  | Minor Plat     Replat |
| DATE:   | DATE:<br>3/29/2022               | Final Plat            |
|   |                                  | Other:                |

# **CONTACT INFORMATION**

| APPLICANT NAME Chris Earthn | nan                    |   |  |
|-----------------------------|------------------------|---|--|
| COMPANY Driftwood 25-ACA    |                        | Arrient Arrente Arr |  |
| STREET ADDRESS 100 Congres  | ss Ave., Suite 1600    |   |  |
| CITY_Austin                 | STATE Texas            | ZIP CODE 78701  |  |
| PHONE_512-485-1923          | EMAIL chris@nxstep.com |   |  |

| the state of the |                        |                |  |
|--|------------------------|----------------|--|
| OWNER NAME Driftwood 25-A  | CALP                   | 8. W. X.       |  |
| COMPANY  |                        |                |  |
| STREET ADDRESS 100 Congre  | ess Ave., Suite 1600   |                |  |
| CITY_Austin  | STATE Texas            | ZIP CODE 78701 |  |
| PHONE 512-485-1923   | EMAIL chris@nxstep.com |                |  |

| PROPERTY INFORMATION   |  |  |
|--|--|--|
| PROPERTY OWNER NAME  | Driftwood 25-ACA LP  |  |
| PROPERTY ADDRESS   | FM 967 at FM 1826  |  |
| CURRENT LEGAL Lot 2, Driftwood 967 Phase One                     |  |  |
| TAX ID #   | R166983  |  |
| LOCATED IN   | City Limits  |  |
| 1995 ( N)  | Extraterritorial Jurisdiction  |  |
| CURRENT LAND ACREAGE   | 25.2238 acres  |  |
| SCHOOL DISTRICT  | Hays CISD  |  |
| ESD DISTRICT(S)  | Hays County ESD No. 6  |  |
| ZONING/PDD/OVERLAY   | N/A  |  |
| EXISTING ROAD FRONTAGE   | Private Name:  |  |
| e sale i   | ⊠State Name: FM 967  |  |
|  | City/County (public) Name:   |  |
| DEVELOPMENT<br>AGREEMENT?<br>(If so, please attach<br>agreement) | ⊠Yes (see attached)<br>□ Not Applicable<br>Development Agreement Name: Driftwood Golf Club |  |

| ENVIRONMENTAL INFORMATION   |       |      |   |
|---|-------|------|---|
| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?                           | □ YES | ⊠ NO | 4 |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER? | 🗷 YES |      |   |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?     | 🗆 YES | ⊠ NO |   |

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|  | PROJECT INFORMATION  |
|--|--|
| PROPOSED SUBDIVISION                     | Re-subdivision of Lot 2, Driftwood 967 Phase One   |
| TOTAL ACREAGE OF<br>DEVELOPMENT          | 25.2238 acres  |
| TOTAL NUMBER OF LOTS                     | 11   |
| AVERAGE SIZE OF LOTS                     | 2.29 acres   |
| INTENDED USE OF LOTS                     |  |
| # OF LOTS PER USE                        | RESIDENTIAL: 5<br>COMMERCIAL: 2<br>INDUSTRIAL: 2 Open Space, 2 Prvt Street                                     |
| ACREAGE PER USE                          | RESIDENTIAL: 13.09<br>COMMERCIAL: 8.35<br>INDUSTRIAL: 1.57 Ac. Open Space 2.22 Ac. Private Street Lots         |
| LINEAR FEET (ADDED) OF<br>PROPOSED ROADS | PUBLIC:<br>PRIVATE: 1,470 LF   |
| ANTICIPATED<br>WASTEWATER SYSTEM         | City of Dripping Springs   |
| WATER SOURCES                            | SURFACE WATER City of Dripping Springs   |
|  | ☑ PUBLIC WATER SUPPLY  |
|  |  |
| 9  | GROUND WATER*  |
|  |  |
|  |  |
|  |  |
|  | R PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES,<br>DWATER CONSERVATION DISTRICT MUST BE NOTIFIED: |
| HAYS-TRINITY GCD NOTIFIE                 | ED? 🗆 YES 🗆 NO   |

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| COMMENTS: |            |  |
|-----------|------------|--|
| TITLE:    | SIGNATURE: |  |
|           |            |  |

# **PUBLIC UTILITY CHECKLIST**

| ELECTRIC PROVIDER NAME (if applicable): Pedernales Electric Cooperative |
|---|
| □ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                         |
| COMMUNICATIONS PROVIDER NAME (if applicable): Spectrum                  |
| □ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                         |
| WATER PROVIDER NAME (if applicable): City of Dripping Springs           |
| □ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                         |
| WASTEWATER PROVIDER NAME (if applicable): City of Dripping Springs      |
| □ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                         |
| GAS PROVIDER NAME (if applicable):                                      |
| □ VERIFICATION LETTER ATTACHED  |
|   |

| PARKLAND DEDICATION? | AGRICULTURE FACILITIES (FINAL PLAT) |
|----------------------|-------------------------------------|
| □ YES                | □ YES 🖄 NOT APPLICABLE              |

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# COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\*

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

🛛 YES (REQUIRED) 🗆 YES (VOLUNTARY\*) 🗆 NO

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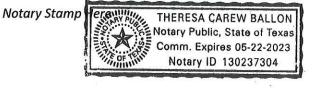
## **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

Chris Earthman Applicant Name **Applicant Signature** 

THERESA CAREW BALLON Notary grew Ball. Novesa



Driftwood 25-ACA LP General Pather Oritwood 25 15 Property Owner Name nc

**Property Owner Signature** 

Date

Date June 16th, 2022

6/ 2039

Date

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620 512.858.4725 • cityofdrippingsprings.com All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittar.

Date:

6/16/2029

Applicants Signature:

| FINAL, REPLAT, MINOR, AND AMENDING PLAT CHECKLIST |           |   |
|---|-----------|---|
| Subdivision Ordinance, Section 5                  |           |   |
| STAFF   | APPLICANT |   |
|   | ×         | Completed application form – including all required notarized signatures  |
|   | ×         | Application fee (refer to Fee Schedule)   |
|   | ×         | Digital Copies/PDF of all submitted items   |
|   | ×         | County Application Submittal – proof of online submission (if applicable)   |
|   | X         | ESD #6 Application (if within City or Development Agreement) or   |
|   |           | Proof of Submittal to Hays County Fire Marshal (if in the ETJ)  |
|   | M         | \$240 Fee for ESD #6 Application (if applicable)  |
|   | ×         | Billing Contact Form  |
|   | ×         | Engineer's Summary Report   |
|   |           | Drainage Report – if not included in the Engineer's summary   |
|   |           | Geological Assessment Identifying Critical Environmental Features [Sub. Ord.<br>4.8(I)(4)] (if applicable)  |
|   |           | OSSF Facility Planning Report or approved OSSF permit (if applicable)   |
|   | ۵.        | Final Plats (11 x 17 to scale)  |
|   | Δ.        | Copy of Current Configuration of Plat (if applicable)   |
|   | ⊠         | Copy of Preliminary Plat (if applicable) In report appendix   |
|   |           | Proof of final acceptance of all public infrastructure by the jurisdiction that will own and maintain it; or posting of fiscal for public infrastructure. |
|   |           | Digital Data (GIS) of Subdivision   |
|   | X         | Tax Certificates – verifying that property taxes are current  |
|   | ⊠         | Copy of Notice Letter to the School District – notifying of preliminary submittal   |
|   | ×         | Outdoor Lighting Ordinance Compliance Agreement   |

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|  | Development Agreement/PDD (If applicable)  |
|--|--|
|  | Cost estimate of public infrastructure improvements (all public infrastructure improvements including water, wastewater, roads, drainage, curbs, sidewalks, etc.) (if applicable).<br>*A Final Plat application will not be accepted if staff has not already approved this. |
|  | Documentation showing approval of driveway locations (TxDOT, County)   |
|  | Documentation showing Hays County 911 Addressing approval (If applicable)  |
|  | Parkland Dedication fee (if applicable) N/A  |
|  | \$25 Public Notice Sign Fee  |
|  | Ag Facility Fees - \$35 per residential LUE (if applicable)  |
|  | Proof of Utility Service (Water & Wastewater) or permit to serve   |
|  | Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]  |
|  | Pre-Application Meeting Form signed by City Staff  |

|  | FINAL PLAT INFORMATION REQUIREMENTS  |
|--|--|
|  | A vicinity, or location, map that shows the location of the proposed Plat within the City (or within its ETJ) and in relationship to existing roadways.  |
|  | Boundary lines, abstract/survey lines, corporate and other jurisdictional<br>boundaries, existing or proposed highways and street right-of-way, bearings<br>and distances sufficient to locate the exact area proposed for the subdivision,<br>and all survey monuments including any required concrete monuments (per<br>the City Engineer); the length and bearing of all straight lines, radii, arc lengths,<br>tangent lengths and central angles of all curves shall be indicated along the<br>lines of each lot or Unit (curve and line data may be placed in a table format);<br>accurate reference ties via courses and distances to at least one recognized<br>abstract or survey corner or existing subdivision corner shall be shown. |
|  | The name, location and recording information of all adjacent subdivisions (or<br>property owners of adjacent unplatted property), including those located on<br>the other sides of roads or creeks, shall be drawn to the same scale and shown<br>in dotted lines adjacent to the tract proposed for subdivision in sufficient<br>detail to show accurately the existing streets, alleys, building setbacks, lot and<br>block numbering, easements, and other features that may influence the<br>layout of development of the proposed subdivision; adjacent unplatted land<br>shall show property lines, the names of owners of record, and the recording<br>information.   |

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|   |    | The location, widths and names of all street right-of-way and easements (it<br>shall be the applicant's responsibility to coordinate with appropriate utility<br>entities for placement of necessary utility easements and for location of all<br>streets and median openings on highways or arterial roadways), existing or<br>proposed, within the subdivision limits and adjacent to the subdivision; a list<br>of proposed street names shall be submitted (in the form of a letter or memo<br>along with the application form) for all new street names (street name<br>approval is required at the time the Plat is approved) |
|---|----|---|
|   |    | The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information),  |
|   |    | Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers).   |
|   |    | All sheets shall have a title block which shows the title or name under which<br>the proposed subdivision is to be recorded; the name, address and phone<br>number of the property owner(s); the name, address and phone number of<br>the licensed engineer or registered professional land surveyor who prepared<br>the plat/plans; the scale of the plat/plans; the date the plat/plan was<br>prepared; and the location of the property according to the abstract or survey<br>records of Hays County, Texas.  |
|   |    | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities  |
|   |    | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data  |
|   |    | <ul> <li>All physical features of the property to be subdivided shall be shown, including:</li> <li>The location and size of all watercourses; and</li> <li>100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and</li> </ul>   |
| _ |    | - Water Quality Buffer Zones as required by [WQO 22.05.017]   |
|   |    | - Drainage ways and drainage easements. Drainage easements are required<br>for bypass of any offsite flows and for concentrated flows conveyed across<br>lots. Drainage easements shall be large enough to contain the 100-yr storm<br>[Sub. Ord. 12.2.2].  |
|   | )) | - U.S. Army Corps of Engineers flowage easement requirements; and   |
| 4 |    | - All critical environmental features (CEFs) such as karsts, springs, sinkholes,  |

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| 2<br>-335<br>- 345<br>- 4<br>- 4<br>- 4<br>- 7<br>- 8 | n<br>1992<br>- H<br>Norskall<br>1997 - M | caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species.<br>- Drainage area in acres or area draining into subdivisions (to be included in |
|---|--|---|
|   | н на на на<br>н                          | drainage report and construction plans); and  |
|   |  | Existing zoning of the subject property and all adjacent properties if within the city limits.  |
|   |  | Provide notes identifying the following:  |
| 6   | 50 U U                                   | <ul> <li>Owner responsible for operation and maintenance of stormwater<br/>facilities.</li> </ul>   |
|   | i dia second                             | <ul> <li>Owner/operator of water and wastewater utilities.</li> </ul>   |
|   |  | <ul> <li>Owner/operator of roadway facilities</li> </ul>  |
|   |  | Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.   |
| е п.е.<br>-   | nur<br>Leinert                           | <ul> <li>A statement signed by the property owner(s) and acknowledged before a<br/>Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings</li> </ul>  |
|   | and the second second                    | <ul> <li>and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his</li> </ul>                                |
|   | · · · ·                                  | <ul> <li>or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and</li> </ul>                                  |
| 83 °  |  | <ul> <li>Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used<br/>on the plat to accommodate the above requirements:</li> </ul>   |

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# NARRATIVE OF COMPLIANCE

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

| Outdoor Lighting,<br>Article 24.06            | No street lights are proposed.  |
|---|---|
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Parkland Dedication,<br>Article 28.03         | Not required, only 5 lots   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Landscaping and Tree<br>Preservation, Article | The commercial lots are located outside the city limits and therefor not within the City's zoning jurisdiction. |
| 28.06   |   |
|   |   |
| -   |   |
|   |   |
|   |   |

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| Subdivision, 28.02,<br>Exhibit A<br>The lots will be served by<br>a private street and City<br>water and wasewater<br>constructed to the City's<br>adopted standards.<br>Water quality will comply<br>with the City's Altennative<br>Standards. | This section shall also include, depending on what type of plat is being filed, how public or<br>private improvements will meet City standards, including water quality, drainage,<br>stormwater, and fire (if applicable). |  |  |  |
|---|---|--|--|--|
| Zoning, Article 30.02,<br>Exhibit A   | N/A, outside the city Imits.  |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |

# **STATE OF TEXAS** COUNTY OF HAYS KNOW ALL THESE MEN BY PRESENTS:

THAT, WFC HEADWATERS OWNER VII, L.P., A DELAWARE LIMITED PARTNERSHIP, THE OWNER OF THE REMAINDER OF 1035.74 ACRES AS CONVEYED IN VOLUME 4832, PAGE 118 AS DOCUMENT NUMBER 2014-14000136 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, DOES HEREBY SUBDIVIDE A TOTAL OF 200.77 ACRES OF LAND TO BE KNOWN AS "HEADWATERS AT BARTON CREEK, PHASE 3", IN ACCORDANCE WITH THE PLAT SHOWN HEREON, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HEREFORE GRANTED, AND DOES DEDICATE TO THE PUBLIC THE USE OF STREETS AND EASEMENTS AS SHOWN HEREON

WITNESS MY HAND, THIS THE \_\_\_\_DAY OF \_\_\_\_\_, 20\_\_ A.D.

WFC HEADWATERS OWNER VII, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: WFC HEADWATERS GP VII, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY ITS GENERAL PARTNER

BY:

NAME: TITLE: C/O 500 BOYLSTON STREET, SUITE 2010 BOSTON, MA 02116

STATE OF MASSACHUSETTS § COUNTY OF SUFFOLK §

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY , KNOWN TO BE THE PERSON WHOSE NAME IS PERSONALLY APPEARED SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE \_\_DAY OF \_\_\_\_\_, 20\_\_ A.D.

(NOTARY PUBLIC IN AND FOR STATE OF TEXAS)

(PRINT OR TYPE NOTARY'S NAME)

LEINHOLDER CONSENT: PIONEER BANK, SSB

CHRIS BOURNE CENTRAL TEXAS REGIONAL PRESIDENT

ADDRESS FOR NOTICES: 623 W. 38TH STREET, SUITE 100 AUSTIN, TEXAS 78705 ATTN: CHRIS BOURNE

STATE OF TEXAS § COUNTY OF HAYS §

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED CHRIS BOURNE, KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE \_\_DAY OF \_\_\_\_\_, 20\_\_A.D.

(NOTARY PUBLIC IN AND FOR STATE OF TEXAS)

(PRINT OR TYPE NOTARY'S NAME)

| STATE OF TEXAS           |  |
|--------------------------|--|
| CITY OF DRIPPING SPRINGS |  |
| COUNTY OF HAYS           |  |

THIS PLAT, HEADWATERS AT BARTON CREEK, PHASE 3; FINAL PLAT; HAS BEEN SUBMITTED TO AND CONSIDERED BY THE CITY OF DRIPPING SPRINGS AND IS HEREBY APPROVED.

APPROVED, THIS THE DAY OF , 20 A.D.

BY:

PLANNING AND ZONING COMMISSION CHAIR OR VICE CHAIR

§

§

ATTEST:

ANDREA CUNNINGHAM, CITY SECRETARY

STATE OF TEXAS **COUNTY OF HAYS** 

I, THE UNDERSIGNED, DIRECTOR OF THE HAYS COUNTY DEVELOPMENT SERVICES, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL HAYS COUNTY REQUIREMENTS AS STATED IN THE INTERLOCAL COOPERATION AGREEMENT BETWEEN HAYS COUNTY AND THE CITY OF DRIPPING SPRINGS FOR SUBDIVISION REGULATION WITHIN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF DRIPPING SPRINGS.

MARCUS PACHECO DIRECTOR HAYS COUNTY DEVELOPMENT SERVICES DATE

# WATER SUPPLY NOTE:

THE CITY OF DRIPPING SPRINGS, A RETAIL WATER PROVIDER TO THE HEADWATERS MUD, HAS THE REQUIRED SERVICE CAPACITY TO SERVE THIS SUBDIVISION IN ACCORDANCE WITH ITS TARIFF AND POLICIES.

GINGER FAUGHT, DEPUTY CITY ADMINISTRATOR 512-858-4725

DATE

## SURVEYOR'S CERTIFICATION:

I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT, THAT IT WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, AND THAT ALL NECESSARY SURVEY MONUMENTS ARE CORRECTLY SET OR FOUND AS SHOWN THEREON.

# PRELIMINARY - NOT FOR RECORDATION

JOHN BRAUTIGAM REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5057 - STATE OF TEXAS 4WARD LAND SURVEYING LLC PO BOX 90876 AUSTIN, TEXAS 78709 **TBPLS FIRM NO. 10174300** 

DATE

DATE

Item 5

**ENGINEER'S CERTIFICATION:** 

# SEWAGE DISPOSAL/INDIVIDUAL WATER SUPPLY CERTIFICATION TO-WIT:

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY OR STATE-APPROVED COMMUNITY WATER SYSTEM. DUE TO DECLINING WATER SUPPLIES AND DIMINISHING WATER QUALITY, PROSPECTIVE PROPERTY OWNERS ARE CAUTIONED BY HAYS COUNTY TO QUESTION THE SELLER CONCERNING GROUND WATER AVAILABILITY. RAIN WATER COLLECTION IS ENCOURAGED AND IN SOME AREAS MAY OFFER THE BEST RENEWABLE WATER RESOURCE.

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM WHICH HAS BEEN APPROVED AND PERMITTED BY HAYS COUNTY DEVELOPMENT SERVICES.

NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL HAYS COUNTY DEVELOPMENT PERMIT REQUIREMENTS HAVE BEEN MET.

ERIC VAN GAASBEEK, R.S., C.F.M HAYS COUNTY FLOOD PLAIN ADMINISTRATOR DATE

DATE

MARCUS PACHECO DIRECTOR HAYS COUNTY DEVELOPMENT SERVICES I, LANDON M. MCCLELLAN, A REGISTERED PROFESSIONAL ENGINEER, DO HEREBY CERTIFY THAT A PORTION OF THE TRACT HEREON LIES WITHIN ZONE "AE" (SPECIAL FLOOD HAZARD AREAS WITH BASE FLOOD ELEVATIONS DETERMINED), AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, NATIONAL FLOOD INSURANCE PROGRAM, AS SHOWN ON THE FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 48209C0108F, DATED SEPTEMBER 2, 2005 FOR HAYS COUNTY, TEXAS.

# PRELIMINARY - NOT FOR RECORDATION

LANDON M. MCCLELLAN, P.E. **REGISTERED PROFESSIONAL ENGINEER NO. 142710** MALONE/WHEELER, INC. 5113 SOUTHWEST PKWY, STE 260 AUSTIN, TEXAS 78735 FIRM REGISTRATION NO. F-786

§

STATE OF TEXAS **COUNTY OF HAYS** 

KNOW ALL MEN BY THESE PRESENTS:

| THAT, ELAINE H. CARDENAS, COUNTY CLERK OF HAY | YS COUNTY COURT DOES HEREBY CERTIFY THAT THE       |
|---|--|
| FOREGOING INSTRUMENT OF WRITING AND THE CER   | TIFICATE OF AUTHENTICATION WAS FILED FOR RECORDS   |
| IN MY OFFICE ON THE DAY OF 20                 | A.D. IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY |
| AND STATE IN INSTRUMENT NUMBER                | WITNESS MY HAND AND SEAL OF OFFICE OF COUNTY       |
| CLERK OF SAID COUNTY ON THIS THE DAY OF       | , 20 . FILED FOR RECORD AT                         |
| O'CLOCKM. THIS THEDAY OF                      | , 20A.D.   |

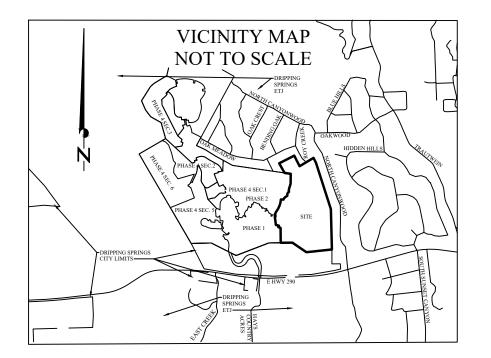
ELAINE H. CARDENAS COUNTY CLERK HAYS COUNTY, TEXAS

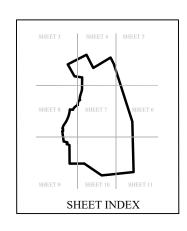


FINAL PLAT ESTABLISHING HEADWATERS AT **BARTON CREEK, PHASE 3** CITY OF DRIPPING SPRINGS ETJ

SHEET OF

P:\01450\Dwg\Headwaters Phase 3\1-24-22 PLAT\PHASE 3 PLAT.dwg







# **FLOODPLAIN NOTE:**

A PORTION OF THE TRACT HEREON LIES WITHIN ZONE "AE" (SPECIAL FLOOD HAZARD AREAS WITH BASE FLOOD ELEVATIONS DETERMINED), AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, NATIONAL FLOOD INSURANCE PROGRAM, AS DELINEATED ON THE FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 48209C0108F, DATED SEPTEMBER 2, 2005 FOR HAYS COUNTY, TEXAS.

## JURISDICTION PLAT NOTES:

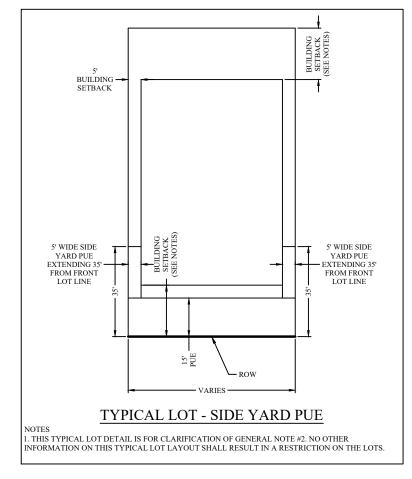
- 1. THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE CITY OF DRIPPING SPRINGS ETJ, HAYS COUNTY
- 2. THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE DRIPPING SPRINGS INDEPENDENT SCHOOL DISTRICT.
- 3. THIS SUBDIVISION IS ENTIRELY WITHIN THE HAYS COUNTY ESD #1 FOR EMS SERVICE.
- 4. THIS SUBDIVISION IS ENTIRELY WITHIN THE HAYS COUNTY ESD #6 FOR FIRE SERVICE.
- 5. THIS SUBDIVISION IS ENTIRELY WITHIN THE HAYS-TRINITY GROUNDWATER CONSERVATION DISTRICT.
- 6. THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER CONTRIBUTING ZONE.

# **GENERAL NOTES**

- 1. A 15' PUBLIC UTILITY EASEMENT IS PROVIDED ALONG THE FRONT PROPERTY LINE OF ALL LOTS.
- 2. A 5' PUBLIC UTILITY EASEMENT IS DEDICATED ALONG EACH RESIDENTIAL SIDE LOT LINE EXTENDING 35' FROM THE FRONT LOT LINE.
- 3. ALL SIDEWALKS TO BE MAINTAINED BY THE ENTITIES (HEADWATERS MUNICIPAL UTILITY DISTRICT (MUD) OR THE HOME OWNERS ASSOCIATION (AS ASSIGNED) OTHER THAN HAYS COUNTY.
- 4. WATER QUALITY PROTECTION MEASURES OR ALTERNATIVES, SUCH AS BUFFER ZONES AND IMPERVIOUS COVER, AS SHOWN ON THE APPROVED CONSTRUCTION PLANS MAY NOT BE ALTERED WITHOUT REVIEW AND APPROVAL FROM THE HEADWATERS MUNICIPAL UTILITY DISTRICT OF HAYS COUNTY.
- 5. HAYS COUNTY WILL MAINTAIN ALL PUBLIC STREETS.
- 7. ALL PROPOSED STREETS WITHIN THIS SUBDIVISION SHALL HAVE A MIN. 4' WIDE CONCRETE SIDEWALK ALONG ONE SIDE OF THE STREET.
- 8. OWNERSHIP AND MAINTENANCE OF ALL NON-SINGLE FAMILY LOTS (EXCLUDING PUBLIC PARKLANDS) WILL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION OR HEADWATERS M.U.D. AS ASSIGNED.
- 9. ALL DRAINAGE EASEMENT LOTS AND IMPROVEMENTS CONSTRUCTED WITHIN THOSE LOTS WILL BE OWNED AND MAINTAINED BY THE HEADWATERS MUD.
- 10. ALL DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE PROPERTY OWNER OR HIS/HER ASSIGNS.
- 11. THE LIMITS OF THE 100-YR STORM WATER RUNOFF ARE CONTAINED WITHIN DRAINAGE EASEMENTS FOR DRAINAGE AREAS GREATER THAN 64 ACRES.
- 12. THE PROPERTY OWNER SHALL PROVIDE ACCESS TO DRAINAGE AND UTILITY EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS FOR INSPECTION, OPERATION, AND MAINTENANCE.
- 13. EASEMENT RESEARCH PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY TITLE COMMITMENT FILE NO. 201302246, ISSUED JANUARY 2, 2014.
- 14. ALL RESIDENTIAL LOTS WITHIN THIS SUBDIVISION SHALL CONNECT TO A PUBLIC WATER SOURCE.
- 14. NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL APPLICABLE CITY OF DRIPPING SPRINGS DEVELOPMENT PERMIT REQUIREMENTS HAVE BEEN MET.
- 15. THIS SUBDIVISION IS SUBJECT TO ORDINANCE 1260.00, ARTICLE 24.06 REGARDING OUTDOOR LIGHTING.
- 16. THIS SUBDIVISION IS SUBJECT TO THE CITY OF DRIPPING SPRINGS PARKLAND DEDICATION REQUIREMENT PER THE PARK PLAN PREPARED FOR THIS SUBDIVISION.
- 17. THE PARKS AND OPEN SPACE SHALL BE PRIVATELY DEDICATED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HEADWATERS AT BARTON CREEK DEVELOPMENT AGREEMENT.
- 18. WASTEWATER FOR THIS DEVELOPMENT WILL BE TREATED BY ONSITE WASTEWATER TREATMENT PLANT OWNED AND OPERATED BY THE HEADWATERS MUNICIPAL UTILITY DISTRICT (MUD).
- 19. THE FOLLOWING LOTS WILL BE UTILIZED FOR WATER QUALITY TREATMENT, DRAINAGE, MUNICIPAL UTILITY DISTRICT FACILITIES AND ACCESS, OPEN SPACE OR OTHER NON RESIDENTIAL USES.
  - LOT 901, BLOCK A LOT 902, BLOCK A
  - LOT 901, BLOCK A
- 20. ROADWAY DESIGN STANDARDS FOR HAYS COUNTY WERE APPROVED BY HAYS COUNTY TRANSPORTATION DEPARTMENT AND THE HAYS COUNTY COMMISSIONERS COURT ON SEPTEMBER 12, 2017.
- 21. THIS SUBDIVISION IS SUBJECT TO THE RESTATED HEADWATERS AT BARTON CREEK DEVELOPMENT AGREEMENT, EFFECTIVE DATE APRIL 14, 2005 RECORDED IN DOCUMENT NUMBER 20021129 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS OR AS OTHERWISE AMENDED.
- 22. THIS SUBDIVISION IS REQUIRED TO BE COMPLIANT WITH FIRE CODE IFC2012, AS AMENDED.
- 23. MINIMUM RESIDENTIAL FRONT BUILDING SETBACK LINE SHALL BE TWENTY (20) FEET. CORNER LOTS SHALL HAVE A MINIMUM OF TWENTY (20) FOOT SETBACK ON FRONT-FACING STREET AND TEN (10) FOOT SETBACK ON THE OTHER STREET. MINIMUM REAR SETBACKS SHALL BE TWENTY (20) FEET. MINIMUM SIDE SETBACK SHALL BE FIVE (5) FEET.
- 24. A WATER QUALITY BMP MAINTENANCE PLAN HAS BEEN PREPARED FOR THIS DEVELOPMENT AND IS RECORDED IN DOCUMENT NO. 22001178, PUBLIC RECORDS OF HAYS COUNTY, TEXAS.
- 25. DRIVEWAYS SHALL COMPLY WITH CHAPTER 721 OF HAYS COUNTY DEVELOPMENT REGULATIONS, AND BE PERMITTED THROUGH THE TRANSPORTATION DEPARTMENT OF HAYS COUNTY UNDER CHAPTER 751.

# UTILITY NOTES:

- WASTEWATER UTILITY SERVICE WILL BE PROVIDED BY HEADWATERS MUD.
- 2. WATER UTILITY SERVICE WILL BE PROVIDED BY HEADWATERS MUD.



- 3. ELECTRIC UTILITY SERVICE WILL BE PROVIDED BY PEC.
- 4. TELEPHONE UTILITY SERVICE WILL BE PROVIDED BY TIME WARNER CABLE OR SIMILAR AUTHORIZED UTILITY PROVIDER.
- 5. GAS UTILITY SERVICE WILL BE PROVIDED BY TEXAS GAS SERVICE.

# LOT SIZE CATEGORIES:

- 175 LOTS TOTAL
- 172 RESIDENTIAL LOTS
- 3 NON-RESIDENTIAL LOTS

| AVERAGE RESIDENTIAL LOT SIZE: | 8371 SQ. FT. |
|-------------------------------|--------------|
| LOTS LESS THAN 1 ACRE:        | 173          |
| LOTS 1-2 ACRES:               | 0            |
| LOTS 2-5 ACRES:               | 0            |
| LOTS 5-10 ACRES:              | 0            |
| LOTS 10 ACRES OR GREATER:     | 2            |

# SURVEY CONTROL DATA & BEARING BASIS:

TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD83/CORS PROJECT CONTROL POINTS WERE ESTABLISHED USING THE 'SMARTNET' RTK NETWORK.

# SURVEY CONTROL MONUMENT

C.O.A. MONUMENT E344 GRID COORDINATES N=10055821.99 E=3093670.81 CSF = 0.99997207 ELEVATION = 678.33' NAVD 88

# **BENCHMARKS**

BM #1'SQUARE' CUT ON TOP OF CURBELEV.=1184.27'

BM #2 'SQUARE' CUT ON TOP OF CURB ELEV.= 1196.60'

# **SUBDIVISION ROADS:**

PUBLIC STREET DEDICATION

# STREET SUMMARY

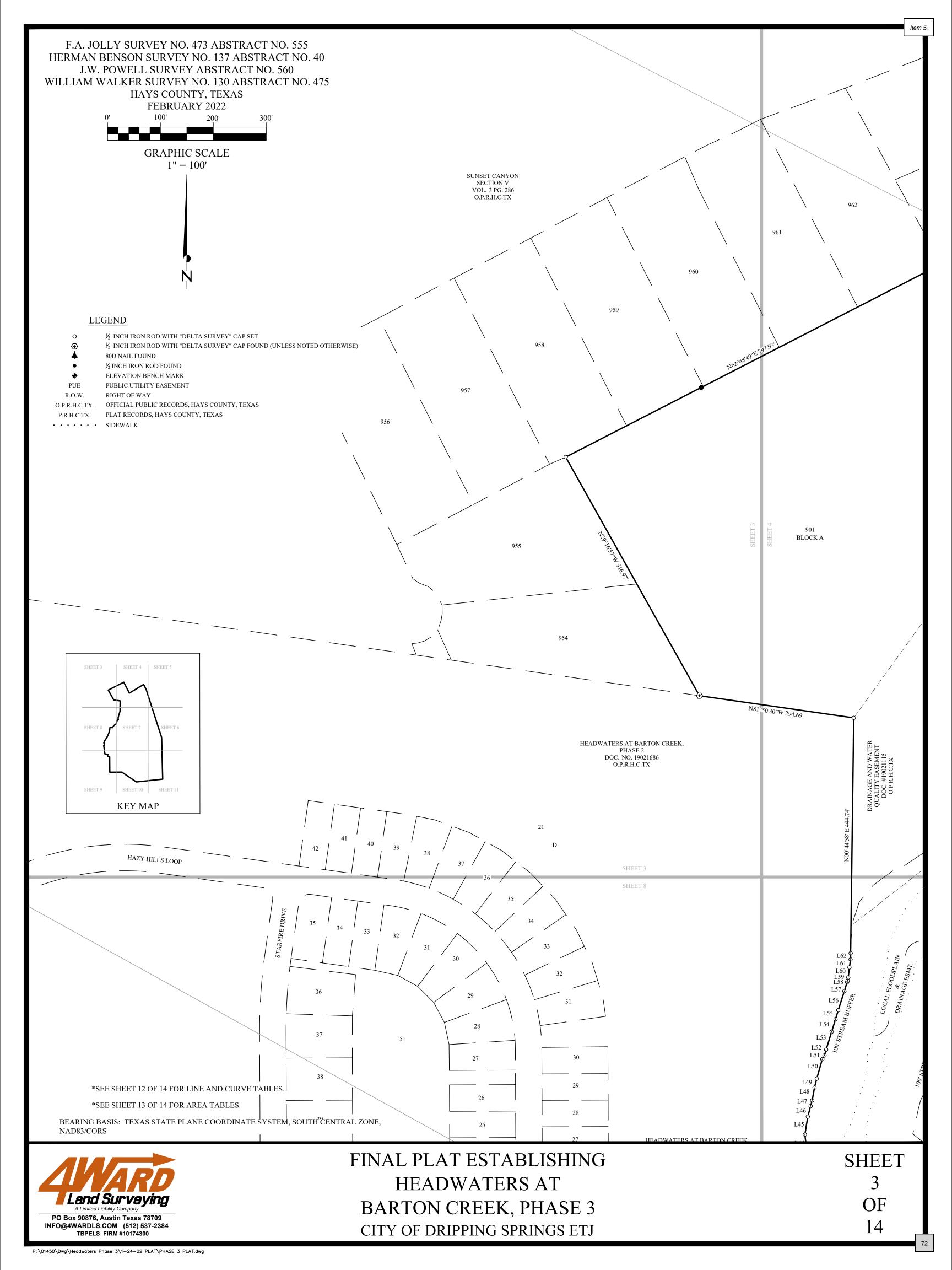
| STREET NAME (CLASSIFICATION)  | ROW                      | LENGTH                                   | PAVEMENT WIDTH                           |
|---|--------------------------|--|--|
|   | WIDTH                    | (LF)                                     | (F-F)                                    |
| ROY BRANCH ROAD (MINOR COLLECTOR)<br>IRON WILLOW DRIVE (LOCAL)<br>CACTUS WREN COURT (LOCAL)<br>SILVER SAGE COURT (LOCAL)<br>TOTAL LINEAR FEET | 60'<br>50'<br>50'<br>50' | 802'<br>5311'<br>1144'<br>1385'<br>8644' | 29' C&G<br>29' C&G<br>29' C&G<br>29' C&G |

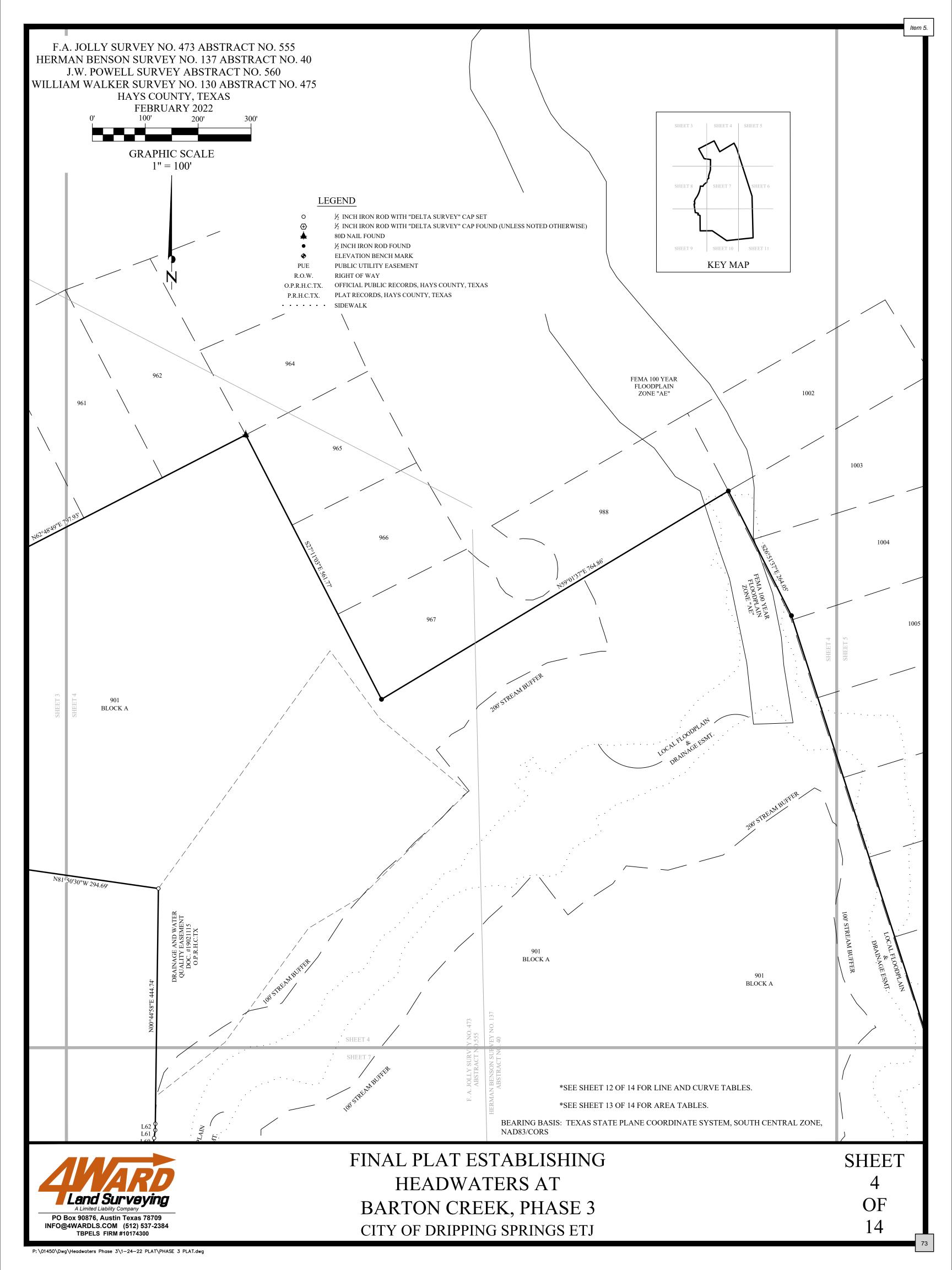
RIGHT-OF-WAY = 10.55 ACRES

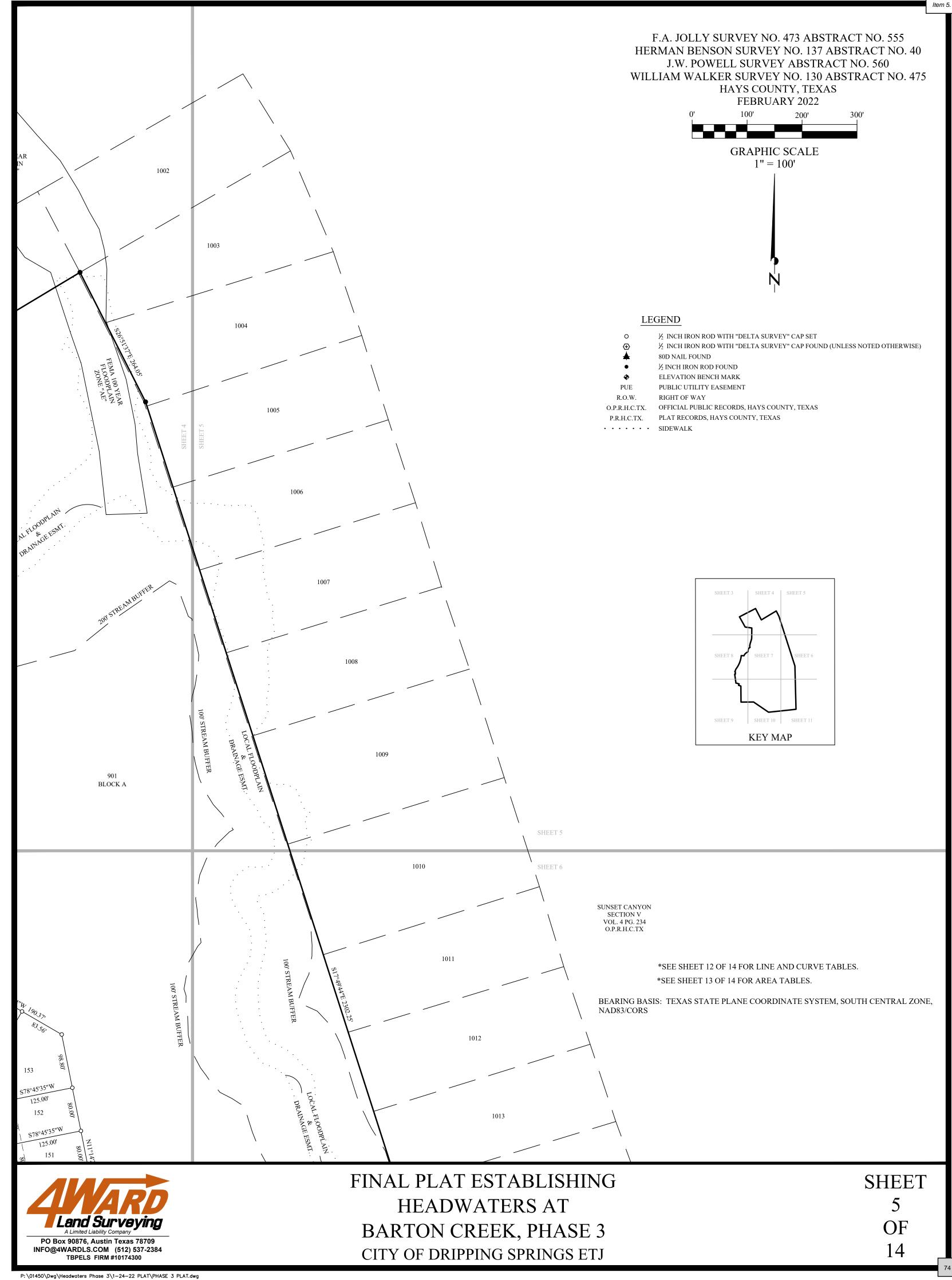


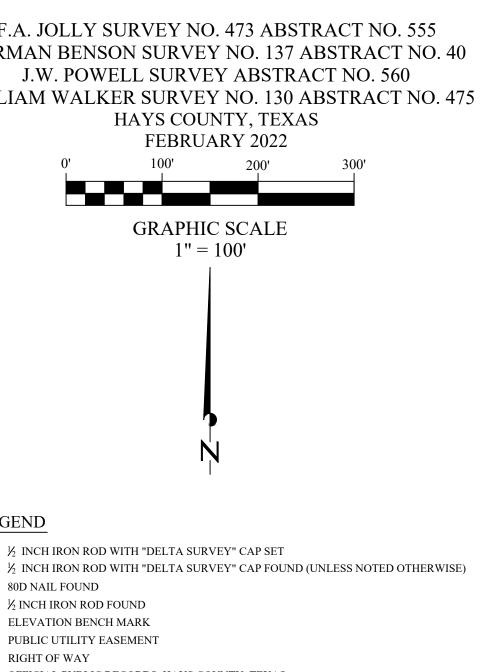
FINAL PLAT ESTABLISHING HEADWATERS AT BARTON CREEK, PHASE 3 CITY OF DRIPPING SPRINGS ETJ

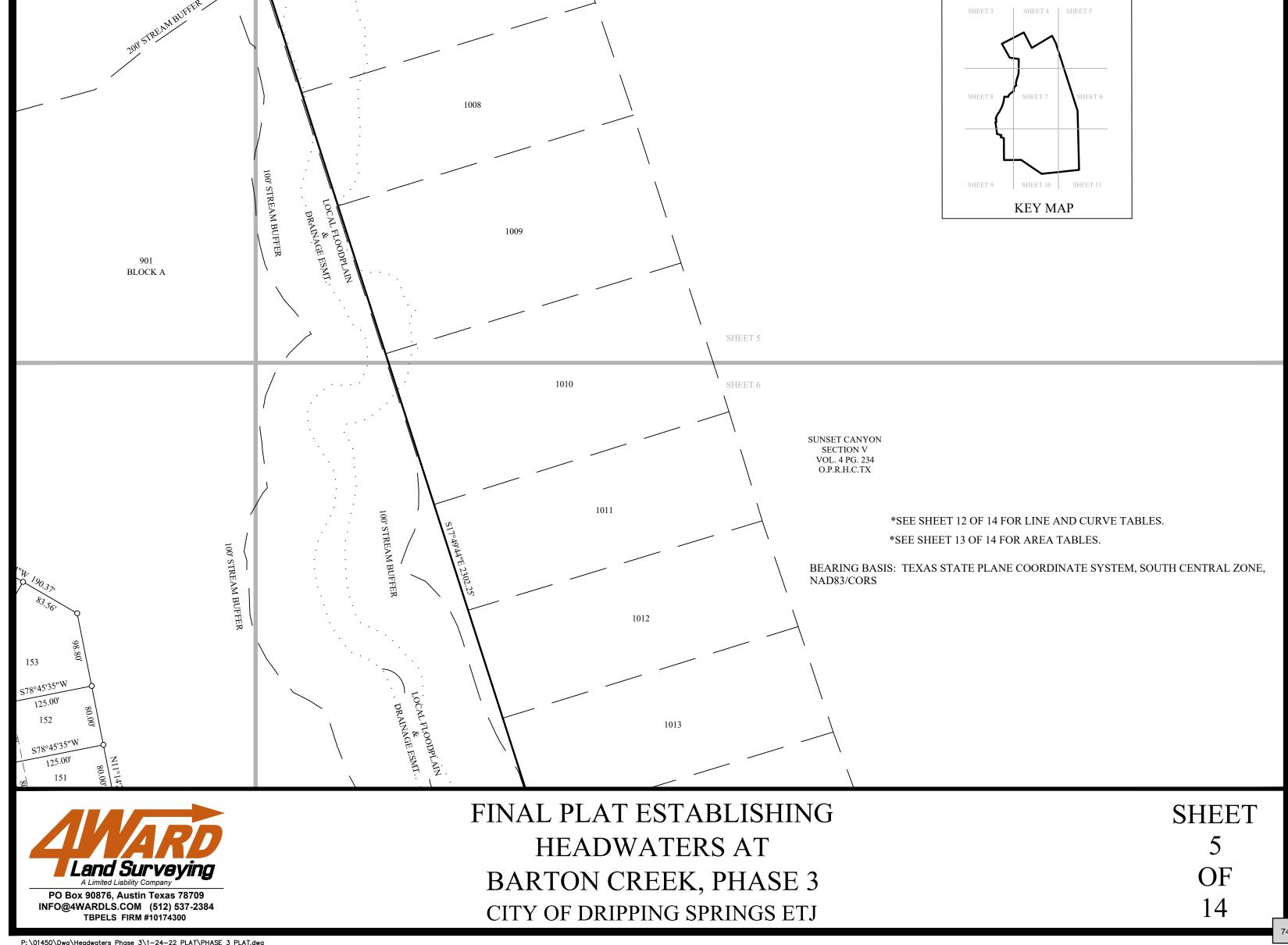
SHEET 2 OF

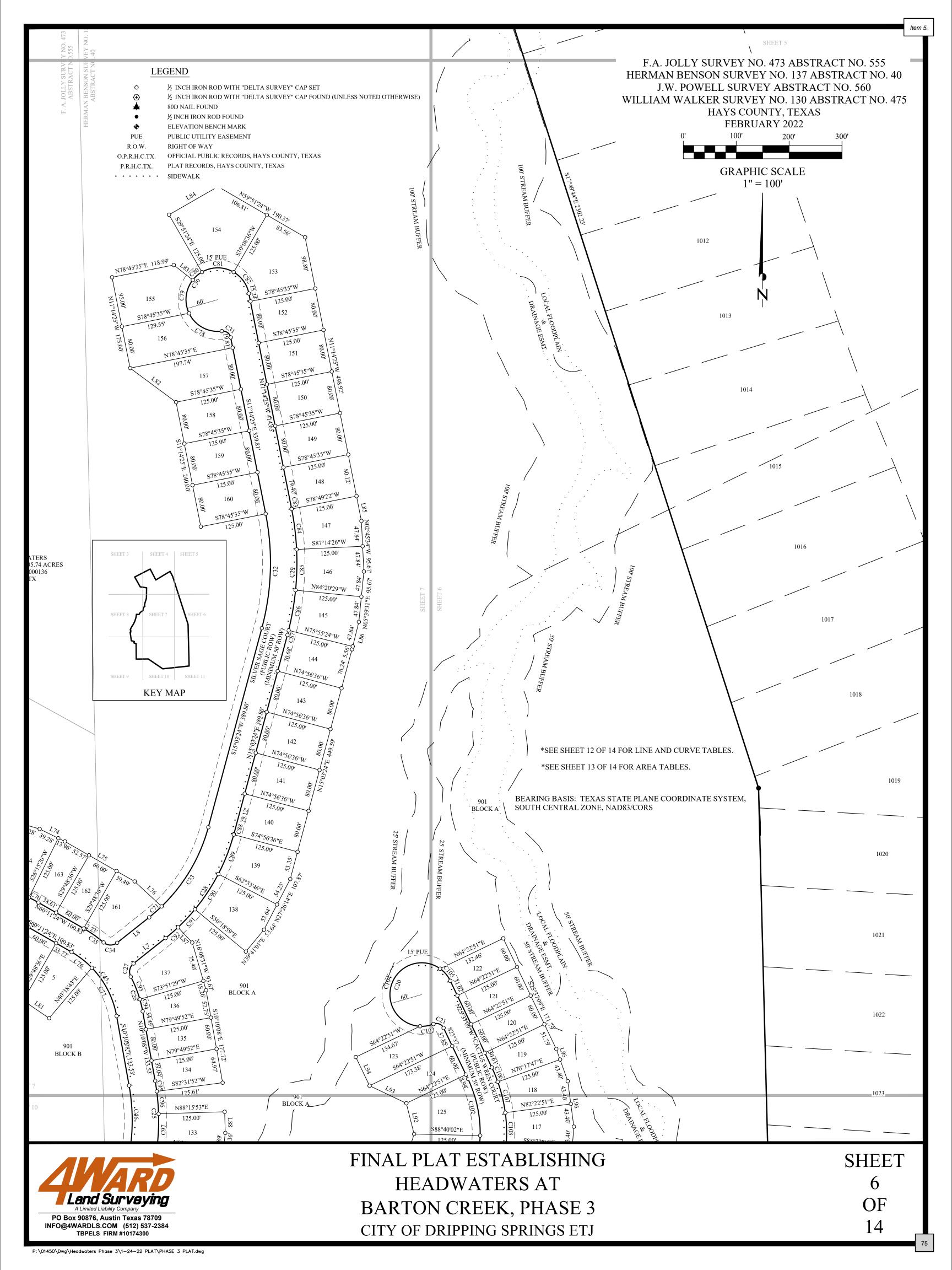


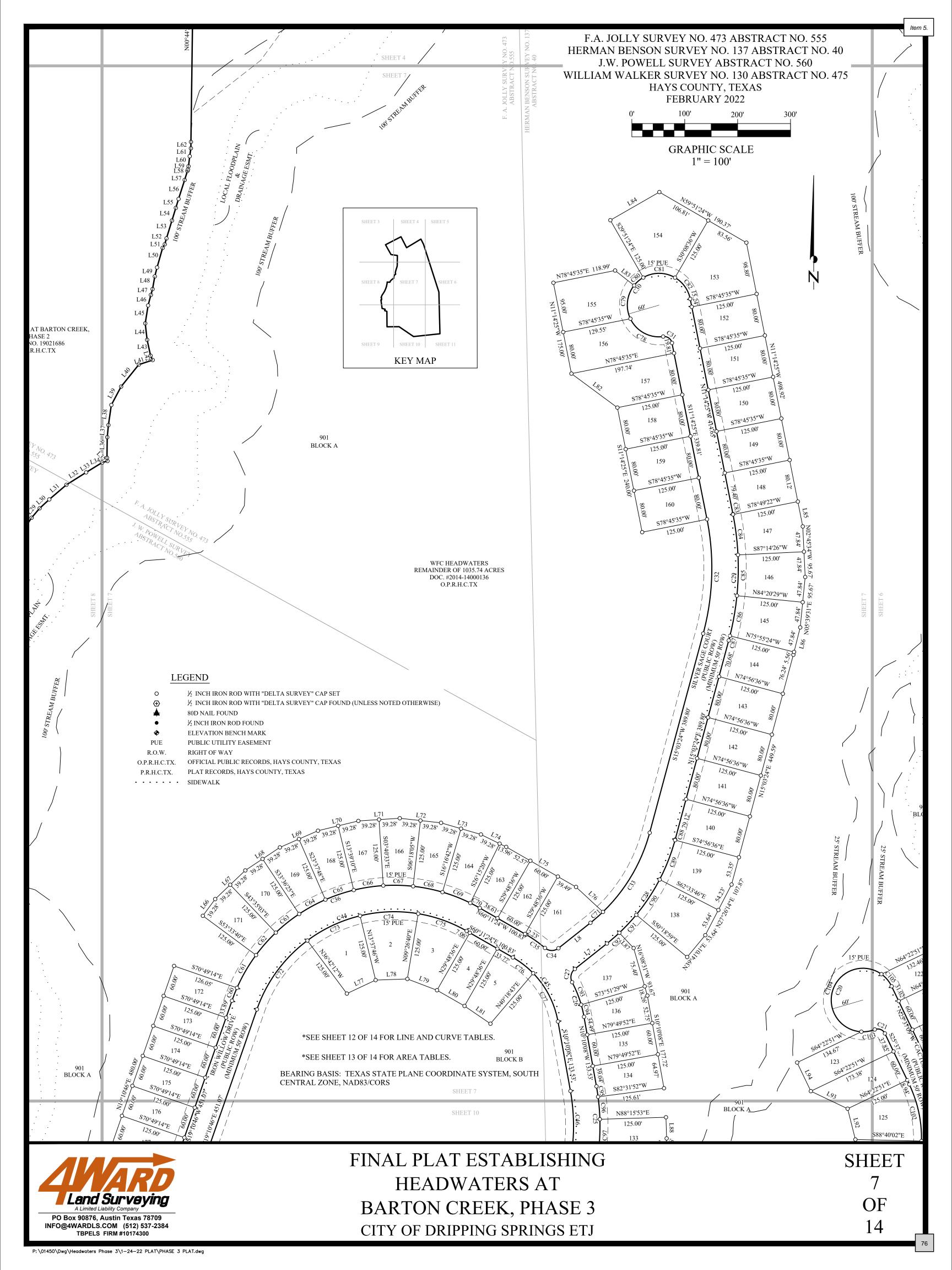


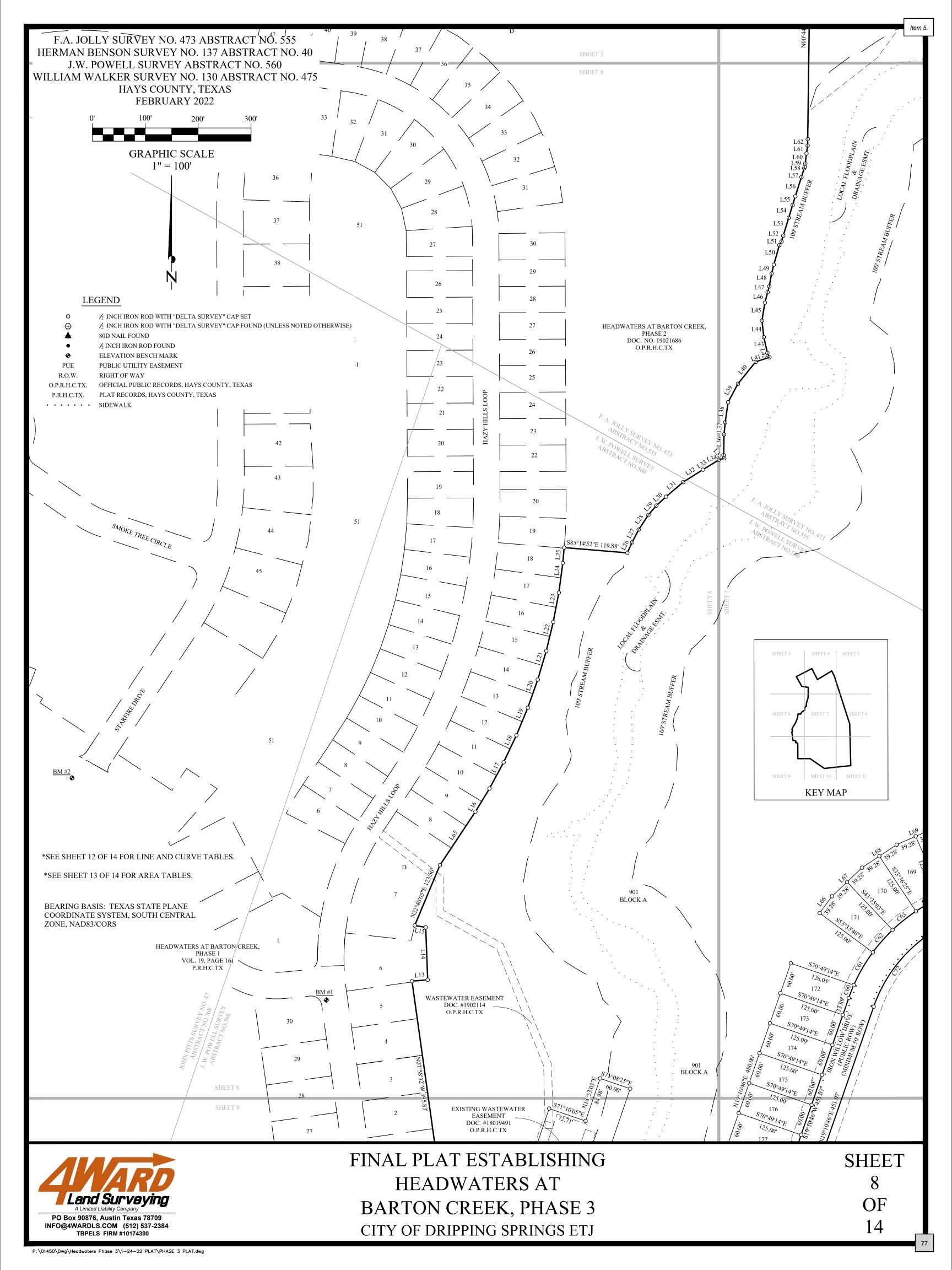


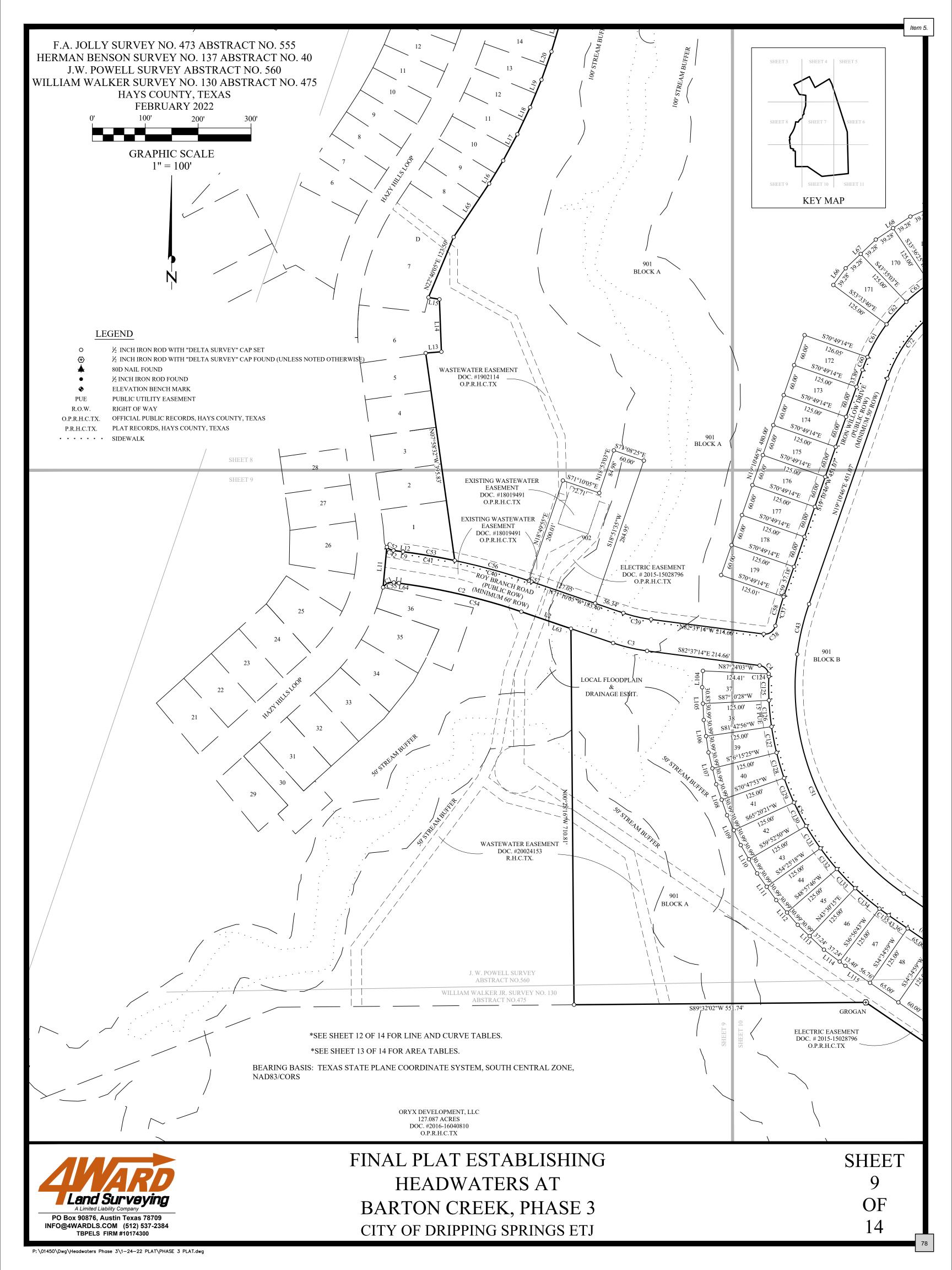


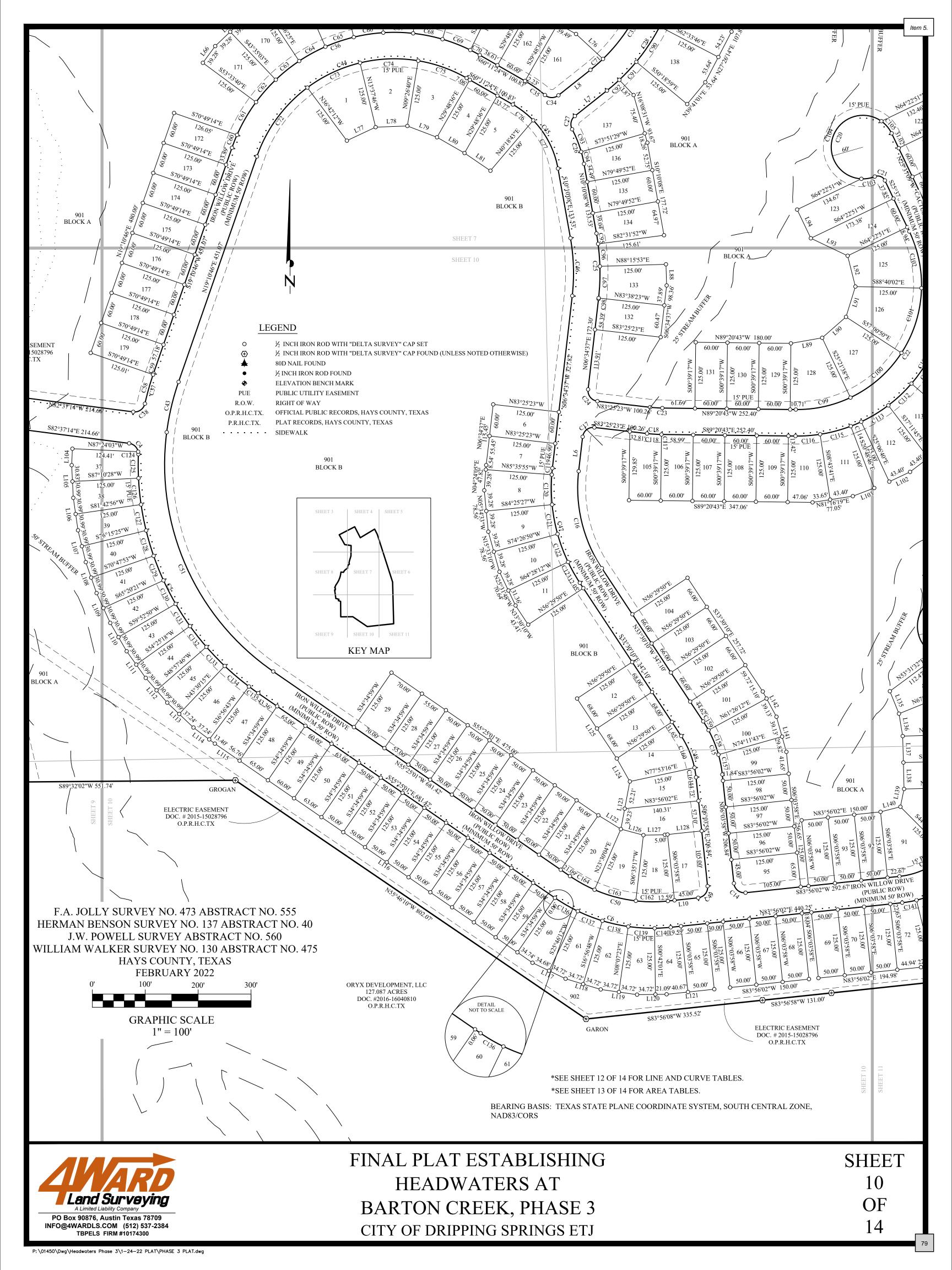


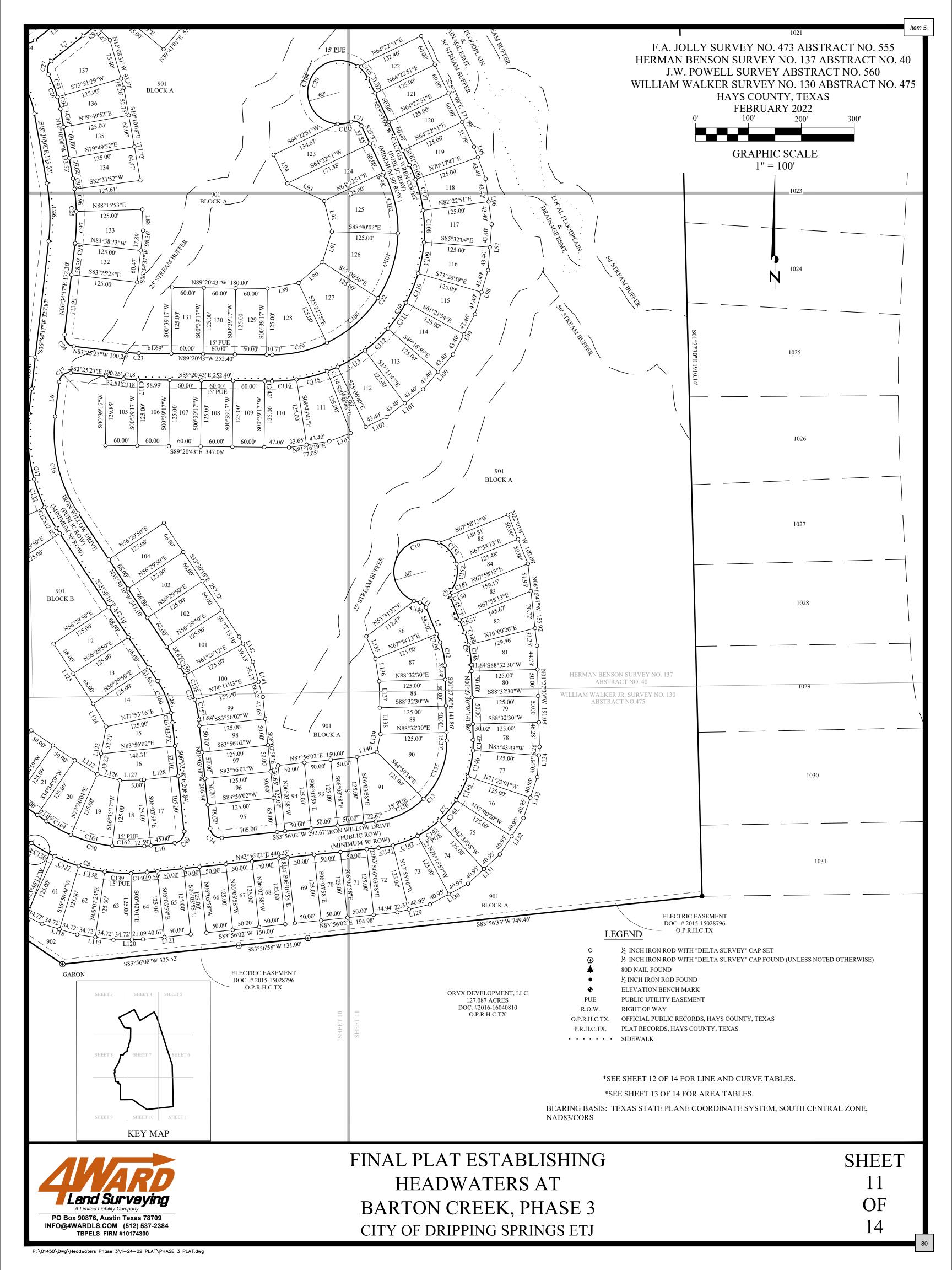












# **LINE AND CURVE TABLES**

| LINE       | DEADING                    | DISTANCE          |
|------------|----------------------------|-------------------|
| LINE<br>L1 | BEARING<br>S82°37'44"E     | DISTANCE<br>9.70' |
| L1<br>L2   | S71°10'05"E                | 99.15'            |
| L3         | S71°10'05"E                | 84.24'            |
| L4         | N22°01'47"W                | 71.24'            |
| L5         | S22°01'47"E                | 71.24'            |
| L6         | N06°34'37"E                | 65.52'            |
| L7         | N51°34'19"E                | 77.36'            |
| L8         | S51°34'19"W                | 77.36'            |
| L9         | N82°37'44"W                | 18.32'            |
| L10        | S83°56'02"W                | 57.59'            |
| L11        | N05°23'37"E                | 76.62'            |
| L12        | S82°37'44"E                | 18.32'            |
| L13        | N85°16'16"E                | 29.78'            |
| L14<br>L15 | N02°10'18"W<br>N80°08'15"W | 99.20'<br>21.09'  |
| L15<br>L16 | N31°15'30"E                | 51.00'            |
| L10        | N28°19'12"E                | 56.43'            |
| L17<br>L18 | N25°22'53"E                | 56.43'            |
| L19        | N22°26'34"E                | 56.43'            |
| L20        | N19°30'15"E                | 56.43'            |
| L21        | N16°33'56"E                | 56.43'            |
| L22        | N13°37'37"E                | 56.43'            |
| L23        | N10°41'19"E                | 56.43'            |
| L24        | N07°45'00"E                | 56.43'            |
| L25        | N04°48'41"E                | 29.35'            |
| L26        | N24°29'57"E                | 21.89'            |
| L27        | N27°18'53"E                | 26.83'            |
| L28        | N33°29'05"E                | 33.29'            |
| L29        | N40°33'19"E                | 23.43'            |
| L30        | N47°23'10"E                | 24.76'            |
| L31        | N49°33'49"E                | 42.52'            |
| L32        | N57°46'49"E                | 44.10'            |
| L33        | N58°24'08"E                | 35.51'            |
| L34        | N74°03'01"E                | 10.44'            |
| L35        | N08°42'46"W                | 6.08'             |
| L36<br>L37 | N00°44'58"E                | 39.00'            |
| L37<br>L38 | N05°43'10"E<br>N08°14'44"E | 38.33'            |
| L38<br>L39 | N27°57'56"E                | 39.36'            |
| L39<br>L40 | N38°54'24"E                | 53.41'            |
| L40        | N71°39'22"E                | 27.51'            |
| L42        | N25°48'56"W                | 8.94'             |
| L43        | N12°23'04"W                | 30.81'            |
| L44        | N06°36'10"W                | 31.26'            |
| L45        | N09°06'56"E                | 34.37'            |
| L46        | N14°47'09"E                | 20.62'            |
| L47        | N16°00'17"E                | 11.40'            |
| L48        | N10°12'43"E                | 24.33'            |
| L49        | N13°59'24"E                | 17.46'            |
| L50        | N15°52'25"E                | 38.33'            |
| L51        | N30°29'40"E                | 8.06'             |
| L52        | N16°00'17"E                | 11.40'            |
| L53        | N17°08'21"E                | 35.44'            |
| L54        | N17°00'35"E                | 25.00'            |
| L55<br>L56 | N17°08'21"E<br>N17°44'25"E | 17.72'<br>37.64'  |
| L56<br>L57 | N17°44'25"E<br>N17°08'21"E | 37.64             |
| L37<br>L58 | N19°11'04"E                | 3.16'             |
| L58<br>L59 | N10°12'43"E                | 6.08'             |
| L60        | N06°45'31"E                | 19.10'            |
| L61        | N08°20'39"E                | 15.13'            |
| L62        | N00°44'58"E                | 12.00'            |
| L63        | N71°10'05"W                | 99.15'            |
| L64        | N82°37'44"W                | 9.70'             |
| L65        | N33°37'53"E                | 121.32'           |
| L66        | N36°26'20"E                | 39.28'            |
| L67        | N46°24'57"E                | 78.56'            |
| T (0       | N56°23'35"E                | 78.56'            |
| L68        |                            |                   |
| L68<br>L69 | N66°22'12"E                | 78.56'            |

|  | N86°19'2/"E   | /8.56   |
|--|---|---|
| L72  | S83°41'55"E   | 78.56'  |
| L73  | S73°43'18"E   | 78.56'  |
| L74  | S63°44'40"E   | 53.24'  |
| L75  | S60°11'24"E   | 152.06'   |
|  |   |   |
| L76  | S47°14'08"E   | 69.47'  |
| L77  | N64°50'01"E   | 60.00'  |
| L78  | N87°54'27"E   | 60.00'  |
| L79  | S69°10'50"E   | 60.00'  |
| L80  | S60°11'24"E   | 60.00'  |
| L80  | N55°41'05"W   | 59.32'  |
|  |   |   |
| L82  | N53°31'08"W   | 108.13'   |
| L83  | S51°47'15"E   | 45.75'  |
| L84  | S60°08'36"W   | 106.81'   |
| L85  | N11°10'37"W   | 47.84'  |
| L86  | N14°04'36"E   | 53.40'  |
|  |   |   |
| L87  | S43°10'16"E   | 39.38'  |
| L88  | S01°44'07"E   | 39.97'  |
| L89  | N79°56'57"E   | 60.00'  |
| L90  | N48°48'46"E   | 60.00'  |
| L91  | N17°09'34"E   | 60.00'  |
| L91  | N14°08'00"W   |   |
|  |   | 60.00'  |
| L93  | N64°29'57"W   | 77.08'  |
| L94  | N25°37'09"W   | 60.00'  |
| L95  | S19°42'13"E   | 21.18'  |
| L96  | S07°37'09"E   | 86.80'  |
| L97  | S04°27'56"W   | 86.80'  |
|  |   |   |
| L98  | S16°33'01"W   | 86.80'  |
| L99  | S28°38'06"W   | 86.80'  |
| L100   | S40°43'10"W   | 86.80'  |
| L101   | S52°48'15"W   | 86.80'  |
| L102   | S64°53'20"W   | 43.40'  |
| L102   | S69°11'14"W   | 43.40'  |
|  |   |   |
| L104   | S02°35'57"W   | 31.07'  |
| L105   | S02°49'32"E   | 61.82'  |
| L106   | S08°17'04"E   | 61.98'  |
| L107   | S13°44'35"E   | 61.98'  |
| L108   | S19°12'07"E   | 61.98'  |
| L109   | S24°39'39"E   | 61.98'  |
|  |   |   |
| L110   | S30°07'10"E   | 61.98'  |
| L111   | S35°34'42"E   | 61.98'  |
| L112   | S41°02'14"E   | 61.98'  |
| L113   | S46°29'45"E   | 68.23'  |
| L114   | S53°03'17"E   | 50.64'  |
| L115   | S55°25'01"E   | 56.76'  |
|  |   |   |
| L116   | S55°25'01"E   | 672.74'   |
| L117   | S64°13'48"E   | 69.40'  |
| L118   | S73°03'12"E   | 69.44'  |
| L119   | S81°52'37"E   | 69.44'  |
| L120   | N89°17'59"E   | 55.80'  |
| L120   | N83°56'02"E   | 90.67'  |
|  |   |   |
| L122   | S58°37'25"E   | 50.00'  |
| T 100  |   |   |
| L123   | N10°40'00"E   | 91.44'  |
| L124   | N10°40'00"E<br>N29°33'10"W  | 91.44'<br>50.00'  |
|  |   |   |
| L124<br>L125   | N29°33'10"W<br>N33°30'10"W  | 50.00'<br>136.00'   |
| L124<br>L125<br>L126   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W   | 50.00'<br>136.00'<br>44.12'   |
| L124<br>L125<br>L126<br>L127   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W  | 50.00'<br>136.00'<br>44.12'<br>40.61'   |
| L124<br>L125<br>L126<br>L127<br>L128   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W   | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'   |
| L124<br>L125<br>L126<br>L127   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W  | 50.00'<br>136.00'<br>44.12'<br>40.61'   |
| L124<br>L125<br>L126<br>L127<br>L128   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W   | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'   |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E  | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'   |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E  | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'   |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E   | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'   |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132<br>L133   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E<br>N18°37'59"E  | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>81.89'   |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E   | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'   |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132<br>L133   | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E<br>N18°37'59"E  | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>81.89'   |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132<br>L133<br>L134<br>L135                                 | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E<br>N18°37'59"E<br>N04°16'17"E<br>N22°01'22"W  | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>57.21'<br>45.85'   |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132<br>L133<br>L134<br>L135<br>L136                         | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E<br>N18°37'59"E<br>N04°16'17"E<br>N22°01'22"W<br>N09°29'16"W                               | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>57.21'<br>45.85'<br>42.86'   |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132<br>L133<br>L134<br>L135<br>L136<br>L137                 | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E<br>N18°37'59"E<br>N04°16'17"E<br>N22°01'22"W<br>N09°29'16"W<br>N01°27'30"W                | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>57.21'<br>45.85'<br>42.86'<br>50.00'                     |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132<br>L133<br>L134<br>L135<br>L136<br>L137<br>L138         | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E<br>N18°37'59"E<br>N04°16'17"E<br>N22°01'22"W<br>N09°29'16"W<br>N01°27'30"W                | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>57.21'<br>45.85'<br>42.86'<br>50.00'<br>50.00'                     |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132<br>L133<br>L134<br>L135<br>L136<br>L137                 | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E<br>N18°37'59"E<br>N04°16'17"E<br>N22°01'22"W<br>N09°29'16"W<br>N01°27'30"W                | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>57.21'<br>45.85'<br>42.86'<br>50.00'                     |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132<br>L133<br>L134<br>L135<br>L136<br>L137<br>L138         | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E<br>N18°37'59"E<br>N04°16'17"E<br>N22°01'22"W<br>N09°29'16"W<br>N01°27'30"W                | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>57.21'<br>45.85'<br>42.86'<br>50.00'<br>50.00'                     |
| L124<br>L125<br>L126<br>L127<br>L128<br>L129<br>L130<br>L131<br>L132<br>L133<br>L134<br>L135<br>L136<br>L137<br>L138<br>L139 | N29°33'10"W<br>N33°30'10"W<br>N74°57'19"W<br>S89°04'52"W<br>S83°56'02"W<br>N76°04'44"E<br>N61°43'03"E<br>N47°21'22"E<br>N32°59'40"E<br>N18°37'59"E<br>N04°16'17"E<br>N22°01'22"W<br>N09°29'16"W<br>N01°27'30"W<br>N11°37'11"E | 50.00'<br>136.00'<br>44.12'<br>40.61'<br>70.00'<br>63.26'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>81.89'<br>57.21'<br>45.85'<br>42.86'<br>50.00'<br>50.00'<br>34.39' |

L71 N86°19'27"E 78.56'

| CURVE<br>C1 | RADIUS 20.00'      | ARC 23.68'               | CHORD 22.32'      | BEARING<br>N65°35'34"E     | DELTA<br>67°50'38"     |
|-------------|--------------------|--------------------------|-------------------|----------------------------|------------------------|
| C1<br>C2    | 1190.00'           | 238.03'                  | 237.64'           | S76°53'54"E                | 11°27'39"              |
| C3          | 330.00'            | 65.96'                   | 65.85'            | S76°53'40"E                | 11°27'09"              |
| C4          | 20.00'             | 29.58'                   | 26.96'            | S40°15'09"E                | 84°44'10"              |
| C5          | 525.00'            | 527.17'                  | 505.30'           | S26°39'02"E                | 57°31'56"              |
| C6          | 325.00'            | 230.58'                  | 225.77'           | S75°44'29"E                | 40°38'57"              |
| C7          | 200.00'            | 298.08'                  | 271.24'           | N41°14'16"E                | 85°23'32"              |
| C8          | 175.00'            | 62.83'                   | 62.49'            | N11°44'39"W                | 20°34'17"              |
| С9          | 15.00'             | 15.12'                   | 14.49'            | N06°51'17"E                | 57°46'09"              |
| C10         | 60.00'             | 309.49'                  | 64.00'            | S67°58'13"W                | 295°32'17"             |
| C11         | 15.00'             | 15.12'                   | 14.49'            | S50°54'52"E                | 57°46'09"              |
| C12         | 125.00'            | 44.88'                   | 44.64'            | S11°44'39"E                | 20°34'17"              |
| C13         | 150.00'            | 223.56'                  | 203.43'           | S41°14'16"W                | 85°23'32"              |
| C14         | 20.00'             | 31.42'                   | 28.28'            | N51°03'58"W                | 90°00'00"              |
| C15<br>C16  | 225.00'            | 107.74'                  | 106.72'           | N19°47'04"W                | 27°26'12"              |
| C18<br>C17  | 275.00'<br>20.00'  | <u>192.37'</u><br>31.42' | 188.47'<br>28.28' | N13°27'47"W<br>N51°34'37"E | 40°04'47"<br>90°00'00" |
| C17<br>C18  | 275.00'            | 28.42'                   | 28.41'            | S86°23'03"E                | 5°55'20"               |
| C18<br>C19  | 275.00             | 578.37'                  | 484.11'           | N32°31'04"E                | 116°16'26"             |
| C20         | 60.00'             | 278.74'                  | 87.64'            | S21°17'29"W                | 266°10'39"             |
| C20         | 15.00'             | 22.56'                   | 20.49'            | S68°42'28"E                | 86°10'39"              |
| C21         | 235.00'            | 476.90'                  | 399.18'           | S32°31'04"W                | 116°16'26"             |
| C22         | 225.00'            | 23.26'                   | 23.25'            | N86°23'03"W                | 5°55'20"               |
| C24         | 20.00'             | 31.42'                   | 28.28'            | N38°25'23"W                | 90°00'00"              |
| C25         | 425.00'            | 124.21'                  | 123.77'           | N01°47'45"W                | 16°44'45"              |
| C26         | 225.00'            | 69.41'                   | 69.14'            | N19°00'24"W                | 17°40'31"              |
| C27         | 20.00'             | 27.72'                   | 25.56'            | N11°51'50"E                | 79°24'58"              |
| C28         | 375.00'            | 238.99'                  | 234.97'           | N33°18'52"E                | 36°30'55"              |
| C29         | 525.00'            | 240.96'                  | 238.85'           | N01°54'30"E                | 26°17'49"              |
| C30         | 60.00'             | 278.74'                  | 87.64'            | S35°40'13"W                | 266°10'39"             |
| C31         | 15.00'             | 22.56'                   | 20.49'            | S54°19'50"E                | 86°10'39"              |
| C32         | 475.00'            | 218.01'                  | 216.10'           | S01°54'30"W                | 26°17'49"              |
| C33         | 325.00'            | 207.13'                  | 203.64'           | S33°18'52"W                | 36°30'55"              |
| C34         | 20.00'             | 27.72'                   | 25.56'            | N88°43'12"W                | 79°24'58"              |
| C35         | 225.00'            | 43.90'                   | 43.83'            | N54°36'03"W                | 11°10'42"              |
| C36         | 325.00'            | 570.81'                  | 500.22'           | S69°29'41"W                | 100°37'50"             |
| C37         | 525.00'            | 59.89'                   | 59.86'            | S15°54'41"W                | 6°32'10"               |
| C38         | 20.00'             | 29.58'                   | 26.96'            | S55°00'41"W                | 84°44'10"              |
| C39         | 270.00'            | 53.97'                   | 53.88'            | N76°53'40"W                | 11°27'09"              |
| C40         | 1250.00'           | 150.65'                  | 150.56'           | N74°37'15"W                | 6°54'19"               |
| C41         | 1250.00'           | 99.39'                   | 99.36'            | N80°21'04"W                | 4°33'20"               |
| C42         | 20.00'             | <u>14.16'</u><br>97.83'  | 13.87'<br>97.65'  | N62°17'11"W<br>N13°16'46"E | 40°33'46"<br>11°48'00" |
| C43<br>C44  | 475.00'<br>275.00' | 482.99'                  | 423.26'           | N69°29'41"E                | 100°37'50"             |
| C44<br>C45  | 175.00'            | 152.78'                  | 423.20            | S35°10'46"E                | 50°01'16"              |
| C45<br>C46  | 375.00'            | 109.60'                  | 109.21'           | S01°47'45"E                | 16°44'45"              |
| C47         | 325.00'            | 227.35'                  | 222.74'           | S13°27'47"E                | 40°04'47"              |
| C48         | 175.00'            | 83.80'                   | 83.00'            | S19°47'04"E                | 27°26'12"              |
| C49         | 20.00'             | 31.42'                   | 28.28'            | S38°56'02"W                | 90°00'00"              |
| C50         | 275.00'            | 195.10'                  | 191.04'           | N75°44'29"W                | 40°38'57"              |
| C51         | 475.00'            | 520.60'                  | 494.93'           | N24°01'07"W                | 62°47'46"              |
| C52         | 20.00'             | 14.16'                   | 13.87'            | S62°17'11"E                | 40°33'46"              |
| C53         | 1250.00'           | 99.39'                   | 99.36'            | S80°21'04"E                | 4°33'20"               |
| C54         | 1190.00'           | 238.03'                  | 237.64'           | N76°53'54"W                | 11°27'39"              |
| C55         | 20.00'             | 23.68'                   | 22.32'            | S65°35'34"W                | 67°50'38"              |
| C56         | 1250.00'           | 145.05'                  | 144.97'           | N74°44'56"W                | 6°38'55"               |
| C57         | 1250.00'           | 5.60'                    | 5.60'             | N71°17'47"W                | 0°15'24"               |
| C58         | 525.00'            | 57.07'                   | 57.04'            | S15°45'26"W                | 6°13'41"               |
| C59         | 525.00'            | 2.82'                    | 2.82'             | S19°01'32"W                | 0°18'29"               |
| C60         | 325.00'            | 26.14'                   | 26.13'            | S21°29'00"W                | 4°36'28"               |
| C61         | 325.00'            | 71.76'                   | 71.62'            | S30°06'47"W                | 12°39'05"              |
| C62         | 325.00'            | 56.59'                   | 56.52'            | S41°25'39"W                | 9°58'38"               |
| C63         | 325.00'            | 56.59'                   | 56.52'            | S51°24'16"W                | 9°58'38"               |
| C64<br>C65  | 325.00'<br>325.00' | 56.59'<br>56.59'         | 56.52'<br>56.52'  | S61°22'54"W<br>S71°21'31"W | 9°58'38"<br>9°58'38"   |
| C65         | 325.00'            | 56.59                    | 56.52'            | S81°20'09"W                | 9°58'38"<br>9°58'38"   |
| C60<br>C67  | 325.00'            | 56.59                    | 56.52'            | N88°41'14"W                | 9°58'38"<br>9°58'38"   |
| C68         | 325.00'            | 56.59'                   | 56.52'            | N78°42'36"W                | 9°58'38"               |
| C69         | 325.00'            | 56.59'                   | 56.52'            | N68°43'59"W                | 9°58'38"               |
| C70         | 325.00'            | 20.16'                   | 20.16'            | N61°58'02''W               | 3°33'16"               |
| C71         | 325.00'            | 31.37'                   | 31.35'            | N48°48'25"E                | 5°31'47"               |
| C72         | 275.00'            | 163.75'                  | 161.34'           | S36°14'17"W                | 34°07'01"              |
| C73         | 275.00'            | 110.75'                  | 110.00'           | S64°50'01"W                | 23°04'26"              |
| C74         | 275.00'            | 110.75'                  | 110.00'           | S87°54'27"W                | 23°04'26"              |
| C75         | 275.00'            | 97.75'                   | 97.23'            | N70°22'22''W               | 20°21'56"              |
| C76         | 175.00'            | 48.78'                   | 48.62'            | N52°12'19"W                | 15°58'10"              |
| C77         | 175.00'            | 104.00'                  | 102.48'           | N27°11'41"W                | 34°03'06"              |
| C78         | 60.00'             | 75.45'                   | 70.58'            | S61°23'34"E                | 72°03'05"              |
| C79         | 60.00'             | 66.58'                   | 63.22'            | S06°25'22"W                | 63°34'48"              |
|             |                    | 22.071                   | 22 021            | C 400101420131             | 21°55'52"              |
| C80         | 60.00'             | 22.97'                   | 22.83'            | S49°10'42"W                | 21 33 32               |

| C82          | 60.00'  | 50.91'  | 49.40'           | N35°32'54"W                | 48°36'52"              |
|--------------|---------|---------|------------------|----------------------------|------------------------|
| C83          | 525.00' | 0.58'   | 0.58'            | N11°12'32"W                | 0°03'46"               |
| C84          | 525.00' | 77.13'  | 77.06'           | N06°58'06"W                | 8°25'05"               |
| C85          | 525.00' | 77.13'  | 77.06'           | N01°26'59"E                | 8°25'05"               |
| C86          | 525.00' | 77.13'  | 77.06'           | N09°52'03"E                | 8°25'05"               |
| C87          | 525.00' | 8.98'   | 8.98'            | N14°34'00"E                | 0°58'49"               |
|              |         |         |                  |                            |                        |
| C88          | 375.00' | 0.88'   | 0.88'            | N15°07'26"E                | 0°08'02"               |
| C89          | 375.00' | 80.15'  | 80.00'           | N21°18'50"E                | 12°14'47"              |
| C90          | 375.00' | 80.15'  | 80.00'           | N33°33'37"E                | 12°14'47"              |
| C91          | 375.00' | 46.77'  | 46.74'           | N43°15'23"E                | 7°08'43"               |
| C92          | 375.00' | 31.04'  | 31.03'           | N49°12'02"E                | 4°44'35"               |
| C93          | 225.00' | 45.95'  | 45.87'           | N21°59'35"W                | 11°42'08"              |
| C94          | 225.00' | 23.46'  | 23.45'           | N13°09'20"W                | 5°58'24"               |
| C95          | 425.00' | 20.03'  | 20.02'           | N08°49'08"W                | 2°42'00"               |
| C96          | 425.00' | 42.53'  | 42.51'           | N04°36'08"W                | 5°44'01"               |
| C97          | 425.00' | 60.05'  | 60.00'           | N02°18'45"E                | 8°05'44"               |
| C98          | 425.00' | 1.61'   | 1.61'            | N06°28'07"E                | 0°13'00"               |
|              |         |         | -                |                            |                        |
| C99          | 235.00' | 106.70' | 105.79'          | N77°38'49"E                | 26°00'56"              |
| C100         | 235.00' | 129.83' | 128.18'          | N48°48'46"E                | 31°39'12"              |
| C101         | 235.00' | 129.83' | 128.18'          | N17°09'34"E                | 31°39'12"              |
| C102         | 235.00' | 110.54' | 109.53'          | N12°08'35"W                | 26°57'07"              |
| C103         | 60.00'  | 25.94'  | 25.74'           | N80°35'11"E                | 24°46'03"              |
| C104         | 60.00'  | 222.56' | 115.20'          | S19°14'01"W                | 212°31'37'             |
| C105         | 60.00'  | 30.25'  | 29.93'           | N40°03'41"W                | 28°52'59"              |
| C106         | 285.00' | 29.42'  | 29.41'           | N22°39'41"W                | 5°54'55"               |
| C100         | 285.00' | 60.11'  | 60.00'           | N13°39'41"W                | 12°05'05"              |
| C107<br>C108 | 285.00' | 60.11   | 60.00'           | N01°34'36"W                | 12°05'05"              |
|              |         |         |                  |                            |                        |
| C109         | 285.00' | 60.11'  | 60.00'           | N10°30'28"E                | 12°05'05"              |
| C110         | 285.00' | 60.11'  | 60.00'           | N22°35'33"E                | 12°05'05"              |
| C111         | 285.00' | 60.11'  | 60.00'           | N34°40'38"E                | 12°05'05"              |
| C112         | 285.00' | 60.11'  | 60.00'           | N46°45'43"E                | 12°05'05"              |
| C113         | 285.00' | 60.11'  | 60.00'           | N58°50'48"E                | 12°05'05"              |
| C114         | 285.00' | 21.38'  | 21.38'           | N67°02'17"E                | 4°17'54"               |
| C115         | 285.00' | 60.11'  | 60.00'           | N75°13'46"E                | 12°05'05"              |
| C116         | 285.00' |         | 46.62'           | N85°57'48"E                | 9°22'58"               |
|              |         | 46.67'  |                  |                            |                        |
| C117         | 275.00' | 1.01'   | 1.01'            | S89°14'23"E                | 0°12'40"               |
| C118         | 275.00' | 27.41'  | 27.40'           | S86°16'43"E                | 5°42'40"               |
| C119         | 325.00' | 12.34'  | 12.34'           | S05°29'21"W                | 2°10'33"               |
| C120         | 325.00' | 56.59'  | 56.52'           | S00°35'14"E                | 9°58'38"               |
| C121         | 325.00' | 56.59'  | 56.52'           | S10°33'52"E                | 9°58'38"               |
| C122         | 325.00' | 56.59'  | 56.52'           | S20°32'29"E                | 9°58'38"               |
| C123         | 325.00' | 45.22'  | 45.19'           | S29°30'59"E                | 7°58'22"               |
| C124         | 20.00'  | 4.79'   | 4.78'            | N04°45'10"W                | 13°44'12"              |
| C124<br>C125 | 525.00' | 45.27'  | 45.26'           | S00°21'18"E                | 4°56'28"               |
|              |         |         |                  |                            |                        |
| C126         | 525.00' | 50.02'  | 50.00'           | S05°33'18"E                | 5°27'32"               |
| C127         | 525.00' | 50.02'  | 50.00'           | S11°00'49"E                | 5°27'32"               |
| C128         | 525.00' | 50.02'  | 50.00'           | S16°28'21"E                | 5°27'32"               |
| C129         | 525.00' | 50.02'  | 50.00'           | S21°55'53"E                | 5°27'32"               |
| C130         | 525.00' | 50.02'  | 50.00'           | S27°23'25"E                | 5°27'32"               |
| C131         | 525.00' | 50.02'  | 50.00'           | S32°50'56"E                | 5°27'32"               |
| C132         | 525.00' | 50.02'  | 50.00'           | S38°18'28"E                | 5°27'32"               |
| C132         | 525.00' | 50.02'  | 50.00'           | S43°46'00"E                | 5°27'32"               |
|              |         |         |                  |                            |                        |
| C134         | 525.00' | 60.10'  | 60.06'           | S49°46'31"E                | 6°33'31"               |
| C135         | 525.00' | 21.65'  | 21.64'           | S54°14'09"E                | 2°21'44"               |
| C136         | 325.00' | 49.99'  | 49.94'           | S59°49'24"E                | 8°48'47"               |
| C137         | 325.00' | 50.05'  | 50.00'           | S68°38'30"E                | 8°49'24"               |
| C138         | 325.00' | 50.05'  | 50.00'           | S77°27'55"E                | 8°49'24"               |
| C139         | 325.00' | 50.05'  | 50.00'           | S86°17'19"E                | 8°49'24"               |
| C140         | 325.00' | 30.44'  | 30.43'           | N86°37'00"E                | 5°21'57"               |
| C141         | 200.00' | 27.42'  | 27.40'           | N80°00'23"E                | 7°51'18"               |
| C141<br>C142 | 200.00' | 50.13'  | 50.00'           | N68°53'54"E                | 14°21'41"              |
|              |         |         |                  |                            | 14 21 41<br>14°21'41"  |
| C143         | 200.00' | 50.13'  | 50.00'           | N54°32'12"E                |                        |
| C144         | 200.00' | 50.13'  | 50.00'           | N40°10'31"E                | 14°21'41"              |
| C145         | 200.00' | 50.13'  | 50.00'           | N25°48'49"E                | 14°21'41"              |
| C146         | 200.00' | 50.13'  | 50.00'           | N11°27'08"E                | 14°21'41"              |
| C147         | 200.00' | 20.00'  | 19.99'           | N01°24'23"E                | 5°43'48"               |
| C148         | 175.00' | 38.29'  | 38.21'           | N07°43'35"W                | 12°32'10"              |
| C149         | 175.00' | 24.54'  | 24.52'           | N18°00'43"W                | 8°02'07"               |
| C150         | 15.00'  | 4.33'   | 4.32'            | S13°45'28"E                | 16°32'37"              |
| C151         | 15.00'  | 10.79'  | 10.56'           | \$15°07'36"W               | 41°13'31"              |
| C152         | 60.00'  | 51.29'  | 49.74'           | N11°15'05"E                | 48°58'35"              |
|              |         |         |                  |                            |                        |
| C153         | 60.00'  | 54.11'  | 52.30'           | N39°04'25"W                | 51°40'24"              |
| C154         | 60.00'  | 11.49'  | 11.47'           | S74°18'43"E                | 10°58'24"              |
| C155         | 150.00' | 121.66' | 118.35'          | N21°46'36"E                | 46°28'13"              |
| C156         | 150.00' | 101.90' | 99.95'           | N64°28'22"E                | 38°55'20"              |
| C157         | 225.00' | 38.24'  | 38.20'           | N10°56'07"W                | 9°44'19"               |
| C158         | 225.00' | 50.10'  | 50.00'           | N22°11'03"W                | 12°45'31"              |
|              |         | 19.40'  |                  |                            |                        |
| C159         | 225.00' |         | 19.39'           | N31°01'59"W                | 4°56'22"               |
| C160         | 175.00' | 65.33'  | 64.96'           | N22°48'27"W                | 21°23'26"              |
|              | 175 001 | 18.47'  | 18.46'           | N09°05'21"W                | 6°02'46"               |
| C160         | 175.00' |         |                  |                            |                        |
|              | 275.00' | 60.74'  | 60.61'           | S89°44'20"E                | <u>12°</u> 39'15"      |
| C161         |         |         | 60.61'<br>80.88' | S89°44'20"E<br>S74°57'19"E | 12°39'15"<br>16°54'47" |

ltem 5.

\*SEE SHEET 13 OF 14 FOR AREA TABLES.



FINAL PLAT ESTABLISHING HEADWATERS AT BARTON CREEK, PHASE 3 CITY OF DRIPPING SPRINGS ETJ

SHEET 12

> OF 14

# AREA TABLES

# **BLOCK A**

# **BLOCK B**

|   |   | RESI  | DENTIA     | L          |                             |            | NON-RESII  | DENTIAL              |          | RESIDEN       | TIAL                 | N          | ON-RESI     | DEI | NTIAL                 |  |
|---|---|---|------------|------------|-----------------------------|------------|------------|----------------------|----------|---------------|----------------------|------------|-------------|-----|-----------------------|--|
| Lot<br>37   | Acres 0.16  | Sq. Feet<br>7006.15   | Lot<br>119 | Acres 0.19 | Sq. Feet<br>8318.44         | Lot<br>902 | Acres 0.73 | Sq. Feet<br>31639.11 | Lot<br>1 | Acres<br>0.25 | Sq. Feet<br>10818.61 | Lot<br>901 | Acres 16.69 |     | Sq. Feet<br>727194.71 |  |
| 38  | 0.16  | 7011.93   | 120        | 0.17       | 7500.00                     | 901        | 140.13     | 6104017.27           | 2        | 0.25          | 10818.61             |            |             |     |                       |  |
| 39  | 0.16  | 7011.93   | 121        | 0.17       | 7500.00                     |            |            |                      | 3        | 0.24          | 10441.01             |            |             |     |                       |  |
| 40  | 0.16  | 7011.93   | 122        | 0.17       | 7570.21                     |            |            |                      | 4        | 0.17          | 7500.00              | _          |             |     |                       |  |
| 41  | 0.16  | 7011.93   | 123        | 0.23       | 10141.66                    | _          |            |                      | 5        | 0.21          | 8976.26              | _          |             |     |                       |  |
| 42  | 0.16  | 7011.93   | 124        | 0.21       | 8951.39                     | _          |            |                      | 6        | 0.17          | 7500.00              | _          |             |     |                       |  |
| 43<br>44  | 0.16  | 7011.93<br>7011.93  | 125<br>126 | 0.26 0.28  | <u>11417.94</u><br>12079.71 | _          |            |                      | 8        | 0.18          | 7702.52<br>8479.25   | _          |             |     |                       |  |
| 44  | 0.16  | 7011.93   | 120        | 0.28       | 12079.71                    | -          |            |                      | 8<br>9   | 0.19          | 8479.23              | _          |             |     |                       |  |
| 46  | 0.10  | 8432.82   | 127        | 0.28       | 11282.19                    | -          |            |                      | 10       | 0.19          | 8479.25              | _          |             |     |                       |  |
| 47  | 0.19  | 8449.10   | 120        | 0.17       | 7500.00                     | -          |            |                      | 10       | 0.19          | 8269.78              | _          |             |     |                       |  |
| 48  | 0.19  | 8125.00   | 130        | 0.17       | 7500.00                     | -          |            |                      | 12       | 0.20          | 8500.00              | _          |             |     |                       |  |
| 49  | 0.17  | 7500.00   | 131        | 0.17       | 7500.00                     | _          |            |                      | 13       | 0.20          | 8500.00              | _          |             |     |                       |  |
| 50  | 0.18  | 7875.00   | 132        | 0.17       | 7529.55                     | -          |            |                      | 14       | 0.21          | 9270.93              | _          |             |     |                       |  |
| 51  | 0.14  | 6250.00   | 133        | 0.20       | 8648.67                     |            |            |                      | 15       | 0.17          | 7464.53              |            |             |     |                       |  |
| 52  | 0.14  | 6250.00   | 134        | 0.18       | 7756.33                     |            |            |                      | 16       | 0.18          | 7894.42              |            |             |     |                       |  |
| 53  | 0.14  | 6250.00   | 135        | 0.17       | 7500.00                     |            |            |                      | 17       | 0.18          | 8039.16              | _          |             |     |                       |  |
| 54  | 0.14  | 6250.00   | 136        | 0.19       | 8063.57                     |            |            |                      | 18       | 0.17          | 7473.99              |            |             |     |                       |  |
| 55  | 0.14  | 6250.00   | 137        | 0.26       | 11142.37                    | _          |            |                      | 19       | 0.18          | 7888.96              | _          |             |     |                       |  |
| 56  | 0.14  | 6250.00   | 138        | 0.27       | 11791.09                    | _          |            |                      | 20       | 0.18          | 7816.89              | _          |             |     |                       |  |
| 57  | 0.14  | 6250.00   | 139        | 0.27       | 11812.74                    | _          |            |                      | 21       | 0.14          | 6250.00              | _          |             |     |                       |  |
| 58<br>50  | 0.14  | 6250.00   | 140        | 0.23       | 10000.00                    | -          |            |                      | 22       | 0.14          | 6250.00              | -          |             |     |                       |  |
| 59<br>60  | 0.14  | 6250.00<br>7488.66  | 141<br>142 | 0.23 0.23  | 10000.00                    | -          |            |                      | 23<br>24 | 0.14          | 6250.00<br>6250.00   | -          |             |     |                       |  |
| 60<br>61  | 0.17  | 7488.66   | 142        | 0.23       | 10000.00                    | -          |            |                      | 24       | 0.14          | 6250.00              | -          |             |     |                       |  |
| 62  | 0.17  | 7490.18   | 143        | 0.23       | 10000.00                    | $\neg$     |            |                      | 25       | 0.14          | 6250.00              | -          |             |     |                       |  |
| 63  | 0.17  | 7490.18   | 145        | 0.25       | 10091.03                    | -          |            |                      | 20       | 0.14          | 6250.00              | -          |             |     |                       |  |
| 64  | 0.16  | 6991.60   | 146        | 0.25       | 10845.47                    | 1          |            |                      | 28       | 0.16          | 6875.00              | 1          |             |     |                       |  |
| 65  | 0.14  | 6250.00   | 147        | 0.25       | 10845.48                    |            |            |                      | 29       | 0.20          | 8750.00              | 1          |             |     |                       |  |
| 66  | 0.14  | 6250.00   | 148        | 0.23       | 10005.83                    |            |            |                      |          |               |                      | -          |             |     |                       |  |
| 67  | 0.14  | 6250.00   | 149        | 0.23       | 10000.00                    |            |            |                      |          |               |                      |            |             |     |                       |  |
| 68  | 0.14  | 6250.00   | 150        | 0.23       | 10000.00                    |            |            |                      |          |               |                      |            |             |     |                       |  |
| 69  | 0.14  | 6250.00   | 151        | 0.23       | 10000.00                    | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 70  | 0.14  | 6250.00   | 152        | 0.23       | 10000.00                    | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 71  | 0.14  | 6250.00   | 153        | 0.36       | 15836.96                    | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 72<br>73  | 0.17 0.19   | 7338.73<br>8294.39  | 154<br>155 | 0.41 0.29  | <u>17874.76</u><br>12649.67 | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 73  | 0.19  | 8294.39   | 155        | 0.29       | 12049.07                    | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 75  | 0.19  | 8294.39   | 157        | 0.30       | 12909.59                    | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 76  | 0.19  | 8294.39   | 158        | 0.23       | 10000.00                    | -          |            |                      |          |               |                      |            |             |     |                       |  |
| 77  | 0.19  | 8294.39   | 159        | 0.23       | 10000.00                    |            |            |                      |          |               |                      |            |             |     |                       |  |
| 78  | 0.16  | 7038.38   | 160        | 0.23       | 10000.00                    |            |            |                      |          |               |                      |            |             |     |                       |  |
| 79  | 0.14  | 6250.00   | 161        | 0.25       | 10756.63                    |            |            |                      |          |               |                      |            |             |     |                       |  |
| 80  | 0.14  | 6250.00   | 162        | 0.17       | 7500.00                     |            |            |                      |          |               |                      |            |             |     |                       |  |
| 81  | 0.19  | 8088.64   | 163        | 0.18       | 7832.84                     | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 82  | 0.19  | 8147.24   | 164        | 0.19       | 8479.25                     | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 83  | 0.18  | 7635.22   | 165        | 0.19       | 8479.25                     | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 84<br>85  | 0.16  | 6924.14<br>6445.81  | 166<br>167 | 0.19       | 8479.25                     | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 85  | 0.13  | 7600.80   | 167        | 0.19 0.19  | 8479.25<br>8479.25          | -          |            |                      |          |               |                      |            |             |     |                       |  |
| 87  | 0.17  | 8325.37   | 169        | 0.19       | 8479.25                     | -          |            |                      |          |               |                      |            |             |     |                       |  |
| 88  | 0.19  | 6250.00   | 170        | 0.19       | 8479.25                     | -          |            |                      |          |               |                      |            |             |     |                       |  |
| 89  | 0.14  | 6250.00   | 171        | 0.19       | 8479.25                     | 1          |            |                      |          |               |                      |            |             |     |                       |  |
| 90  | 0.25  | 10879.17  | 172        | 0.17       | 7509.14                     |            |            |                      |          |               |                      |            |             |     |                       |  |
| 91  | 0.24  | 10342.29  | 173        | 0.17       | 7500.00                     |            |            |                      |          |               |                      |            |             |     |                       |  |
| 92  | 0.14  | 6250.00   | 174        | 0.17       | 7500.00                     |            |            |                      |          |               |                      |            |             |     |                       |  |
| 93  | 0.14  | 6250.00   | 175        | 0.17       | 7500.00                     | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 94  | 0.14  | 6250.00   | 176        | 0.17       | 7500.00                     | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 95  | 0.18  | 8039.16   | 177        | 0.17       | 7500.00                     | _          |            |                      |          |               |                      |            |             |     |                       |  |
| 96  | 0.14  | 6250.00   | 178        | 0.17       | 7500.00                     | -          |            |                      |          |               |                      |            |             |     |                       |  |
| 97  | 0.14  | 6250.00   | 179        | 0.17       | 7500.01                     |            |            |                      |          |               |                      |            |             |     |                       |  |
| 98<br>99  | 0.14 0.17   | 6250.00<br>7612.86  | -          |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 100   | 0.17  | 8059.28   | -          |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 100   | 0.19  | 8679.09   | -          |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 101   | 0.20  | 8250.00   | -          |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 102   | 0.19  | 8250.00   | -          |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 104   | 0.19  | 8250.00   |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 105   | 0.17  | 7617.02   |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 106   | 0.17  | 7500.00   |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 107   | 0.17  | 7500.00   |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
|   |   | 7500.00   | _          |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
|   | 0.17  |   |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 108<br>109  | 0.17  | 7500.00   | _          |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 109<br>110  | 0.17<br>0.20  | 8821.11   |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 109<br>110<br>111   | 0.17<br>0.20<br>0.21  | 8821.11<br>9227.72  | _          |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 109110111112  | 0.17<br>0.20<br>0.21<br>0.21  | 8821.11<br>9227.72<br>9227.72   |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 109       110       111       112       113                     | 0.17<br>0.20<br>0.21<br>0.21<br>0.21  | 8821.11<br>9227.72<br>9227.72<br>9227.72  |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 109         110         111         112         113         114 | 0.17           0.20           0.21           0.21           0.21           0.21 | 8821.11<br>9227.72<br>9227.72<br>9227.72<br>9227.72<br>9227.72  |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 109110111112113114115   | 0.17<br>0.20<br>0.21<br>0.21<br>0.21<br>0.21<br>0.21<br>0.21                    | 8821.11           9227.72           9227.72           9227.72           9227.72           9227.72           9227.72           9227.72           9227.72 |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |
| 109         110         111         112         113         114 | 0.17           0.20           0.21           0.21           0.21           0.21 | 8821.11<br>9227.72<br>9227.72<br>9227.72<br>9227.72<br>9227.72  |            |            |                             |            |            |                      |          |               |                      |            |             |     |                       |  |

ltem 5.

\*SEE SHEET 12 OF 14 FOR LINE AND CURVE TABLES.



FINAL PLAT ESTABLISHING HEADWATERS AT BARTON CREEK, PHASE 3 CITY OF DRIPPING SPRINGS ETJ

SHEET 13 OF

14

# PHASE 3 **IMPERVIOUS COVER TRACKING**

HEADWATERS DEVELOPMENT AGREEMENT - IMPERVIOUS COVER SUMMARY

#### ALLOWABLE IMPERVIOUS COVER

TOTAL AREA<sup>1</sup> = 1509.68 AC. TOTAL ALLOWABLE IMPERVIOUS COVER  $(15\%)^2 = 226.45$  AC.

COMMERCIAL AREA<sup>1</sup> = 166.13 AC. COMMERCIAL ALLOWABLE IMPERVIOUS COVER (50% OF AREA)<sup>2,3</sup> = 83.07 AC.

> **RESIDENTIAL AREA**<sup>1</sup> = 1343.55 AC. **RESIDENTIAL ALLOWABLE IMPERVIOUS COVER<sup>2</sup> =143.38 AC.**

> > NOTES:

ACREAGE ON ABOVE TABLE COME FROM THE HEADWATERS AT BARTON CREEK DEVELOPMENT AGREEMENT, DATED JANUARY 11, 2005 RECORDED IN VOLUME 2675, PAGE 649 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TX. IMPERVIOUS COVER CALCULATIONS ARE BASED ON THE REQUIREMENTS OF THE HEADWATERS AT BARTON CREEK DEVELOPMENT AGREEMENT. IMPERVIOUS COVER OF COMMERCIAL TRACT IS ASSUMED TO BE 50% OF COMMERCIAL AREA PER THE HEADWATERS AT BARTON CREEK DEVELOPMENT AGREEMENT.

TOTAL SITE SUMMARY

COMMERCIAL IMPERVIOUS COVER SUMMARY HEADWATERS COMMERCIAL (ROADWAY IMPROVEMENTS) IMPERVIOUS COVER = 0.79 AC. HEADWATERS APARTMENTS IMPERVIOUS COVER = 4.82 AC. HEADWATERS OFFICE WEST IMPERVIOUS COVER = 1.48 AC.

TOTAL COMMERCIAL IMPERVIOUS COVER = 7.09 AC.

**REMAINING COMMERCIAL IMPERVIOUS COVER = 75.98 AC.** 

#### **RESIDENTIAL IMPERVIOUS COVER SUMMARY**

PHASE 1 IMPERVIOUS COVER = 33.08 AC. PHASE 2 IMPERVIOUS COVER = 28.97 AC. PHASE 4 SECTION 1 IMPERVIOUS COVER = 3.08 AC. PHASE 4 SECTION 2 IMPERVIOUS COVER = 4.65 AC. PHASE 4 SECTION 3 IMPERVIOUS COVER = 7.54 AC. PHASE 4 SECTION 4 IMPERVIOUS COVER = 12.83 AC. PHASE 4 SECTION 5 IMPERVIOUS COVER = 3.03 AC. PHASE 4 SECTION 6 (NON-SCHOOL TRACT) IMPERVIOUS COVER = 0.42 AC. PHASE 4 SECTION 6 (SCHOOL TRACT) IMPERVIOUS COVER = SEE NOTE 5 BELOW PHASE 5 SECTION 1 IMPERVIOUS COVER = 5.86 AC PHASE 5 SECTION 2 IMPERVIOUS COVER = 16.24 AC PHASE 3 IMPERVIOUS COVER = 23.60 AC

TOTAL RESIDENTIAL IMPERVIOUS COVER = 140.38 AC.

#### **REMAINING RESIDENTIAL IMPERVIOUS COVER = 3.00 AC.**

#### AVERAGE RESIDENTIAL LOT SIZE = 8,371 SF

NOTES:

IMPERVIOUS COVER OF "HEADWATERS COMMERCIAL (ROADWAY IMPROVEMENTS)" CALCULATED BY ADDING THE IMPERVIOUS COVER FROM DRAINAGE AREAS DA 2 AND DA 7 OF THE DEVELOPED DRAINAGE AREA MAP FROM THE ENGINEERING PLANS FOR HEADWATERS COMMERCIAL, ISSUED BY AUSTIN CIVIL ENGINEERING, INC., SEALED BY HUNTER SHADBURNE, P.E., DATED 5/10/18. IMPERVIOUS COVER OF FUTURE DEVELOPMENT AREAS TO BE INCLUDED AT THE TIME OF FINAL PLAT.

IMPERVIOUS COVER OF "HEADWATERS APARTMENTS" FROM THE APPROVED SITE PLANS FOR HEADWATERS APARTMENTS. ISSUED BY AUSTIN CIVIL ENGINEERING, INC., SEALED BY HUNTER SHADBURNE, P.E. DATED 07/09/18.

IMPERVIOUS COVER OF "PHASE 1" OF THE HEADWATERS AT BARTON CREEK SUBDIVISION FROM RECORD DRAWINGS FOR THE PHASE 1 OF HEADWATERS AT BARTON CREEK SUBDIVISION, ISSUED BY DOUCET & ASSOCIATES, INC., SEALED BY JAMES BREWER, P.E. DATED 03/16/15. AVERAGE RESIDENTIAL LOT SIZE OF "PHASE 1" FROM THE RECORDED FINAL PLAT, HEADWATERS AT BARTON CREEK, PHASE 1, ISSUED BY DOUCET & ASSOCIATES, INC., SEALED BY SYDNEY XINOS, R.P.L.S. DATED 03/08/16. SECTIONS 1.15 AND 3.2.5, OF THE RESTATED HEADWATERS AT BARTON CREEK DEVELOPMENT AGREEMENT DOCUMENT NUMBER 20021129, OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS STATE THAT IMPERVIOUS COVER OF THE SCHOOL TRACT SHALL NOT BE INCLUDED IN DETERMINING ALLOWABLE IMPERVIOUS COVER OF THE LAND. IMPERVIOUS COVER OF "HEADWATERS WEST OFFICE" FROM THE APPROVED SITE PLANS SEALED BY JOSE SOSA, P.E. DATED 07/31/2020.

\*SEE SHEET 12 OF 14 FOR LINE AND CURVE TABLES. \*SEE SHEET 13 OF 14 FOR AREA TABLES.



FINAL PLAT ESTABLISHING **HEADWATERS AT** BARTON CREEK, PHASE 3 CITY OF DRIPPING SPRINGS ETJ

SHEET 14 OF

14

Item 5.



# Planning and Zoning Commission Planning Department Staff Report

Planning and Zoning Commission Meeting: Project No: Project Planner: Item Details Project Name: Property Location: Legal Description: Applicant: Property Owner: Staff recommendation:

September 27, 2022 SUB2022-0020 Tory Carpenter, AICP - Senior Planner

Headwaters Phase 3 Final Plat Hazy Hills Loop at Roy Branch Road 200.77 acres, out of FA Jolly Survey WFC HEADWATERS OWNER VII, L.P. WFC HEADWATERS OWNER VII, L.P. Conditional approval of the final plat



#### Overview

This final plat consists of 172 single-family lots.

#### Access and Transportation

Primary access to the subdivision will be through Hazy Hills Loop.

#### **Site Information**

Location: Headwaters Blvd & Sage Thrasher Cir

Zoning Designation: ETJ / Headwaters Development Agreement

#### **Property History**

The restated Headwaters at Barton Creek development agreement was approved February 2020.

#### Recommendation

Approval with the following condition:

1. Construction of public infrastructure is completed and accepted or fiscal surety is posted for the public improvements.

#### Attachments

Exhibit 1 – Subdivision Application

Exhibit 2 – Headwaters Phase 3 Final Plat

| Recommended Action         | Approve with the condition that Construction of public infrastructure is completed and accepted or fiscal surety is posted for the public improvements. |
|----------------------------|---|
| Alternatives/Options       | N/A   |
| Budget/Financial impact    | N/A   |
| Public comments            | No comments have been received at the time of the report.   |
| Enforcement Issues         | N/A   |
| Comprehensive Plan Element | N/A   |



### City of Dripping Springs

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Dripping Springs, TX 78620

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# SUBDIVISION APPLICATION

Case Number (staff use only): \_\_\_\_\_-

| PLAT TYPE                                      |   |
|--|---|
| MEETINGS REQUIRED                              |   |
| (AS APPLICABLE PER SITE DEVELOPMENT ORDINANCE) |   |
| INFORMAL PRE-APPLICATION                       |   |
|  |   |
|  |   |
| DATE: DATE: 🗹 Final Plat                       |   |
| <u>2/3/2022</u> Delat Vacation                 |   |
|  |   |
| SCHEDULED Other:                               | - |

### **CONTACT INFORMATION**

| APPLICANT NAMEWFC HEADWATERS OWNER VII, L.P. |  |                |  |  |  |
|--|--|----------------|--|--|--|
| COMPANY Freehold Communities                 |  |                |  |  |  |
| street Address500 Boylston St., Ste 2010     |  |                |  |  |  |
| CITYBoston                                   | STATEMA  | ZIP CODE 02116 |  |  |  |
| PHONEC/O 617.221.8400                        | jrb@freeholdcm.com;<br>EMAILcc: contact@freeholdcm.com |                |  |  |  |

| OWNER NAMEWFC HEADWATERS OWNER VII, L.P. |                              |                                  |  |  |  |  |
|--|------------------------------|----------------------------------|--|--|--|--|
| COMPANY Freehold Communi                 | COMPANY Freehold Communities |                                  |  |  |  |  |
| STREET ADDRESS 500 BoyIston S            | St., Ste 2010                |                                  |  |  |  |  |
| CITYBoston                               | STATEMA                      | ZIP CODE 02116                   |  |  |  |  |
| PHONEC/O 617.221.8400                    | EMAILjrb@freeholdcm.c        | om; cc: contracts@freeholdcm.com |  |  |  |  |

Item 5.

|                                  | PROPERTY INFORMATION   |
|----------------------------------|--|
| PROPERTY OWNER NAME              | WFC HEADWATERS OWNER VII, L.P.   |
| PROPERTY ADDRESS                 | Intersection of Hazy Hills Loop & Roy Branch Road  |
| CURRENT LEGAL<br>DESCRIPTION     | A0555 F A JOLLY SURVEY, A0560 J POWELL SURVEY, A0475 W M WALKER JR SURVEY, H BENSON SURVEY, ACRES 202.59 |
| TAX ID #                         | R176127  |
| LOCATED IN                       | City Limits  |
|                                  | X Extraterritorial Jurisdiction  |
| CURRENT LAND ACREAGE             | 200.77   |
| SCHOOL DISTRICT                  | DSISD  |
| ESD DISTRICT(S)                  | 6  |
| ZONING/PDD/OVERLAY               | None - ETJ   |
| EXISTING ROAD FRONTAGE           | Private Name:  |
|                                  | State Name:  |
|                                  | City/County (public) Name: None  |
| DEVELOPMENT                      | XYes (see attached)  |
| AGREEMENT?                       | □ Not Applicable   |
| (If so, please attach agreement) | Development Agreement Name: The Headwaters at Barton Creek   |

| ENVIRONMENTAL INFORMATION   |            |
|---|------------|
| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?                           | □ YES X NO |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER? | X YES 🗆 NO |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?     | X yes 🗆 no |

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|   | PROJECT INFORMATION  |  |  |  |
|---|--|--|--|--|
| PROPOSED SUBDIVISION                        | Headwaters at Barton Creek, Phase 3  |  |  |  |
| TOTAL ACREAGE OF<br>DEVELOPMENT             | 200.77   |  |  |  |
| TOTAL NUMBER OF LOTS                        | 175  |  |  |  |
| AVERAGE SIZE OF LOTS                        | 8,274 SF   |  |  |  |
| INTENDED USE OF LOTS                        |  |  |  |  |
| # OF LOTS PER USE                           | RESIDENTIAL:         172         OTHER:         3           COMMERCIAL:  |  |  |  |
| ACREAGE PER USE                             | RESIDENTIAL:       39.95       OTHER: 160.82         COMMERCIAL:   |  |  |  |
| LINEAR FEET (ADDED) OF<br>PROPOSED ROADS    | PUBLIC: <b>8,644</b>   |  |  |  |
| ANTICIPATED<br>WASTEWATER SYSTEM            | CONVENTIONAL SEPTIC SYSTEM Headwaters MUD CLASS I (AEROBIC) PERMITTED SYSTEM X PUBLIC SEWER                    |  |  |  |
| WATER SOURCES                               | SURFACE WATER Headwaters MUD   |  |  |  |
|   | PUBLIC WATER SUPPLY  |  |  |  |
|   |  |  |  |  |
|   | GROUND WATER*  |  |  |  |
|   |  |  |  |  |
|   | SHARED WELL  |  |  |  |
|   | X PUBLIC WATER SUPPLY  |  |  |  |
|   | R PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES,<br>DWATER CONSERVATION DISTRICT MUST BE NOTIFIED: |  |  |  |
| HAYS-TRINITY GCD NOTIFIED? 🛛 YES 🖓 NO 🛛 N/A |  |  |  |  |

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| COMMENTS: |             |              |  |
|-----------|-------------|--------------|--|
| TITLE:    | _SIGNATURE: | SEE ATTACHED |  |

## **PUBLIC UTILITY CHECKLIST**

| ELECTRIC PROVIDER NAME (if applicable): Pedernales Electric Cooperative         |
|---|
| X VERIFICATION LETTER ATTACHED D NOT APPLICABLE                                 |
| COMMUNICATIONS PROVIDER NAME (if applicable): Time Warner Cable / Spectrum      |
| WATER PROVIDER NAME (if applicable): Headwaters Municipal Utility District      |
| X VERIFICATION LETTER ATTACHED ON NOT APPLICABLE                                |
| WASTEWATER PROVIDER NAME (if applicable): Headwaters Municipal Utility District |
| GAS PROVIDER NAME (if applicable): One Texas Gas                                |
|   |

| PARKLAND DEDICATION?                   | AGRICULTURE FACILITIES (FINAL PLAT)? |  |
|--|--------------------------------------|--|
| VES X NOT APPLICABLE                   | □ YES X NOT APPLICABLE               |  |
| TPARKLAND TO BE DEDICATED PER THE D.A. |                                      |  |

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## COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\*

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

X YES (REQUIRED)  $\Box$  YES (VOLUNTARY\*)  $\Box$  NO

Item 5.

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Hays County, State of Texas Subdivision Application Form

Headwaters at Barton Creek, Phase 3 WFC Headwaters Owner VII, L.P. Signature Page

#### PROPERTY OWNER'S/APPLICANT'S CERTIFICATION:

WFC Headwaters Owner VII, L.P., a Delaware limited partnership

- By: WFC Headwaters GP VII, L.L.C., a Delaware limited liability company, its General Partner
  - By: WFC Headwaters Holdings JV VII, L.L.C., a Delaware limited liability company, its Sole Member
    - By: FCA Austin, LLC, a Delaware limited liability company, its Administrative Member

By: Name: Jesse R. Baker Title: Authorized Signatory Date: 2/15/22

STATE OF MASSACHUSETTS

#### KNOW ALL MEN BY THESE PRESENTS

COUNTY OF SUFFOLK

Before me, the undersigned authority, on this day personally appeared <u>Jesse R. Baker</u> known to me to be the Authorized Signatory of FCA Austin, LLC, Administrative Member of WFC Headwaters Holdings JV VII, L.L.C., Sole Member of WFC Headwaters GP VII, L.L.C., General Partners of WFC Headwaters Owner VII, L.P. on behalf of said limited partnership and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL of office this 15 day of Ebruary, 2022.

Notary Public in and for the State of Massachusetts My Commission expires on: 10/21/27

Sarah J. Mann Notary Public COMMONWEALTH OF MASSACHUSETTS Commission Expires MV 10/21/2027

All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

SEE ATTACHED

Applicants Signature:

\_\_\_\_\_ Date: \_\_\_\_\_

|       | FINAL, REPLAT, MINOR, AND AMENDING PLAT CHECKLIST |   |  |  |  |
|-------|---|---|--|--|--|
|       | Subdivision Ordinance, Section 5                  |   |  |  |  |
| STAFF | APPLICANT   |   |  |  |  |
|       | X   | Completed application form – including all required notarized signatures  |  |  |  |
|       | X   | Application fee (refer to Fee Schedule)   |  |  |  |
|       | X   | Digital Copies/PDF of all submitted items   |  |  |  |
|       | X   | County Application Submittal – proof of online submission (if applicable)   |  |  |  |
|       | X   | ESD #6 Application (if within City or Development Agreement) or   |  |  |  |
|       |   | Proof of Submittal to Hays County Fire Marshal (if in the ETJ)  |  |  |  |
|       | X   | \$240 Fee for ESD #6 Application (if applicable)  |  |  |  |
|       | X   | Billing Contact Form  |  |  |  |
|       | X   | Engineer's Summary Report   |  |  |  |
|       | ×   | Drainage Report – if not included in the Engineer's summary   |  |  |  |
|       | X   | Geological Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)] (if applicable)   |  |  |  |
|       | N/A   | OSSF Facility Planning Report or approved OSSF permit (if applicable)   |  |  |  |
|       | X   | Final Plats (11 x 17 to scale)  |  |  |  |
|       | N/A   | Copy of Current Configuration of Plat (if applicable)   |  |  |  |
|       | X   | Copy of Preliminary Plat (if applicable)  |  |  |  |
|       | X   | Proof of final acceptance of all public infrastructure by the jurisdiction that will own and maintain it; or posting of fiscal for public infrastructure. |  |  |  |
|       | FISCAL TO   | BE POSTED ONCE APPROVED<br>Digital Data (GIS) of Subdivision  |  |  |  |
|       | X   | Tax Certificates – verifying that property taxes are current  |  |  |  |
|       | X   | Copy of Notice Letter to the School District – notifying of preliminary submittal   |  |  |  |
|       | ×   | Outdoor Lighting Ordinance Compliance Agreement   |  |  |  |

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| X   | Development Agreement/PDD (If applicable)   |  |  |
|-----|---|--|--|
| X   | Cost estimate of public infrastructure improvements (all public infrastructure improvements including water, wastewater, roads, drainage, curbs, sidewalks, etc.)<br>(if applicable).<br>*A Final Plat application will not be accepted if staff has not already approved this. |  |  |
| N/A | Documentation showing approval of driveway locations (TxDOT, County)  |  |  |
| N/A | Documentation showing Hays County 911 Addressing approval (If applicable)   |  |  |
| N/A | Parkland Dedication fee (if applicable) PARKLAND DEDICATED PER D.A.   |  |  |
| ×   | \$25 Public Notice Sign Fee   |  |  |
| N/A | Ag Facility Fees - \$35 per residential LUE (if applicable)   |  |  |
| ×   | Proof of Utility Service (Water & Wastewater) or permit to serve  |  |  |
| X   | Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]   |  |  |
| ×   | Pre-Application Meeting Form signed by City Staff   |  |  |

|   | FINAL PLAT INFORMATION REQUIREMENTS  |
|---|--|
| × | A vicinity, or location, map that shows the location of the proposed Plat within the City (or within its ETJ) and in relationship to existing roadways.  |
| X | Boundary lines, abstract/survey lines, corporate and other jurisdictional<br>boundaries, existing or proposed highways and street right-of-way, bearings<br>and distances sufficient to locate the exact area proposed for the subdivision,<br>and all survey monuments including any required concrete monuments (per<br>the City Engineer); the length and bearing of all straight lines, radii, arc lengths,<br>tangent lengths and central angles of all curves shall be indicated along the<br>lines of each lot or Unit (curve and line data may be placed in a table format);<br>accurate reference ties via courses and distances to at least one recognized<br>abstract or survey corner or existing subdivision corner shall be shown. |
| X | The name, location and recording information of all adjacent subdivisions (or property owners of adjacent unplatted property), including those located on the other sides of roads or creeks, shall be drawn to the same scale and shown in dotted lines adjacent to the tract proposed for subdivision in sufficient detail to show accurately the existing streets, alleys, building setbacks, lot and block numbering, easements, and other features that may influence the layout of development of the proposed subdivision; adjacent unplatted land shall show property lines, the names of owners of record, and the recording information.   |

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| X | The location, widths and names of all street right-of-way and easements (it shall be the applicant's responsibility to coordinate with appropriate utility entities for placement of necessary utility easements and for location of all streets and median openings on highways or arterial roadways), existing or proposed, within the subdivision limits and adjacent to the subdivision; a list of proposed street names shall be submitted (in the form of a letter or memo along with the application form) for all new street names (street name approval is required at the time the Plat is approved)   |
|---|--|
| ⊠ | The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information),   |
| 凶 | Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers).  |
| X | All sheets shall have a title block which shows the title or name under which<br>the proposed subdivision is to be recorded; the name, address and phone<br>number of the property owner(s); the name, address and phone number of<br>the licensed engineer or registered professional land surveyor who prepared<br>the plat/plans; the scale of the plat/plans; the date the plat/plan was<br>prepared; and the location of the property according to the abstract or survey<br>records of Hays County, Texas.   |
| × | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities   |
| X | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data   |
| X | <ul> <li>All physical features of the property to be subdivided shall be shown, including:</li> <li>The location and size of all watercourses; and</li> <li>100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and</li> <li>Water Quality Buffer Zones as required by [WQO 22.05.017]</li> <li>Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the 100-yr storm [Sub. Ord. 12.2.2].</li> <li>U.S. Army Corps of Engineers flowage easement requirements; and</li> <li>All critical environmental features (CEFs) such as karsts, springs, sinkholes,</li> </ul> |

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|   | <ul> <li>caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species.</li> <li>Drainage area in acres or area draining into subdivisions (to be included in drainage report and construction plans); and</li> </ul>   |
|---|--|
| X | Existing zoning of the subject property and all adjacent properties if within the city limits.   |
| Ø | <ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> <li>Owner/operator of water and wastewater utilities.</li> </ul>   |
|   | <ul> <li>Owner/operator of roadway facilities</li> </ul>   |
| ⊠ | Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.  |
|   | <ul> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements:</li> </ul> |

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### NARRATIVE OF COMPLIANCE

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

| Outdoor Lighting,<br>Article 24.06                     | None proposed  |
|--|--|
| Parkland Dedication,<br>Article 28.03                  | None proposed, parkland dedicated through Development<br>Agreement |
| Landscaping and Tree<br>Preservation, Article<br>28.06 | N/A - ETJ  |

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| Subdivision, 28.02,<br>Exhibit A    | This section shall also include, depending on what type of plat is being filed, how public or private improvements will meet City standards, including water quality, drainage, stormwater, and fire (if applicable). |
|-------------------------------------|---|
|                                     | The site is proposed to be in compliance with<br>the Headwaters Development Agreement, as<br>amended or restated.   |
| Zoning, Article 30.02,<br>Exhibit A | N/A - project is located in the ETJ   |
|                                     |   |
|                                     |   |
|                                     |   |





## **CITY OF DRIPPING SPRINGS**

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384

Dripping Springs, TX 78620

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# PRELIMINARY PLAT APPLICATION

Case Number (staff use only): \_\_\_\_\_-

MEETINGS REQUIRED

(AS APPLICABLE PER SUBDIVISION ORDINANCE)

INFORMAL CONSULTATION

DATE: 5/19/2021

DATE: 1/27/2022

PRE-APPLICATION CONFERENCE

□ NOT SCHEDULED

□ NOT SCHEDULED

### **CONTACT INFORMATION**

| APPLICANT NAME Richard Pham, P.E.                     |                                   |                   |  |  |  |
|---|-----------------------------------|-------------------|--|--|--|
| COMPANY Doucet & Ass                                  | COMPANY Doucet & Associates, Inc. |                   |  |  |  |
| STREET ADDRESS 10800 Per                              |                                   | uite 140          |  |  |  |
| <sub>city</sub> Austin                                | STATE TX                          | ZIP CODE 78750    |  |  |  |
| рноме 512-806-0307                                    | <sub>EMAIL</sub> rpham@do         | ucetengineers.com |  |  |  |
|   |                                   |                   |  |  |  |
| OWNER NAME Rob Archer                                 |                                   |                   |  |  |  |
| COMPANY Meritage Homes of Texas, LLC                  |                                   |                   |  |  |  |
| STREET ADDRESS 8920 Business Park Drive, Suite 350    |                                   |                   |  |  |  |
| No. 2010.0  | P124(05010+0000)                  | ZIP CODE 78759    |  |  |  |
| PHONE 512-615-6432 EMAIL rob.archer@meritagehomes.com |                                   |                   |  |  |  |
|   |                                   |                   |  |  |  |

| PROPERTY INFORMATION   |   |  |  |
|--|---|--|--|
| PROPERTY OWNER NAME  | Meritage Homes of Texas, LLC  |  |  |
| PROPERTY ADDRESS   | E US 290, Dripping Springs, TX 78620  |  |  |
| CURRENT LEGAL<br>DESCRIPTION                                     | Being a portion of 291-1/3 acre tract, described to Cynosure Corporation, recorded in Vol. 258, Page 123 of the deed records. |  |  |
| TAX ID #   | R19906, R19907, R12923, R12924  |  |  |
| LOCATED IN   | Ø City Limits   |  |  |
|  | Extraterritorial Jurisdiction   |  |  |
| CURRENT LAND ACREAGE   | 283.4 acres   |  |  |
| SCHOOL DISTRICT  | Dripping Springs ISD  |  |  |
| ESD DISTRICT(S)  | #1 and #6   |  |  |
| ZONING/PDD/OVERLAY   | PDD #13   |  |  |
| EXISTING ROAD FRONTAGE   | ☑ Private Name: N/A   |  |  |
|  | □State Name:  |  |  |
|  | City/County (public) Name:  |  |  |
| DEVELOPMENT<br>AGREEMENT?<br>(If so, please attach<br>agreement) | <ul> <li>Yes (see attached)</li> <li>Not Applicable</li> <li>Development Agreement Name:</li> </ul>                           |  |  |

| ENVIRONMENTAL INFORMATION   |       |             |
|---|-------|-------------|
| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?                           | 🗆 YES | NO          |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER? | ☑ YES | □NO         |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?     | □ YES | <b>☑</b> NO |

| PROJECT INFORMATION  |   |  |
|--|---|--|
| PROPOSED SUBDIVISION   | Wild Ridge  |  |
| TOTAL ACREAGE OF<br>DEVELOPMENT  | 283.4 acres   |  |
| TOTAL NUMBER OF LOTS   | 895   |  |
| AVERAGE SIZE OF LOTS   | 255 - 40' lots, 84 - 45' lots, 321 - 50' lots, 203 - 60' lots           |  |
| INTENDED USE OF LOTS   | RESIDENTIAL COMMERCIAL INDUSTRIAL/OTHER:                                |  |
| # OF LOTS PER USE  | RESIDENTIAL: <u>863</u><br>COMMERCIAL: <u>1</u><br>INDUSTRIAL: <u>0</u> |  |
| ACREAGE PER USE  | RESIDENTIAL: 139.1 ac<br>COMMERCIAL: 3.4 ac<br>INDUSTRIAL: 0            |  |
| LINEAR FEET (ADDED) OF<br>PROPOSED ROADS   | PUBLIC: 39,764<br>PRIVATE: 0  |  |
| ANTICIPATED<br>WASTEWATER SYSTEM   | CONVENTIONAL SEPTIC SYSTEM CLASS I (AEROBIC) PERMITTED SYSTEM           |  |
|  |   |  |
| WATER SOURCES  | SURFACE WATER   |  |
|  |   |  |
|  | GROUND WATER*   |  |
|  |   |  |
|  | □ SHARED WELL   |  |
|  | DPUBLIC WATER SUPPLY  |  |
| *IF DOING GROUND WATER PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES,<br>THE HAYS-TRINITY GROUNDWATER CONSERVATION DISTRICT MUST BE NOTIFIED:<br>HAYS-TRINITY GCD NOTIFIED? □ YES □ NO ✓ N/A |   |  |

| COMMENTS:                            |  |
|--------------------------------------|--|
| TITLE: Richard Pham, P.E. SIGNATURE: |  |

| PUBLIC UTILITY CHECKLIST   |
|--|
| ELECTRIC PROVIDER NAME (if applicable): PEC                                  |
| ☑ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                              |
| COMMUNICATIONS PROVIDER NAME (if applicable): Frontier Communications        |
| VERIFICATION LETTER ATTACHED DINOT APPLICABLE                                |
| WTCPUA   |
| ☑ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                              |
| WASTEWATER PROVIDER NAME (if applicable): City of Dripping Springs           |
| ✓ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE<br>See Wastewater Agreement. |
| GAS PROVIDER NAME (if applicable): Texas Gas Service                         |
| VERIFICATION LETTER ATTACHED ON NOT APPLICABLE                               |
|  |

| PARKLAND DEDICATION? | AGRICULTURE FACILITIES (FINAL PLAT)? |
|----------------------|--------------------------------------|
|                      | □ YES 	☑ NOT APPLICABLE              |

### **COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\***

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

☑ YES (REQUIRED) □ YES (VOLUNTARY\*) □ NO

Item 6.

#### **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted only when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

Christopher A. Reid, P.E., Doucet & Associates, Inc.

Applicant Name

Ligt

Applicant Signature X AOLA IX

Notary

Notary Stamp Here

MERANDA S. PERKINS lotery Public, State of Texas omm. Expires 08-06-2020 Notary ID 126013430

Meritage Homes of Texas, LLC

Property Owner Name

FOR MERTA Homes of

**Property Owner Signature** 

PEXAS, LL

8-10.2020

Date

8/05/2020

Date

Date

8/05/2020

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All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

2/18/2022 Applicants Signature: Richard Pham, P.E. Date:

**For projects within the ETJ**, per the City of Dripping Springs Interlocal Cooperation Agreement with Hays County, a county subdivision application must also be submitted for review to the City. Fees for Hays County shall also be paid. The City will forward the application and Hays County Fees to the County.

|                                  | PRELIMINARY PLAT CHECKLIST |   |  |
|----------------------------------|----------------------------|---|--|
| Subdivision Ordinance, Section 4 |                            |   |  |
| STAFF                            | APPLICANT                  |   |  |
|                                  | V                          | Completed application form – including all required notarized signatures  |  |
|                                  | $\checkmark$               | Application fee (refer to Fee Schedule)   |  |
|                                  |                            | Digital Copies/PDF of all submitted items – please provide a coversheet outlining what digital contents are included on the CD/USB drive. |  |
|                                  | V                          | Digital Data (GIS) of Subdivision   |  |
|                                  |                            | County Application Submittal – proof of online submission (if applicable)   |  |
|                                  | $\checkmark$               | ESD No. 6 Application (if applicable)   |  |
|                                  | $\checkmark$               | \$240 Fee for ESD No. 6 Application (if applicable)   |  |
|                                  | $\checkmark$               | Billing Contract Form   |  |
|                                  | $\checkmark$               | Engineer's Summary Report   |  |
|                                  | $\checkmark$               | Preliminary Drainage Study  |  |
|                                  | $\checkmark$               | Preliminary Plats (1 Copy required – 11 x 17)   |  |
|                                  | $\checkmark$               | Tax Certificates – verifying that property taxes are current  |  |
|                                  | $\checkmark$               | Copy of Notice Letter to the School District – notifying of preliminary submittal   |  |
|                                  | $\checkmark$               | Outdoor Lighting Ordinance Compliance Agreement   |  |
|                                  | V                          | Development Agreement/PDD (If applicable)   |  |
|                                  | V                          | Utility Service Provider "Will Serve" Letters   |  |
|                                  | V                          | Documentation showing approval of driveway locations (TxDOT, County,) See TIA.  |  |
|                                  |                            | Documentation showing Hays County 911 addressing approval (if applicable)   |  |

N/A

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|     | $\checkmark$ | Parkland Dedication Submittal (narrative, fees)   |
|-----|--------------|---|
|     | $\checkmark$ | \$25 Public Notice Sign Fee   |
|     | $\checkmark$ | ITE Trip Generation Report, or if required; a Traffic Impact Analysis   |
|     | $\checkmark$ | Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]   |
| N/A |              | OSSF Facility Planning Report or approved OSSF permit (if applicable)   |
| N/A |              | Hays Trinity Groundwater Conservation District approval of water well ( <i>if applicable</i> )  |
|     | $\checkmark$ | Preliminary Conference Form signed by City Staff  |
|     | <u>P</u>     | RELIMINARY PLAT INFORMATION REQUIREMENTS  |
|     |              | A vicinity, or location, map that shows the location of the proposed<br>Preliminary Plat within the City (or within its ETJ) and in relationship to existing<br>roadways.   |
|     |              | Boundary lines, abstract/survey lines, corporate and other jurisdictional<br>boundaries, existing or proposed highways and streets (including right-of-way<br>widths), bearings and distances sufficient to locate the exact area proposed<br>for the subdivision, and all survey monuments including any required concrete<br>monuments (per the City Engineer); the length and bearing of all straight lines,<br>radii, arc lengths, tangent lengths and central angles of all curves shall be<br>indicated along the lines of each lot or Unit (curve and line data may be placed<br>in a table format); accurate reference ties via courses and distances to at least<br>one recognized abstract or survey corner or existing subdivision corner shall<br>be shown. |
|     |              | The name, location and recording information of all adjacent subdivisions (or property owners of adjacent unplatted property), including those located on the other sides of roads or creeks, shall be drawn to the same scale and shown in dotted lines adjacent to the tract proposed for subdivision in sufficient detail to show accurately the existing streets, alleys, building setbacks, lot and block numbering, easements, and other features that may influence the layout of development of the proposed subdivision; adjacent unplatted land shall show property lines, the names of owners of record, and the recording information.  |
|     |              | The location, widths and names of all streets, alleys and easements (it shall be<br>the applicant's responsibility to coordinate with appropriate utility entities for<br>placement of necessary utility easements and for location of all streets and<br>median openings on highways or arterial roadways), existing or proposed,<br>within the subdivision limits and adjacent to the subdivision; a list of proposed<br>street names shall be submitted (in the form of a letter or memo along with<br>the application form) for all new street names (street name approval is<br>required at the time the Preliminary Plat is approved)   |

| V | The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information), buildings, existing sewer or water mains (can be shown on a separate sheet, if preferred), gas mains or other underground structures, or other existing features within the area proposed for subdivision;  |
|---|--|
| V | Proposed arrangement and square footage of lots or Units (including lot and<br>block numbers or Unit numbers) proposed use of same; for nonresidential<br>uses, the location and size of buildings, existing and proposed. This<br>information shall be provided on a separate sheet, such as on a concept plan<br>or the final site plan.   |
|   | All sheets shall have a title block which shows the title or name under which<br>the proposed subdivision is to be recorded; the name, address and phone<br>number of the property owner(s); the name, address and phone number of<br>the licensed engineer or registered professional land surveyor who prepared<br>the plat/plans; the scale of the plat/plans; the date the plat/plan was<br>prepared; and the location of the property according to the abstract or survey<br>records of Hays County, Texas.   |
| V | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities   |
| V | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data   |
|   | Contours with intervals of two feet (2') or less shown for the area, with all elevations on the contour map referenced to sea level datum; and the limits of any portion of the 100-year floodplain (pursuant to the flood study, if required by the City Engineer) that may be within or adjacent to (i.e., within 100 feet of) the property (final monumentation of the floodplain shall occur, and shall be shown, on the final plat prior to approval and filing at the County) - if no floodplain is present, then a note stating this shall be shown on the plat |
| V | Areas contributing drainage to the proposed subdivision shall be shown in the drainage study and construction plans; locations proposed for drainage discharge from the site shall be shown by directional arrows.   |
| V | <ul> <li>All physical features of the property to be subdivided shall be shown, including:</li> <li>The location and size of all watercourses; and</li> <li>100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and</li> </ul>  |

|   | - Water Quality Buffer Zones as required by [WQO 22.05.017]   |
|---|---|
|   | - Drainage ways and drainage easements. Drainage easements are required<br>for bypass of any offsite flows and for concentrated flows conveyed across<br>lots. Drainage easements shall be large enough to contain the 100-yr storm<br>[Sub. Ord. 12.2.2].  |
|   | - U.S. Army Corps of Engineers flowage easement requirements; and   |
|   | - All critical environmental features (CEFs) such as karsts, springs, sinkholes, caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. Applicant to include a slope map identifying the breakdown of all lands in categories from 0% to 15 slope, 15 to 30 slope, and over 30% slope; and |
|   | - Ravines; and  |
|   | - Bridges; and  |
|   | - Culverts; and   |
|   | - Existing structures; and  |
|   | - Drainage area in acres or area draining into subdivisions (to be included in drainage study and construction plans); and  |
|   | - Outline of major wooded areas or the location of major or important<br>individual trees (excluding Cedar Trees) with trunk diameters exceeding<br>twelve inches (12") measured four feet (4') above the ground, and other<br>features pertinent to subdivision; is defined in the City's Technical<br>Construction Standards and Specifications, and the City's Landscape<br>Ordinance.   |
| V | <ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> </ul>   |
|   | Owner/operator of water and wastewater utilities.   |
|   | Owner/operator of roadway facilities  |
| V | Schematic Engineering plans of water and sewer lines and other infrastructure (including sizes) to be constructed in the subdivision; the proposed connections to distribution mains shall be indicated See report.   |

| V | Proposed phasing of the development: Where a subdivision is proposed to occur in phases, the applicant, in conjunction with submission of the Preliminary Plat, shall provide a schedule of development, the dedication of rights-of-way for streets and street improvements, whether on-site or off-site, intended to serve each proposed phase of the subdivision. The City Engineer shall determine whether the proposed streets and street improvements are adequate pursuant to standards herein established, and may require that a traffic impact analysis be submitted for the entire project or for such phases as the City Engineer determines to be necessary to adjudge whether the subdivision will be served by adequate streets and thoroughfares. See report.   |
|---|---|
| V | All Preliminary Plats shall be submitted in a legible format that complies with Hays County requirements for the filing of plats.   |
| V | Existing zoning of the subject property and all adjacent properties if within the city limits.  |
| V | Construction Traffic Plan showing proposed routes for construction vehicle traffic and points of ingress and egress of such vehicles during construction; temporary construction easement approvals if needed, this shall be sealed by a registered engineer See exhibits.  |
|   | <ul> <li>Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements:</li> </ul> |
| V | If any amount of surface water is to be used by the subject property, the<br>Applicant must provide documentation to the City establishing that the<br>Applicant has notified the following entities of the Applicant's plans for the   |

| project: Lower Colorado River Authority (LCRA), and the United States Fish and |
|--|
| Wildlife Service (USFWS).  |

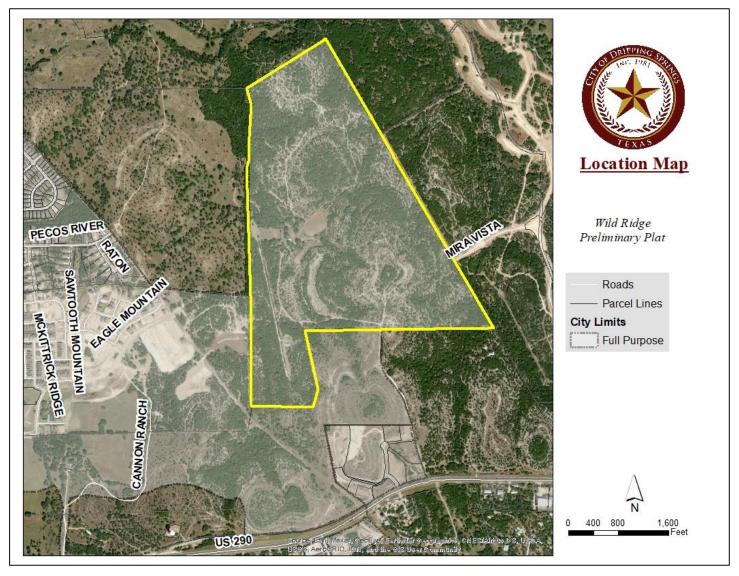
| NARRATIVE OF COMPLIANCE   |   |  |
|---|---|--|
| A written narrative describing how all portions of the subdivision meets all requirements of this code<br>and other codes, including landscaping, lighting, parkland dedication, site development, water quality<br>protection, and zoning, as may be relevant. |   |  |
| Outdoor Lighting,<br>Article 24.06  | Per PDD, outdoor lighting will be constructed in accordance to the<br>City's Outdoor Lighting Ordinance.  |  |
| Parkland Dedication,<br>Article 28.03   | Per PDD, the development is required to provide 41.74 acres of<br>parkland. Provided parkland exceeds the minimum requirement. See<br>Preliminary Plat and Master Parks and Trails Plan for Site Data Table<br>and Parkland Summary.  |  |
| Landscaping and Tree<br>Preservation, Article<br>28.06  | Per PDD, cash-in-lieu fee required for disturbed trees is \$1,410,000.<br>With 860 lots consisting of two 3-inch caliper size trees at \$685 per<br>tree, the total lot credit is \$1,178,200. With 237 4-inch caliper size<br>trees located along the boulevards and amenity center at \$1,000 per<br>tree for a total credit of \$237,000. The combined total credit is<br>\$1,415,200 which exceeds the minimum total cost per acre of<br>disturbance. |  |

| Subdivision, 28.02,                 | This section shall also include, depending on what type of plat is being filed, how public or private improvements will meet City standards, including water quality, drainage, stormwater, and fire (if applicable).           |
|-------------------------------------|---|
| Exhibit A                           | Public and private improvements are in conformance with the<br>approved PDD. Additionally, a Contributing Zone Plan Application will<br>be submitted to TCEQ for review of water quality treatment for<br>proposed development. |
| Zoning, Article 30.02,<br>Exhibit A | Proposed use is in conformance with the approved PDD.   |



# Planning and Zoning Commission Planning Department Staff Report

| Planning and Zoning<br>Commission Meeting: | September 27, 2022   |
|--|--|
| Project No:                                | SUB2022-0008   |
| Project Planner:<br>Item Details           | Tory Carpenter, AICP - Senior Planner                              |
| Project Name:                              | Wild Ridge Preliminary Plat (PDD #13)                              |
| <b>Property Location:</b>                  | E US 290   |
| Legal Description:                         | 283.4 acres, out of the I.V. Davis Jr. and Edward W. Brown surveys |
| Applicant:                                 | Richard Pham, P.E., Doucet & Associate, Inc.                       |
| Property Owner:                            | Rob Archer, Meritage Homes of Texas, LLC                           |
| Staff recommendation:                      | Denial of the Preliminary Plat based on outstanding comments       |



## **Planning Department Staff Report**

### Overview

This preliminary plat consists of 863 single-family lots and one commercial lot.

### **Access and Transportation**

This preliminary plat includes the extension of an arterial from US 290 through the development.

### **Site Information**

Location: US 290 1.25 miles east of Ranch Road 12

### Zoning Designation: PDD #13

### **Property History**

The Planned Development District was approved August 2021.

### Recommendation

Denial to address comments.

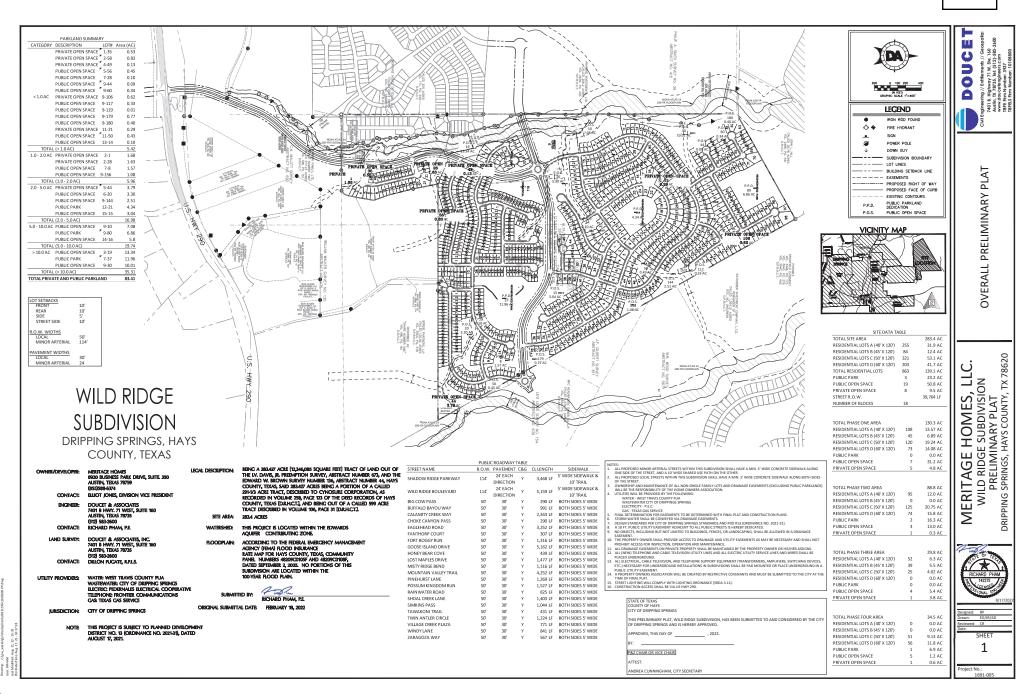
### Attachments

Exhibit 1 – Subdivision Application

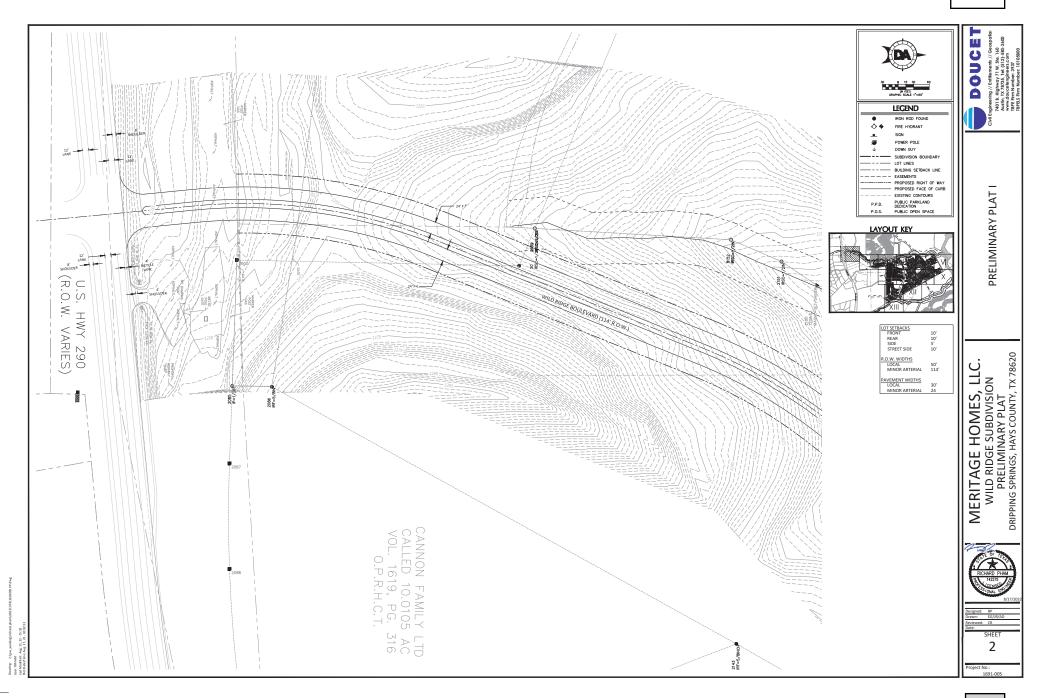
Exhibit 2 – Preliminary Plat

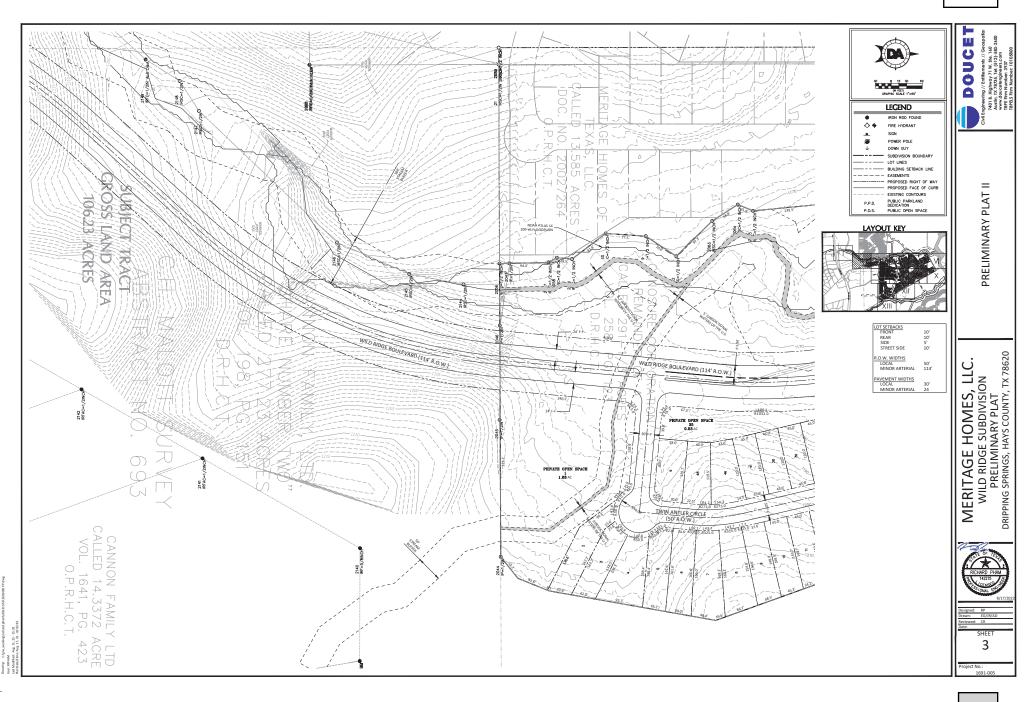
Exhibit 3 - Outstanding Comments Letter

| Recommended Action         | Disapproval of the Plat with the outstanding comments.    |
|----------------------------|---|
| Alternatives/Options       | N/A   |
| Budget/Financial impact    | N/A   |
| Public comments            | No comments have been received at the time of the report. |
| Enforcement Issues         | N/A   |
| Comprehensive Plan Element | N/A   |

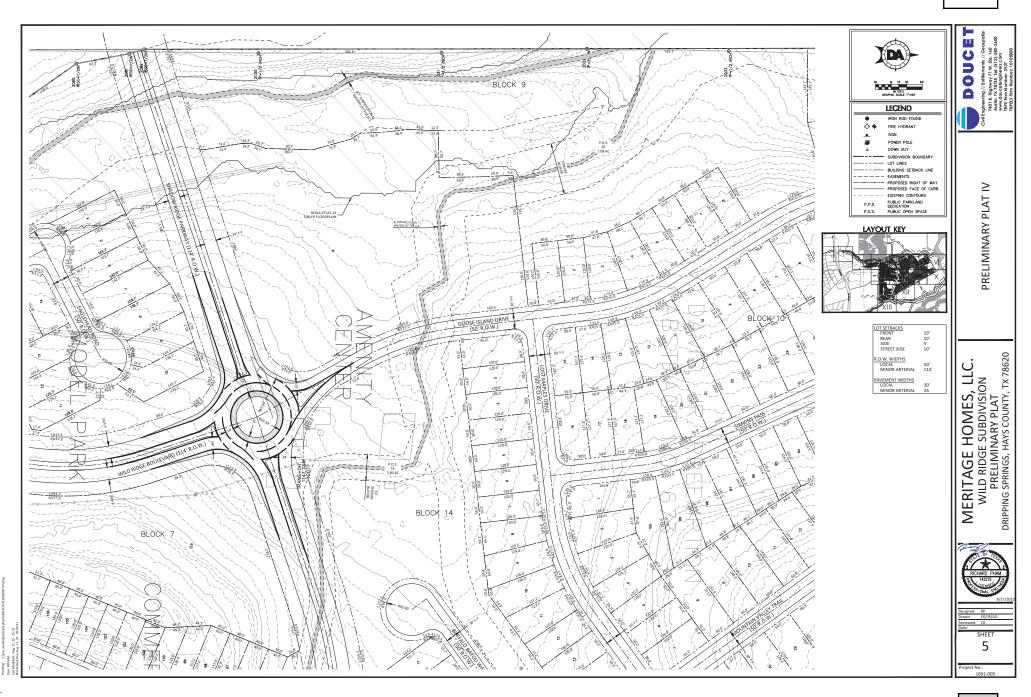


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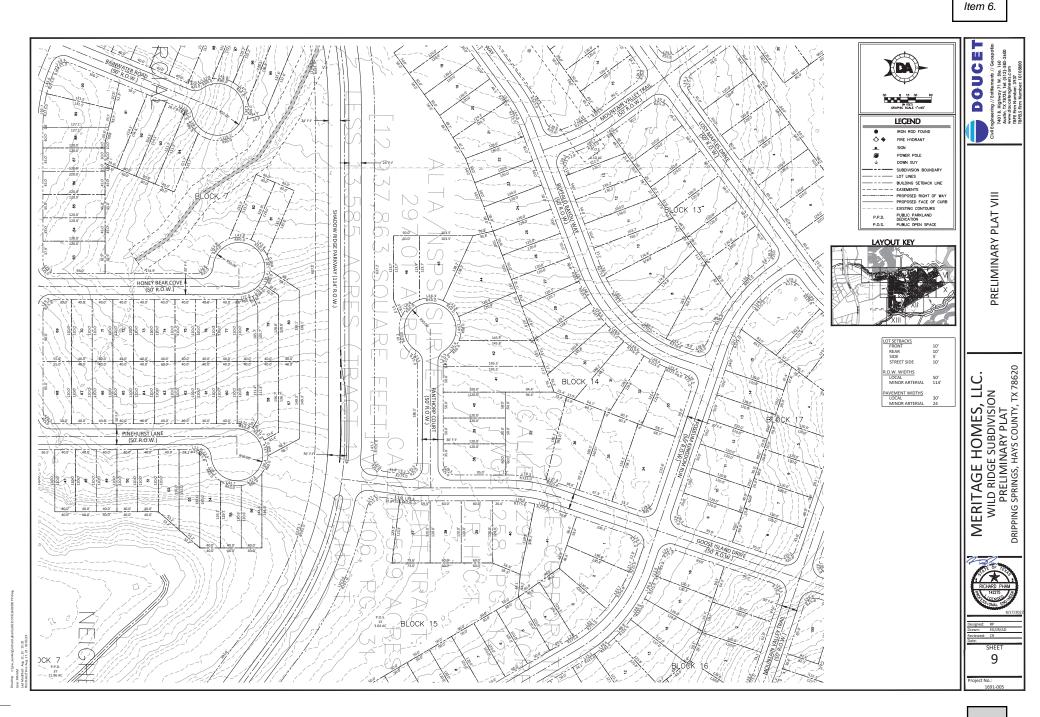




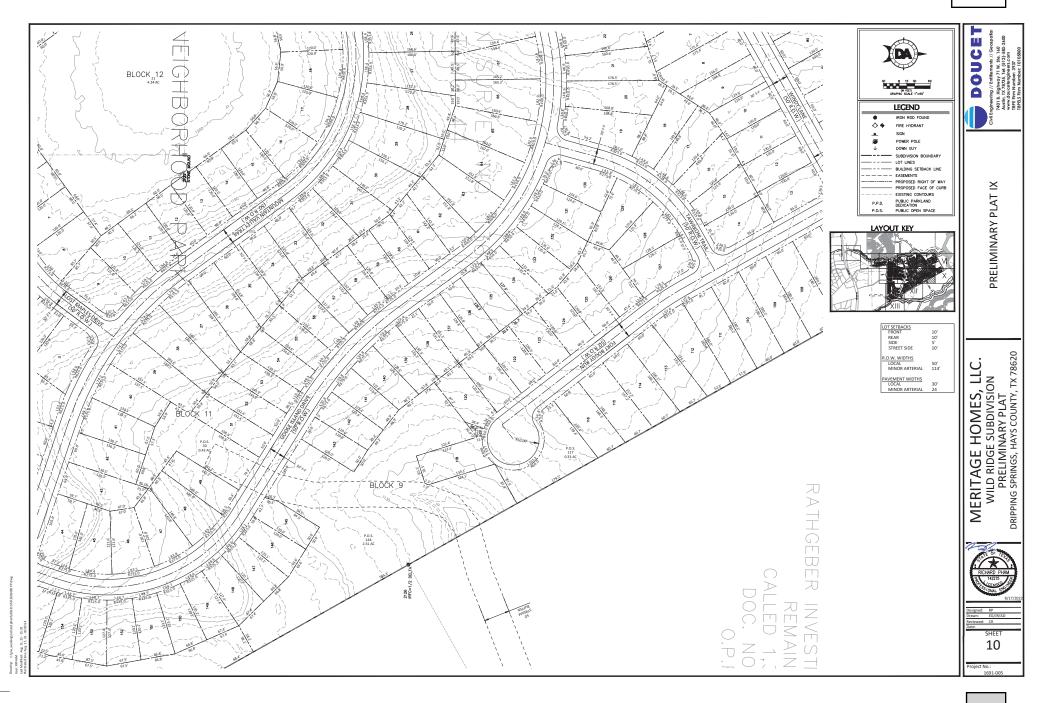












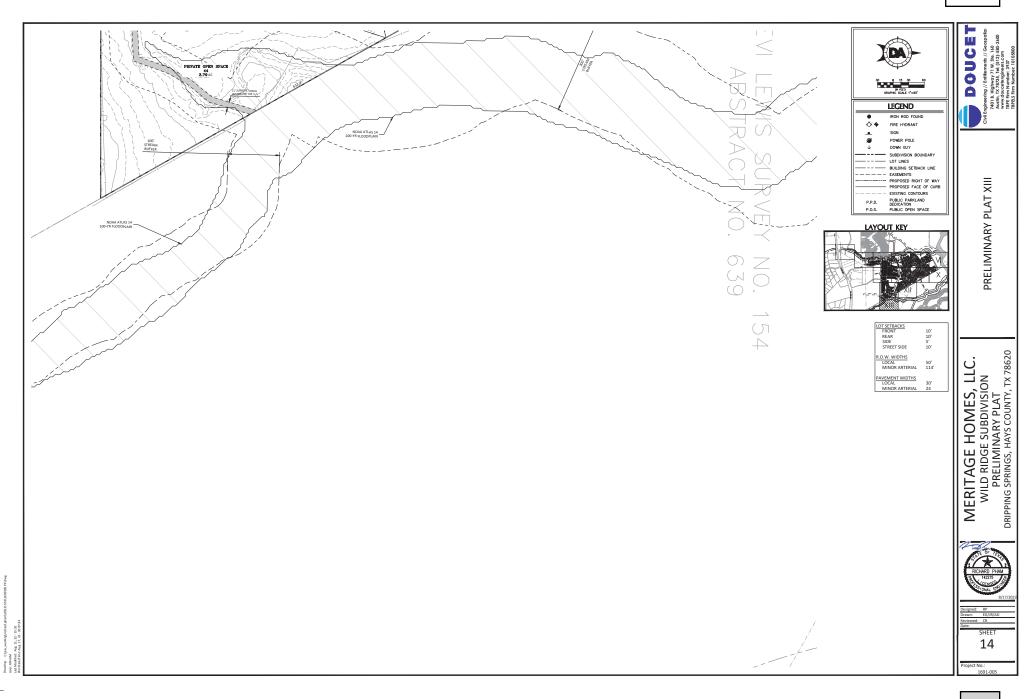




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Item 6.



Permit Number: SUB2022-0008 Project Name: Wild Ridge Preliminary Plat Project Address: E US 290, Dripping Springs, TX 78620

### **City Planner Comments**

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.

1. Planning approval pending Parks Master Plan approval. (PDD 2.5)

### **Fire Marshal Comments**

The following comments have been provided by Dillon Polk. Should you have any questions or require additional information, please contact Dillon Polk by email dpolk@northhaysfire.com.

2. Fire Approves

### **Engineer/Public Works Comments**

The following comments have been provided by Chad Gilpin. Should you have any questions or require additional information, please contact Chad Gilpin by email cgilpin@cityofdrippingsprings.com.

3. Provide schematic roundabout design layouts to determine adequacy of ROW dedication. [Preliminary Plat Information Requirements]

# Updated Comment: Confirm / demonstrate that roundabout design can accommodate two circulating lanes. Verify design vehicle.

4. Preliminary Plat – Schematically show left turn lane bays at all median cuts. [Preliminary Plat Information Requirements]

# Updated Comment: Shoal Creek Ln and Eagle Head Rd appear to be to close together to both have median breaks. Delete median break at Shoal Creek.

5. Comment: Delineate all local floodplains [Hays County Development Regulations 3.07(B)]

# Updated Comment: It appears that the Floodplain encroaches significantly on Lot 4 on Eagle head as well as lot 5. Please update lot layout to remove lots from the floodplain.

 Comment: Preliminary Plat Sheet 2 & 3 – It appears that Wildridge Blvd encroaches on a WQBZ. Please realign or apply for a variance. [WQO 22.05.017]

#### **Updated Comment: Variance is under review**

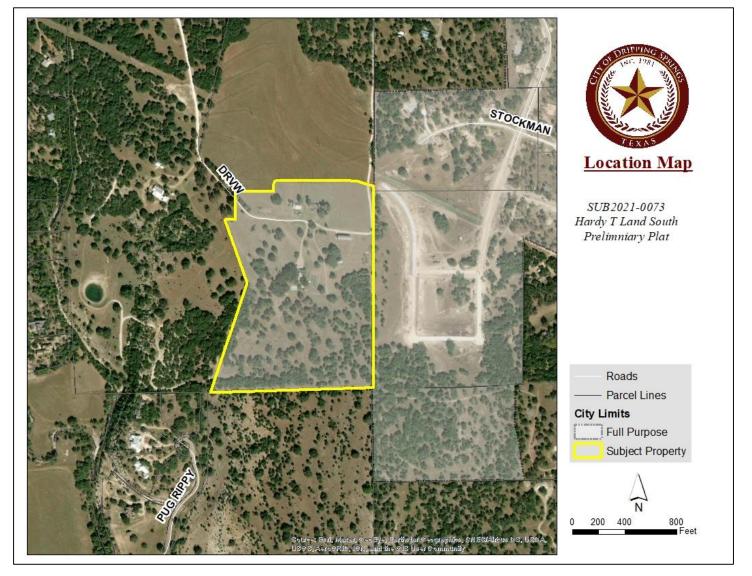
7. Comment: Preliminary Plat Sheet 5 – It appears that the east/west arterial encroaches on a WQBZ. Please realign or apply for a variance. [WQO 22.05.017]

### **Updated Comment: Variance is under review**



# Planning and Zoning Commission Planning Department Staff Report

| Planning and Zoning<br>Commission Meeting: | September 26, 2022   |
|--|--|
| Project No:                                | SUB2021-0073   |
| Project Planner:                           | Tory Carpenter, AICP - Senior Planner                        |
| Item Details                               |  |
| Project Name:                              | Hardy T Land Preliminary Plat                                |
| <b>Property Location:</b>                  | 2901 W US 290  |
| Legal Description:                         | 78.021 acres, out of the Benjamin F. Hanna Survey            |
| Applicant:                                 | Brian Estes, P.E., Civil & Environmental Consultants, INC.   |
| Property Owner:                            | Steve Harren, Overlook at Bunker Ranch, LLC                  |
| Request:                                   | Hardy T Land South Preliminary Plat                          |
| Staff recommendation:                      | Denial of the Preliminary Plat based on outstanding comments |



## **Planning Department Staff Report**

### Overview

This preliminary plat consists of 75 single-family lots.

#### **Access and Transportation**

Primary access to the subdivision will be through Bunker Ranch Blvd, located in Bunker Ranch Phase 3. Before approval of the final plat, the developer will be required to improve an existing secondary access to US 290.

### **Site Information**

Location: Bunker Ranch Boulevard

**Zoning Designation:** SF-2

#### **Property History**

Annexation and zoning for the southern portion of the development was approved by City Council on December 7, 2021. The northern portion was annexed and zoned July 5, 2022.

### Recommendation

Denial to address comments.

### Attachments

Exhibit 1 - Subdivision Application

Exhibit 2 – Hardy T Land Preliminary Plat

Exhibit 3 – Outstanding Comments Letter

| Recommended Action         | Disapproval of the Plat with the outstanding comments.    |
|----------------------------|---|
| Alternatives/Options       | N/A   |
| Budget/Financial impact    | N/A   |
| Public comments            | No comments have been received at the time of the report. |
| Enforcement Issues         | N/A   |
| Comprehensive Plan Element | N/A   |



### City of Dripping Springs

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# PRELIMINARY PLAT APPLICATION

Case Number (staff use only): \_\_\_\_\_-

| MEETINGS REQUIRED<br>(AS APPLICABLE PER SUBDIVISION ORDINAL | NCE)                       |
|---|----------------------------|
| INFORMAL CONSULTATION                                       | PRE-APPLICATION CONFERENCE |
| DATE:   | DATE:                      |
| □ NOT SCHEDULED   | □ NOT SCHEDULED            |

### **CONTACT INFORMATION**

| APPLICANT NAME Brian Estes, PE                                 |                           |               |
|--|---------------------------|---------------|
| COMPANY Civil and Environmental Consultants Inc.               |                           |               |
| street Address 3711 S. MoPac Expressway, Building 1, Suite 550 |                           |               |
| <sub>CITY_</sub> Austin  | STATE_Texas               | ZIP CODE78746 |
| PHONE (512) 439-0400 EMAIL bestes@cecinc.com                   |                           |               |
|  |                           |               |
| OWNER NAME Steve Harren  |                           |               |
| COMPANY Hardy T Land, LLC                                      |                           |               |
| STREET ADDRESS 317 Grace Lane #240                             |                           |               |
| CITY Austin  | STATE Texas               | ZIP CODE78746 |
| PHONE 512.644.6800   | EMAIL steveharren@aol.com |               |

| PROPERTY INFORMATION  |   |  |
|---|---|--|
| PROPERTY OWNER NAME   | Hardy T Land, LLC   |  |
| PROPERTY ADDRESS<br>BEING A 78.021  | 2901 W US 290, Dripping Springs, TX 78620<br>1 ACRE TRACT OUT OF THE BENJAMIN F. HANNA SURVEY NO. 28, ABSTRACT NO. 222, |  |
| CURRENT LEGAL         SITUATED IN HAYS COUNTY, TEXAS, BEING ALL OF TRACT 1, CONVEYED TO HARDY T LAND, LLC BY           DESCRIPTION         SPECIAL WARRANTY DEED OF RECORD IN DOCUMENT NO. 21051171, OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS (0.P.R.H.C.T.) |   |  |
| TAX ID #  | R15103  |  |
| LOCATED IN  | 🛙 City Limits   |  |
|   | Extraterritorial Jurisdiction   |  |
| CURRENT LAND ACREAGE  | 78.02 AC  |  |
| SCHOOL DISTRICT   | Dripping Springs ISD  |  |
| ESD DISTRICT(S)   | Hays County ESD #6  |  |
| ZONING/PDD/OVERLAY  | SF-2  |  |
| EXISTING ROAD FRONTAGE  | X Private Name: Bunker Ranch Blvd. (proposed<br>extension in Hardy T Land Preliminary Plat)                             |  |
|   | State Name:   |  |
|   | City/County (public) Name:  |  |
| DEVELOPMENT   | □ Yes (see attached)  |  |
| AGREEMENT?  | 🛛 Not Applicable  |  |
| (If so, please attach agreement)  | Development Agreement Name:   |  |

| ENVIRONMENTAL INFORMATION   |            |
|---|------------|
| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?                           | □ YES X NO |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER? | X YES 🗆 NO |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?     | □ YES 🕱 NO |

| PROJECT INFORMATION                      |  |  |
|--|--|--|
| PROPOSED SUBDIVISION                     | Hardy T Land   |  |
| TOTAL ACREAGE OF<br>DEVELOPMENT          | 78.021 AC  |  |
| TOTAL NUMBER OF LOTS                     | 75 LOTS (plus 3 pond lots)   |  |
| AVERAGE SIZE OF LOTS                     | 0.84 AC  |  |
| INTENDED USE OF LOTS                     | X RESIDENTIAL OCMMERCIAL INDUSTRIAL/OTHER:   |  |
| # OF LOTS PER USE                        | RESIDENTIAL:<br>COMMERCIAL:<br>INDUSTRIAL:   |  |
| ACREAGE PER USE                          | RESIDENTIAL:<br>COMMERCIAL:<br>INDUSTRIAL:   |  |
| LINEAR FEET (ADDED) OF<br>PROPOSED ROADS | PUBLIC:<br>PRIVATE:_6,580 LF   |  |
| ANTICIPATED<br>WASTEWATER SYSTEM         | CONVENTIONAL SEPTIC SYSTEM CLASS I (AEROBIC) PERMITTED SYSTEM PUBLIC SEWER                                     |  |
| WATER SOURCES                            | SURFACE WATER  |  |
|  | X PUBLIC WATER SUPPLY  |  |
|  |  |  |
|  | GROUND WATER*  |  |
|  |  |  |
|  | SHARED WELL  |  |
|  |  |  |
|  | R PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES,<br>DWATER CONSERVATION DISTRICT MUST BE NOTIFIED: |  |
| HAYS-TRINITY GCD NOTIFIE                 | D? □ YES ⊠ NO  |  |

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| COMMENTS: |            |  |
|-----------|------------|--|
| TITLE:    | SIGNATURE: |  |

## PUBLIC UTILITY CHECKLIST

| ELECTRIC PROVIDER NAME (if applicable): <u>Pedernales Electric Cooperative (PEC)</u> |
|--|
| X VERIFICATION LETTER ATTACHED 🛛 NOT APPLICABLE                                      |
|  |
| COMMUNICATIONS PROVIDER NAME (if applicable):  |
| □ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                                      |
|  |
| WATER PROVIDER NAME (if applicable): Dripping Springs Water Supply Corp. (DSWSC)     |
| X VERIFICATION LETTER ATTACHED 🛛 NOT APPLICABLE                                      |
|  |
| WASTEWATER PROVIDER NAME (if applicable):  |
| □ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE                                      |
|  |
| GAS PROVIDER NAME (if applicable):   |
| VERIFICATION LETTER ATTACHED □ NOT APPLICABLE  |
|  |
|  |

| PARKLAND DEDICATION?   | AGRICULTURE FACILITIES (FINAL PLAT)? |
|------------------------|--------------------------------------|
| X YES 🗆 NOT APPLICABLE | VES X NOT APPLICABLE                 |
|                        |                                      |

Parkland fee in lieu predetermination attached

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### COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\*

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

X YES (REQUIRED)  $\Box$  YES (VOLUNTARY\*)  $\Box$  NO

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### **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted only when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

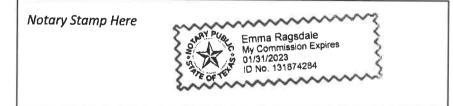
Brian Estes, PE

Applicant Name

Applicant Signature

Notary

12-16-21 Date



Steve Harren

**Property Owner Name** 

Ven 10200 **Property Owner Signature** 

2-16-71

Date

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All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

**Applicants Signature:** 

Date: 12-16-21

**For projects within the ETJ**, per the City of Dripping Springs Interlocal Cooperation Agreement with Hays County, a county subdivision application must also be submitted for review to the City. Fees for Hays County shall also be paid. The City will forward the application and Hays County Fees to the County.

|       | PRELIMINARY PLAT CHECKLIST       |           |   |  |  |
|-------|----------------------------------|-----------|---|--|--|
|       | Subdivision Ordinance, Section 4 |           |   |  |  |
|       | STAFF                            | APPLICANT |   |  |  |
| 1     |                                  | ×         | Completed application form – including all required notarized signatures  |  |  |
|       |                                  | X         | Application fee (refer to Fee Schedule)   |  |  |
| 0     |                                  | X         | Digital Copies/PDF of all submitted items – please provide a coversheet outlining what digital contents are included on the CD/USB drive. |  |  |
| 2     |                                  | ×         | Digital Data (GIS) of Subdivision   |  |  |
|       |                                  | ₫N/A      | County Application Submittal – proof of online submission (if applicable)   |  |  |
| 3     |                                  | X         | ESD #6 Application (if within City or Development Agreement) or   |  |  |
| Ŭ     | 5                                |           | Proof of Submittal to Hays County Fire Marshal (if in the ETJ)  |  |  |
|       |                                  | ×         | 40 Fee for ESD #6 Application (if applicable)   |  |  |
| 4     |                                  | X         | illing Contract Form  |  |  |
| 5     |                                  | X         | Engineer's Summary Report   |  |  |
| 5     |                                  | X         | Preliminary Drainage Study Included in Engineering Report   |  |  |
| 6     |                                  | X         | Preliminary Plats (3 copies required – 11 x 17)   |  |  |
| 7     |                                  | X         | Tax Certificates – verifying that property taxes are current  |  |  |
| 8     |                                  | ×         | Copy of Notice Letter to the School District – notifying of preliminary submittal   |  |  |
| 9     |                                  | ×         | Dutdoor Lighting Ordinance Compliance Agreement   |  |  |
|       |                                  | ⊡N/A      | Development Agreement/PDD (If applicable)   |  |  |
| 10-12 |                                  | X         | Utility Service Provider "Will Serve" Letters   |  |  |
|       |                                  | _N/A      | Documentation showing approval of driveway locations (TxDOT, County,)   |  |  |

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Page **7** of **13** 

| Г  |  |              | Submittal to  |  |  |
|--|--|--------------|---|--|--|
| 13   |  | ×            | Documentation showing Hays County 911 addressing approval (if applicable) provided  |  |  |
| 14-15  |  | ×            | Parkland Dedication Submittal (narrative, fees) Fee in lieu approval/ Property Appraisal provided   |  |  |
|  |  | X            | \$25 Public Notice Sign Fee   |  |  |
| 16-17  |  | X            | ITE Trip Generation Report, or if required; a Traffic Impact Analysis Approved TIA and City TIA memo provided   |  |  |
| 18   |  | X            | Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]   |  |  |
| 19   |  | $\mathbf{X}$ | OSSF Facility Planning Report or approved OSSF permit (if applicable)   |  |  |
|  |  | <u>∎</u> N/A | Hays Trinity Groundwater Conservation District approval of water well ( <i>if applicable</i> )  |  |  |
| 20   |  | $\boxtimes$  | Preliminary Conference Form signed by City Staff  |  |  |
|  |  | <u>Pf</u>    | RELIMINARY PLAT INFORMATION REQUIREMENTS  |  |  |
|  |  | X            | A vicinity, or location, map that shows the location of the proposed<br>Preliminary Plat within the City (or within its ETJ) and in relationship to existing<br>roadways.   |  |  |
|  |  | X            | Boundary lines, abstract/survey lines, corporate and other jurisdictional<br>boundaries, existing or proposed highways and streets (including right-of-way<br>widths), bearings and distances sufficient to locate the exact area proposed<br>for the subdivision, and all survey monuments including any required concrete<br>monuments (per the City Engineer); the length and bearing of all straight lines,<br>radii, arc lengths, tangent lengths and central angles of all curves shall be<br>indicated along the lines of each lot or Unit (curve and line data may be placed<br>in a table format); accurate reference ties via courses and distances to at least<br>one recognized abstract or survey corner or existing subdivision corner shall<br>be shown. |  |  |
| property owners of adjacent unplatted property), including those<br>the other sides of roads or creeks, shall be drawn to the same scale<br>in dotted lines adjacent to the tract proposed for subdivision in<br>detail to show accurately the existing streets, alleys, building setbac<br>block numbering, easements, and other features that may infl<br>layout of development of the proposed subdivision; adjacent unp<br>shall show property lines, the names of owners of record, and the |  |              | The name, location and recording information of all adjacent subdivisions (or property owners of adjacent unplatted property), including those located on the other sides of roads or creeks, shall be drawn to the same scale and shown in dotted lines adjacent to the tract proposed for subdivision in sufficient detail to show accurately the existing streets, alleys, building setbacks, lot and block numbering, easements, and other features that may influence the layout of development of the proposed subdivision; adjacent unplatted land shall show property lines, the names of owners of record, and the recording information.  |  |  |
|  |  | X            | The location, widths and names of all streets, alleys and easements (it shall be<br>the applicant's responsibility to coordinate with appropriate utility entities for<br>placement of necessary utility easements and for location of all streets and<br>median openings on highways or arterial roadways), existing or proposed,<br>within the subdivision limits and adjacent to the subdivision; a list of proposed<br>street names shall be submitted (in the form of a letter or memo along with  |  |  |

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|   | the application form) for all new street names (street name approval is  |  |
|---|--|--|
|   | required at the time the Preliminary Plat is approved)   |  |
| X | The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information), buildings, existing sewer or water mains (can be shown on a separate sheet, if preferred), gas mains or other underground structures, or other existing features within the area proposed for subdivision;  |  |
| X | Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers) proposed use of same; for nonresidential uses, the location and size of buildings, existing and proposed. This information shall be provided on a separate sheet, such as on a concept plan or the final site plan.   |  |
| X | All sheets shall have a title block which shows the title or name under which<br>the proposed subdivision is to be recorded; the name, address and phone<br>number of the property owner(s); the name, address and phone number of<br>the licensed engineer or registered professional land surveyor who prepared<br>the plat/plans; the scale of the plat/plans; the date the plat/plan was<br>prepared; and the location of the property according to the abstract or survey<br>records of Hays County, Texas.   |  |
| X | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities   |  |
| X | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data   |  |
| X | Contours with intervals of two feet (2') or less shown for the area, with all elevations on the contour map referenced to sea level datum; and the limits of any portion of the 100-year floodplain (pursuant to the flood study, if required by the City Engineer) that may be within or adjacent to (i.e., within 100 feet of) the property (final monumentation of the floodplain shall occur, and shall be shown, on the final plat prior to approval and filing at the County) - if no floodplain is present, then a note stating this shall be shown on the plat |  |
| X | Areas contributing drainage to the proposed subdivision shall be shown in the drainage study and construction plans; locations proposed for drainage discharge from the site shall be shown by directional arrows.   |  |
|   | All physical features of the property to be subdivided shall be shown, including:<br>- The location and size of all watercourses; and  |  |
|   | - 100-year floodplain according to Federal Emergency Management Agency   |  |

|                | (FEMA) information; and   |  |
|----------------|---|--|
|                |   |  |
|                | - Water Quality Buffer Zones as required by [WQO 22.05.017]   |  |
|                | - Drainage ways and drainage easements. Drainage easements are required<br>for bypass of any offsite flows and for concentrated flows conveyed across<br>lots. Drainage easements shall be large enough to contain the 100-yr storm<br>[Sub. Ord. 12.2.2].  |  |
|                | - U.S. Army Corps of Engineers flowage easement requirements; and   |  |
|                | - All critical environmental features (CEFs) such as karsts, springs, sinkholes, caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. Applicant to include a slope map identifying the breakdown of all lands in categories from 0% to 15 slope, 15 to 30 slope, and over 30% slope; and |  |
|                | - Ravines; and  |  |
| - Bridges; and |   |  |
|                | - Culverts; and   |  |
|                | - Existing structures; and  |  |
|                | - Drainage area in acres or area draining into subdivisions (to be included in drainage study and construction plans); and  |  |
|                | - Outline of major wooded areas or the location of major or important<br>individual trees (excluding Cedar Trees) with trunk diameters exceeding<br>twelve inches (12") measured four feet (4') above the ground, and other<br>features pertinent to subdivision; is defined in the City's Technical<br>Construction Standards and Specifications, and the City's Landscape<br>Ordinance.   |  |
| X              | <ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> </ul>   |  |
|                | Owner/operator of water and wastewater utilities.   |  |
|                | Owner/operator of roadway facilities  |  |
| X              | Schematic Engineering plans of water and sewer lines and other infrastructure   |  |

|              | (including sizes) to be constructed in the subdivision; the proposed connections to distribution mains shall be indicated  |
|--------------|--|
|              | Proposed phasing of the development: Where a subdivision is proposed to occur in phases, the applicant, in conjunction with submission of the Preliminary Plat, shall provide a schedule of development, the dedication of rights-of-way for streets and street improvements, whether on-site or off-site, intended to serve each proposed phase of the subdivision. The City Engineer shall determine whether the proposed streets and street improvements are adequate pursuant to standards herein established, and may require that a traffic impact analysis be submitted for the entire project or for such phases as the City Engineer determines to be necessary to adjudge whether the subdivision will be served by adequate streets and thoroughfares.  |
| X            | All Preliminary Plats shall be submitted in a legible format that complies with<br>Hays County requirements for the filing of plats.   |
| X            | Existing zoning of the subject property and all adjacent properties if within the city limits.   |
| X            | Construction Traffic Plan showing proposed routes for construction vehicle traffic and points of ingress and egress of such vehicles during construction; temporary construction easement approvals if needed, this shall be sealed by a registered engineer   |
| X            | Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.  |
|              | <ul> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements:</li> </ul> |
| <u>⊩</u> N/A | If any amount of surface water is to be used by the subject property, the  |

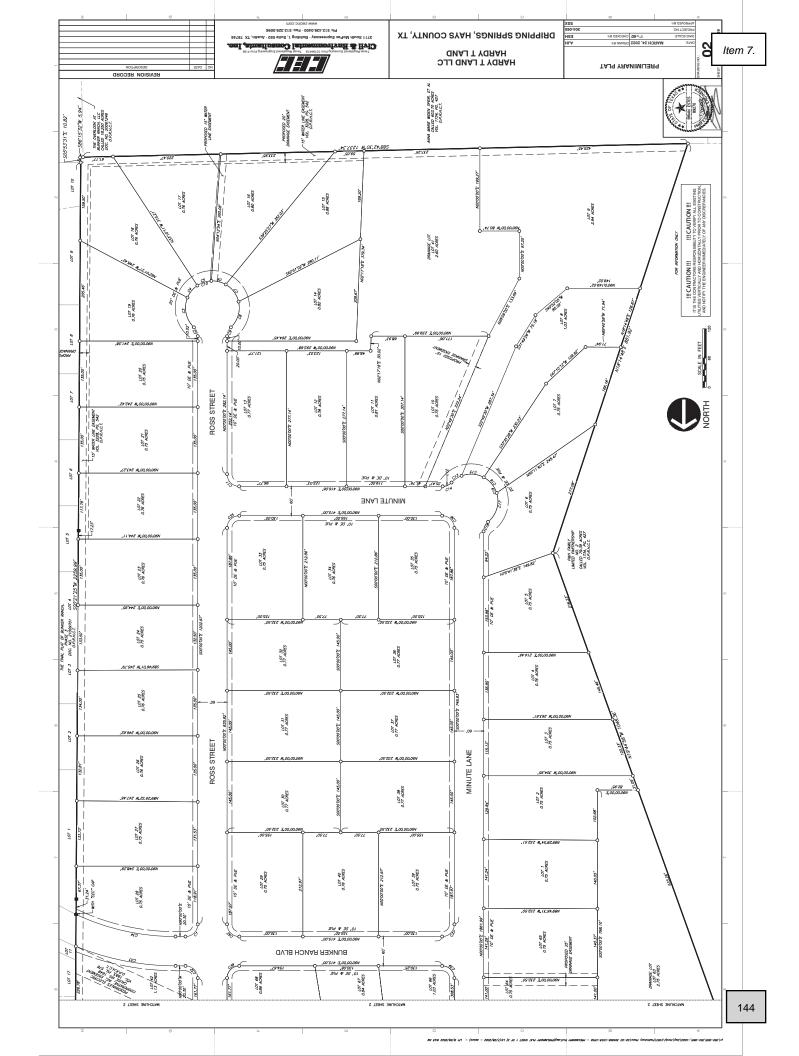
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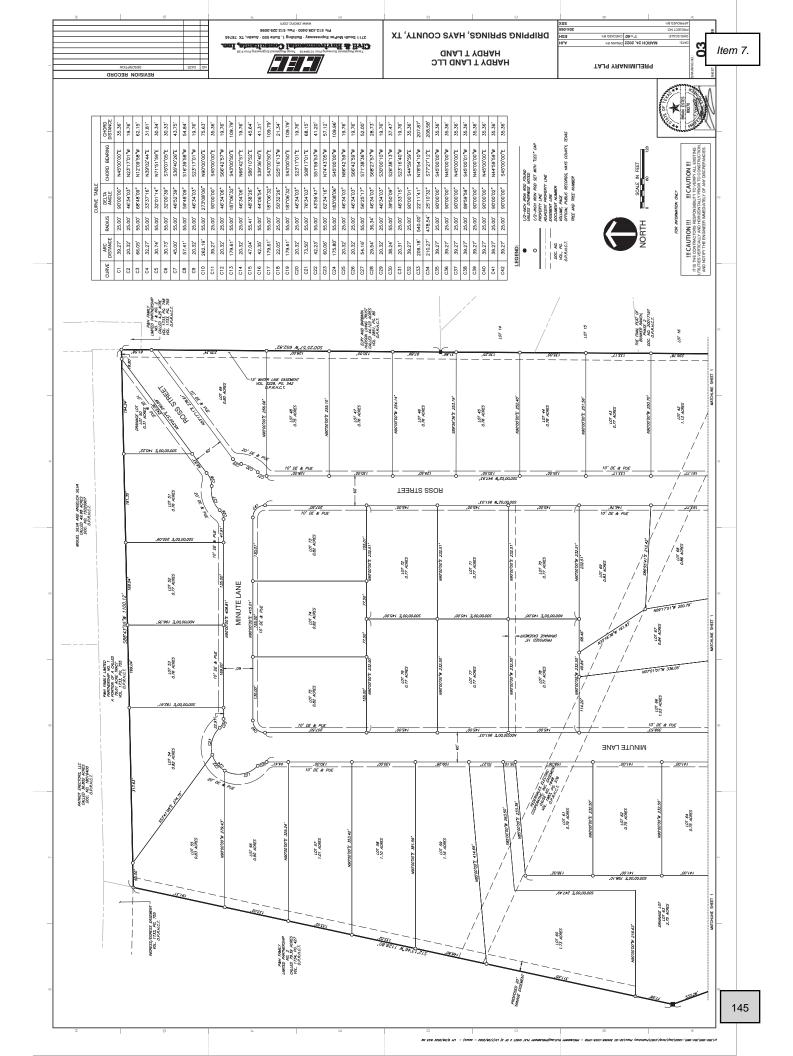
| Applicant must provide documentation to the City establishing that the         |
|--|
| Applicant has notified the following entities of the Applicant's plans for the |
| project: Lower Colorado River Authority (LCRA), and the United States Fish and |
| Wildlife Service (USFWS).  |

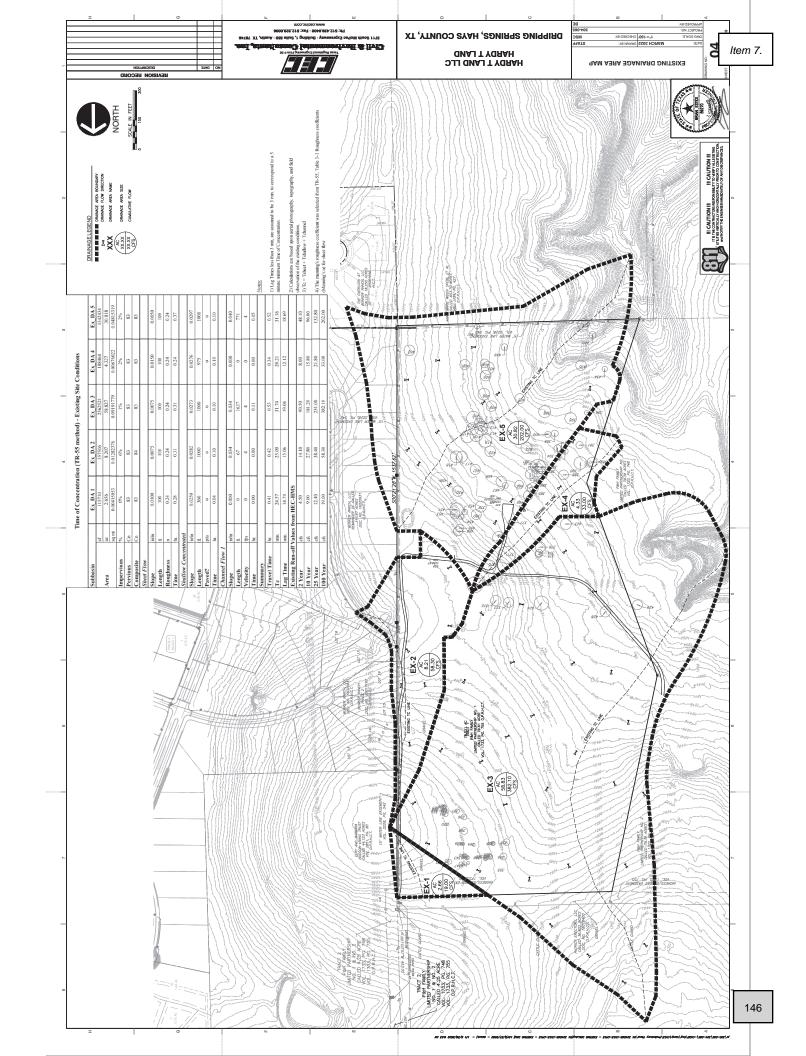
| NARRATIVE OF COMPLIANCE  |   |  |  |  |
|--|---|--|--|--|
| A written narrative describing how all portions of the subdivision meets all requirements of this code |   |  |  |  |
| and other codes, including landscaping, lighting, parkland dedication, site development, water quality |   |  |  |  |
| protection, and zoning,  | as may be relevant.   |  |  |  |
|  |   |  |  |  |
| Outdoor Lighting,<br>Article 24.06   | Outdoor Lighting Ordinance Compliance Form has been provided in this submittal.             |  |  |  |
|  |   |  |  |  |
| Parkland Dedication,   | One Devidend de direction fair in lieu engeneral letter etterheid and                       |  |  |  |
| Article 28.03  | See Parkland dedication fee in lieu approval letter attached and appraisal report included. |  |  |  |
| Landscaping and Tree<br>Preservation, Article<br>28.06   | Existing trees are being preserved where areas are to remain natural.                       |  |  |  |

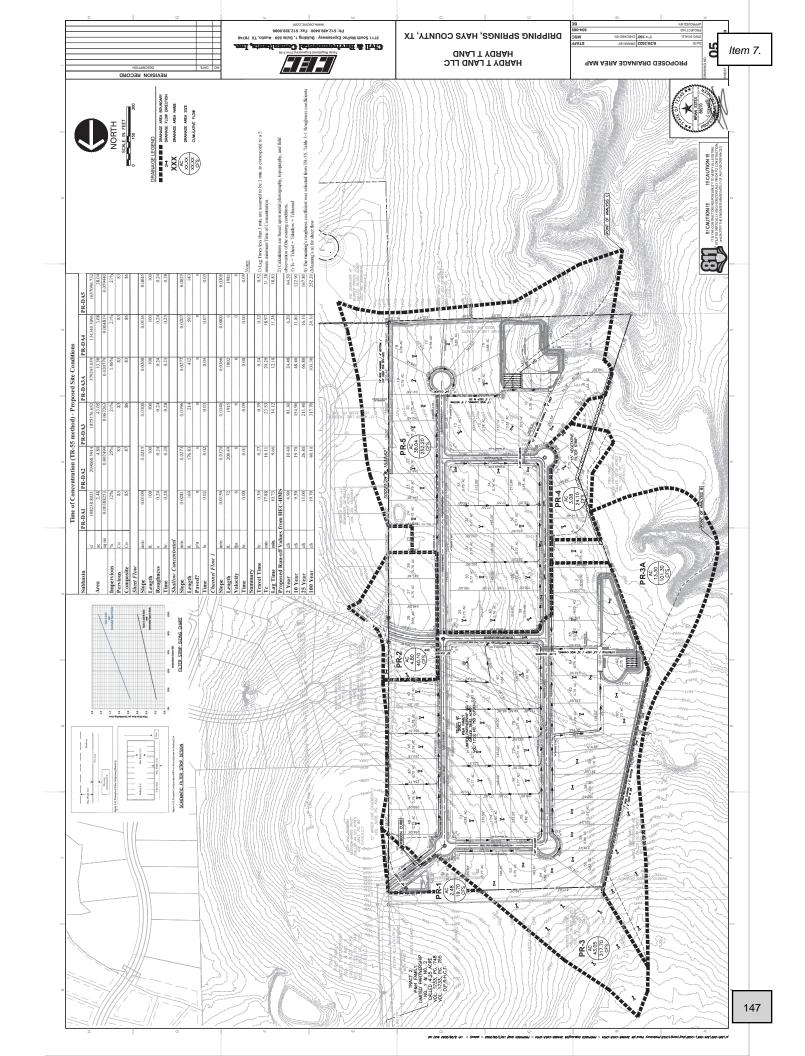
| Subdivision, 28.02,<br>Exhibit A    | This section shall also include, depending on what type of plat is being filed, how public or<br>private improvements will meet City standards, including water quality, drainage,<br>stormwater, and fire (if applicable).<br>Water quality an detention ponds have been provided within a<br>proposed drainage lot. |
|-------------------------------------|---|
| Zoning, Article 30.02,<br>Exhibit A | The Preliminary Plat is compliant with SF-2 Zoning<br>standards. All lots are a minimum of 0.5 acres. The minimum<br>lot width is 30 feet and the minimum lot depth is 150 feet.<br>The Front/Side/Rear setbacks provided by Plat are 25<br>feet/15 feet/25feet. The proposed impervious cover is below<br>40%.       |

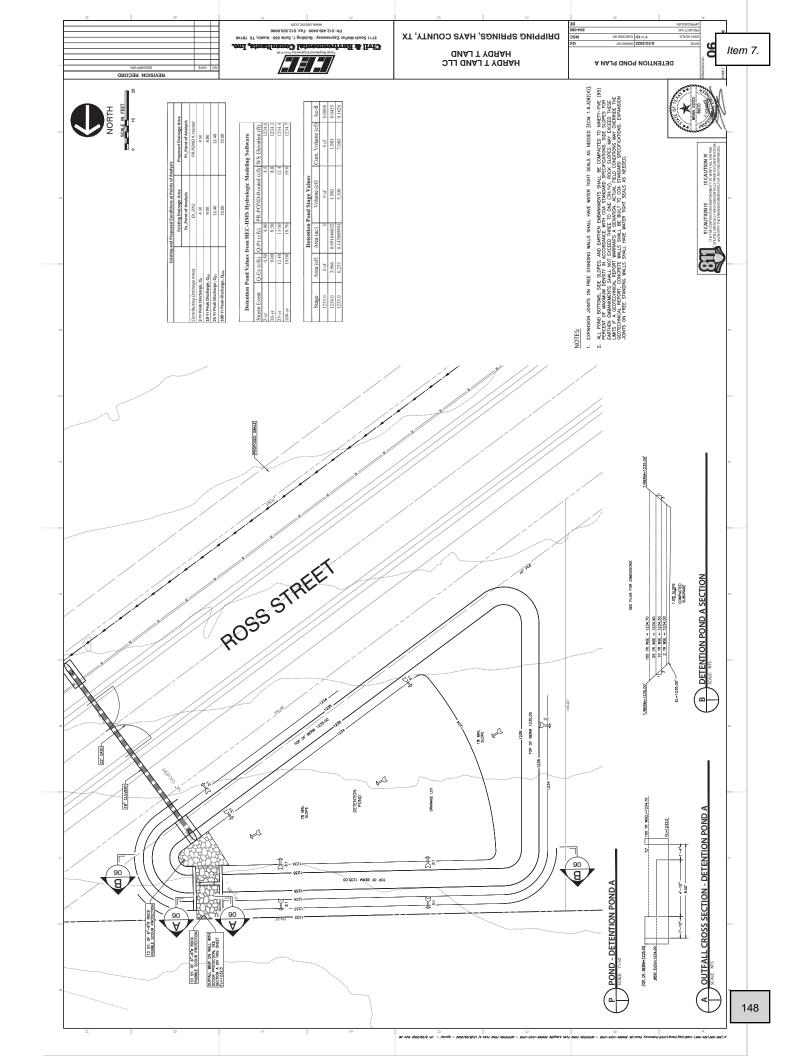
|  |   | And the second s   | НАЯРҮ Т LAND LLC<br>НАЯРҮ Т LAND<br>DRIPPING SPRINGS, HAYS COUNTY, TX<br>  | 0<br>38<br>39<br>300 [000 000 000 000 000<br>300 [000 00 000 000 000<br>300 000 000 000 000 0   | Item 7  |
|--|---|--|--|---|---|
|  | SHEET LIST       SHEET LIST       DESCRIPTION       01     DESCRIPTION       02     PRELIMINARY PLAT SHEET 10F 2       03     PRELIMINARY PLAT SHEET 10F 2       04     EXISTING DRAINAGE AREA MAP       05     PREDORDED DRAINAGE AREA MAP       06     PREDORDED DRAINAGE AREA MAP  | Image: Control Production         Image: Control Production           08         DEFENSION POND PLAN C         Image: Control Production           09         UNTER & E.S.R. PLAN C         Image: Control Production           16GAL DESCRIPTION         EGGAL DESCRIPTION         Image: Control Production           1700 Control Production         Image: Control Production         Image: Control Production           1700 Control Production         Image: Control Production         Image: Control Production           1700 Control Production         Image: Control Production         Image: Control Production           1700 Control Production         Image: Control Production         Image: Control Production           1700 Control Production         Image: Control Production         Image: Control Production         Image: Control Production  | <ul> <li>Construction VII Set and Comparison Set Ministry and Comparison Construction Construction Set Ministry and Comparison Comparison</li></ul> |   | II CUTIONII II CUTIONII<br>II CUTIONII II CUTIONII<br>II CUTIONII II CUTIONII<br>II CUT |
| PRELIMINARY PLAT<br>FOR<br>HARDY T LAND<br>CITY OF DRIPPING SPRINGS, HAYS COUNTY, TX |   |  | The second  | SUBMITED BY : BRIAN ESTES, PE   | DRIPPING SPRINGS WATER SUPPLY CORPORATION DRIPPING SPRINGS WATER SUPPLY CORPORATION HAYS COUNTY ESD #6 TABLE PERMIT NUMBER  |
|  | OVNERTEAM INFORMATION<br>OUNERTEAM INFORMATION<br>CONTENTEAM INFORMATION<br>CONTINUES on CONTINUES OF CON | constants me.<br>saw, iterate 1: sore soo<br>i woo, ray.s.<br>MITS<br>MITS<br>MITS<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR<br>STOR | Addition of the interaction of t       | servects<br>conseque de rearrowaseue fon ordenation and waintrawatic of strokwarten kultimes<br>conservects and served and ordenation with and under the water shall mes as<br>the intravient at the owner and ordenation or nouswir factures.<br>ADPIROVED BY:<br>YADMINISTRATOR<br>TYADMINISTRATOR  | COMMISSION CHAIR  |
|  |   | An experimental and a submerced and a submerce   | <ul> <li>дезикото стата надо на совет тота надо на совет совет на да на советства на советства на советства на советства на советства на советства на да на советства на советства</li></ul>   | 7. The Horses<br>7. The Horse Horse Hersey<br>8. ParePaylor Service 4.<br>9. The Horse Horse 4.<br>1. The Horse Horse 4.<br>1. The Horse Horse 4.<br>1. The Horse Horse 4.<br>1. The Horse 4. | CITY ENGINEER<br>PLANNING DIRECTOR<br>PLANNING & ZONING   |

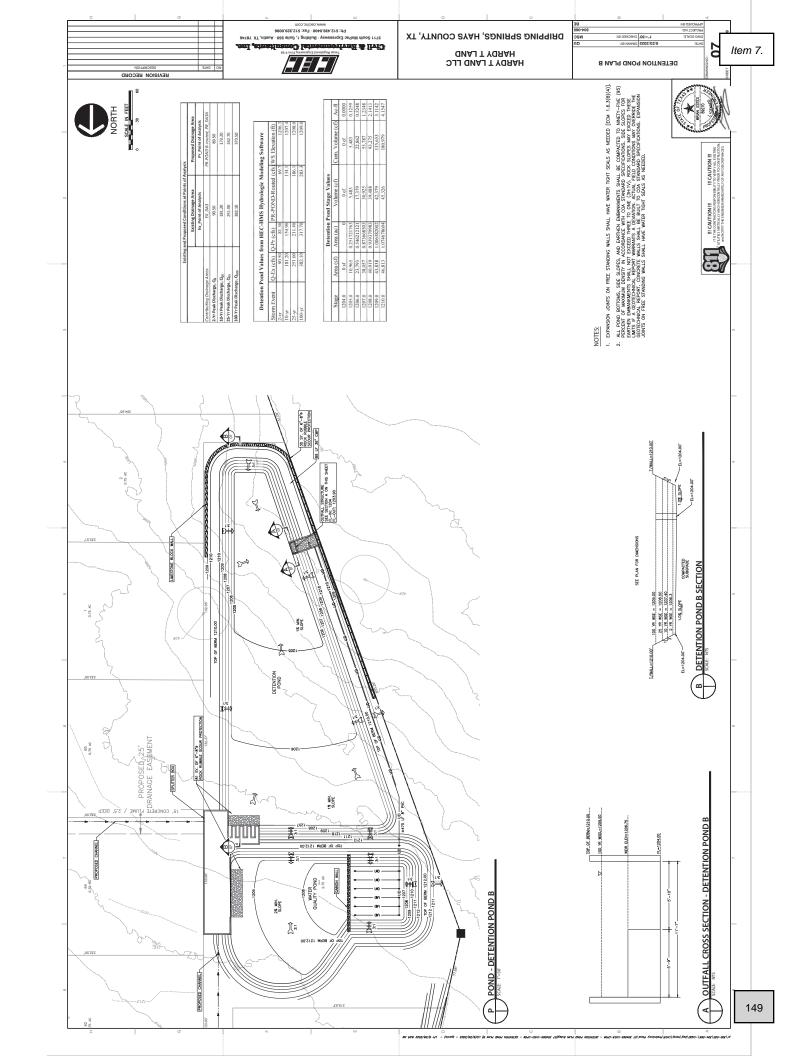


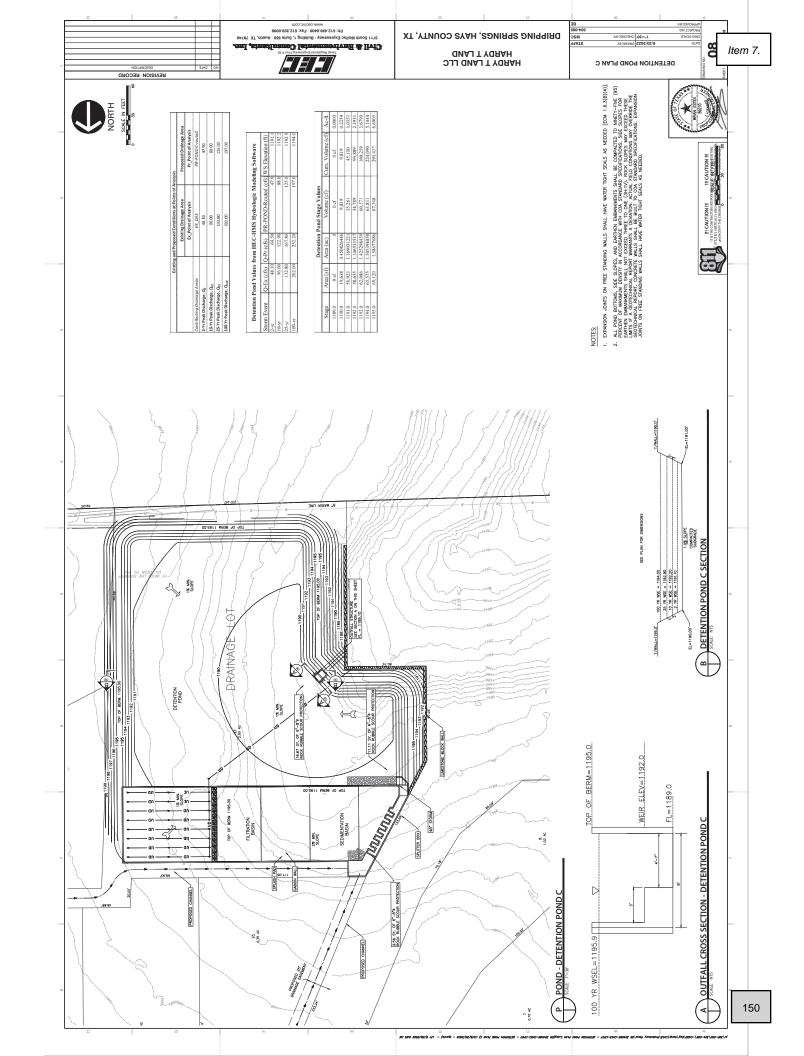


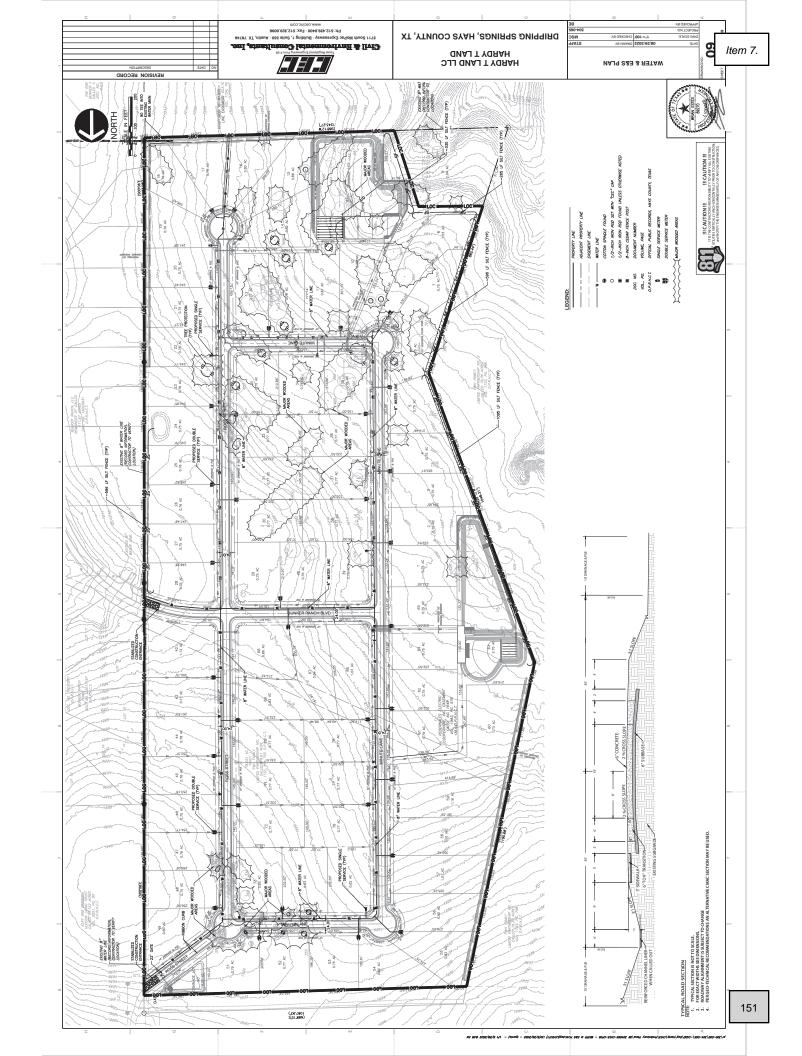














Permit Number: SUB2021-0073 Project Name: Hardy South Preliminary Plat Project Address: 2901 W US 290, Dripping Springs, TX 78620

#### **City Planner Comments**

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.

1. No planning comments.

#### **Engineer/Public Works Comments**

The following comments have been provided by Chad Gilpin. Should you have any questions or require additional information, please contact Chad Gilpin by email cgilpin@cityofdrippingsprings.com.

2. Show sidewalks on both sides of street typical section. Show sidewalks in Plan view. [Preliminary Plat Information Requirements].

Response 01: A fee-in-lieu request will be submitted; no planned sidewalks are

connecting or adjacent. See attached application.

Comment 02: Preliminary Plat approval is pending review of sidewalk fee-in-lieu.

3. With the requested street stub to the west stub out the public water main to the west. [Sub Ord 18.2.3]

Response 01: Please reference the first comment of this letter.

Comment 02: At a minimum a waterline stub and easement to the west will be required if a street stub is ultimately not required by planning.

#### **Fire Marshal Comments**

The following comments have been provided by Dillon Polk. Should you have any questions or require additional information, please contact Dillon Polk by email dpolk@northhaysfire.com.

4. Approve per revisions submitted.



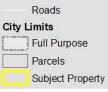
## Planning & Zoning Commission Planning Department Staff Report

| P&Z Meeting:              | September 27, 2022                             |
|---------------------------|--|
| <b>Project Number:</b>    | SUB2022-0041                                   |
| Project Planner:          | Tory Carpenter, AICP - Senior Planner          |
| Item Details              |  |
| <b>Project Name:</b>      | Hays Street Subdivision Preliminary Plat       |
| <b>Property Location:</b> | 102 South Bluff Street                         |
| Legal Description:        | 1.855 Acres out of the Phillip A. Smith Survey |
| Applicant:                | Joe Grasso, P.E., Doucet & Associates          |
| <b>Property Owner:</b>    | Tejas Heritage Homes, LLC                      |
| Request:                  | A residential preliminary plat                 |
|                           |  |





ZA2021-008 Hays Street Zoning Change





#### Overview

The applicant is requesting approval of a preliminary plat consisting of six residential lots and one open space lot.

#### **Action Requested**

Disapproval to address comments.

#### **Site Information**

Location: 102 South Bluff Street

Zoning Designation: SF-3 & Historic Overlay

#### **Property History**

On November 11, 2021, the City Council approved a zoning amendment and conditional overlay which would allow development of this site of 6 single-family residences with a base zoning of SF-3.

#### Recommendation

Staff is recommending denial to allow the applicant to address comments.

#### Attachments

Exhibit 1 – Plat Exhibit 2 - Application

| Recommended Action:      | Denial to address comments. |
|--------------------------|-----------------------------|
| Budget/Financial Impact: | All fees have been paid.    |
| Public Comments:         | None Received at this time. |
| Enforcement Issues:      | N/A                         |



Item 8.

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Dripping Springs, TX 78620

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## PRELIMINARY PLAT APPLICATION

Case Number (staff use only): \_\_\_\_\_-

MEETINGS REQUIRED

(AS APPLICABLE PER SUBDIVISION ORDINANCE)

INFORMAL CONSULTATION

PRE-APPLICATION CONFERENCE DATE: 11/18/21

DATE: \_\_\_\_\_

□ NOT SCHEDULED

Revised 9.5.2019

NOT SCHEDULED

## **CONTACT INFORMATION**

| APPLICANT NAME JOE GRASSO, P.E., CPESC |                    |                |
|--|--------------------|----------------|
| COMPANY Doucet                         |                    |                |
| STREET ADDRESS 7401B Hw                | y. 71 W., Ste. 160 |                |
| <sub>cıтy</sub> Austin                 |                    |                |
| PHONE 512-583-2636                     |                    |                |
|  |                    |                |
| OWNER NAME John Douce                  | ət                 |                |
| COMPANY Tejas Heritag                  | e Homes, LLC       |                |
| STREET ADDRESS 7401B Hw                | y. 71 W., Ste. 160 |                |
|  | TX                 | ZIP CODE 78735 |
| <sub>РНОМЕ</sub> 512-517-3485          |                    |                |
|  |                    |                |

| PROPERTY INFORMATION   |  |  |
|--|--|--|
| PROPERTY OWNER NAME  | Tejas Heritage Homes, LLC  |  |
| PROPERTY ADDRESS   | 102 S Bluff St.  |  |
| CURRENT LEGAL<br>DESCRIPTION                                     | See metes & bounds description from deed                               |  |
| TAX ID #   | R23586, R26715   |  |
| LOCATED IN   | ✓ City Limits  |  |
|  | Extraterritorial Jurisdiction  |  |
| CURRENT LAND ACREAGE   | 1.855 ac   |  |
| SCHOOL DISTRICT  | Dripping Springs ISD   |  |
| ESD DISTRICT(S)  | ESD #6   |  |
| ZONING/PDD/OVERLAY   | SF-3   |  |
| EXISTING ROAD FRONTAGE   | □ Private       Name:  |  |
| DEVELOPMENT<br>AGREEMENT?<br>(If so, please attach<br>agreement) | □ Yes (see attached)<br>✔Not Applicable<br>Development Agreement Name: |  |

| ENVIRONMENTAL INFORMATION   |                              |
|---|------------------------------|
| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?                           | □ YES 🖌NO                    |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER? | ✔YES □ NO<br>*Under 5 ac N/A |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?     | □ YES ↓ NO                   |

| PROJECT INFORMATION                      |  |  |
|--|--|--|
| PROPOSED SUBDIVISION                     | Hays Street Subdivision  |  |
| TOTAL ACREAGE OF<br>DEVELOPMENT          | 1.855 acres  |  |
| TOTAL NUMBER OF LOTS                     | 7  |  |
| AVERAGE SIZE OF LOTS                     | 0.191 ac   |  |
| INTENDED USE OF LOTS                     | RESIDENTIAL COMMERCIAL INDUSTRIAL/OTHER:   |  |
| # OF LOTS PER USE                        | RESIDENTIAL: 7         COMMERCIAL:         INDUSTRIAL:   |  |
| ACREAGE PER USE                          | RESIDENTIAL: 1.855<br>COMMERCIAL:<br>INDUSTRIAL:   |  |
| LINEAR FEET (ADDED) OF<br>PROPOSED ROADS | PUBLIC: <u>348 LF</u><br>PRIVATE:  |  |
| ANTICIPATED                              |  |  |
| WASTEWATER SYSTEM                        | CLASS I (AEROBIC) PERMITTED SYSTEM   |  |
|  | ✓PUBLIC SEWER  |  |
| WATER SOURCES                            | SURFACE WATER  |  |
|  | ✓PUBLIC WATER SUPPLY   |  |
|  |  |  |
|  | GROUND WATER*  |  |
|  |  |  |
|  | SHARED WELL  |  |
|  | ✓ PUBLIC WATER SUPPLY  |  |
|  | R PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES,<br>DWATER CONSERVATION DISTRICT MUST BE NOTIFIED: |  |
| HAYS-TRINITY GCD NOTIFIED? 🗌 YES 🖌 NO    |  |  |

| COMMENTS:                        |           |
|----------------------------------|-----------|
| TITLE: Vice President SIGNATURE: | Joe Arano |

## **PUBLIC UTILITY CHECKLIST**

| ELECTRIC PROVIDER NAME (if applicable): Pedernales Electric Cooperative        |
|--|
| VERIFICATION LETTER ATTACHED ON NOT APPLICABLE                                 |
| COMMUNICATIONS PROVIDER NAME (if applicable): Frontier Communications          |
| VERIFICATION LETTER ATTACHED ON NOT APPLICABLE                                 |
| WATER PROVIDER NAME (if applicable): Dripping Springs Water Supply Corporation |
| VERIFICATION LETTER ATTACHED ON NOT APPLICABLE                                 |
| WASTEWATER PROVIDER NAME (if applicable): City of Dripping Springs             |
| VERIFICATION LETTER ATTACHED ON NOT APPLICABLE                                 |
| GAS PROVIDER NAME (if applicable): Texas Gas Service                           |
| VERIFICATION LETTER ATTACHED ON NOT APPLICABLE                                 |
|  |

| PARKLAND DEDICATION? | AGRICULTURE FACILITIES (FINAL PLAT)? |
|----------------------|--------------------------------------|
| □ YES VOT APPLICABLE | VES VOT APPLICABLE                   |

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620

### COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\*

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

✓YES (REQUIRED) □ YES (VOLUNTARY\*) □ NO

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620

#### **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

Joe Grasso, P.E., CPESC

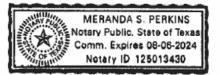
Applicant Name

Applicant Signature com

Notary

Meranda Sperkino

Notary Stamp Here



John Doucet

Property Owner Name

7/29/22

Property Owner Signature

Date

Date 7/29/22

Date

7/29/22

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620

All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

rano

\_\_\_\_\_7/29/2022

Applicants Signature: \_

**For projects within the ETJ**, per the City of Dripping Springs Interlocal Cooperation Agreement with Hays County, a county subdivision application must also be submitted for review to the City. Fees for Hays County shall also be paid. The City will forward the application and Hays County Fees to the County.

| PRELIMINARY PLAT CHECKLIST |           |   |
|----------------------------|-----------|---|
|                            |           | Subdivision Ordinance, Section 4  |
| STAFF                      | APPLICANT |   |
|                            | Z         | Completed application form – including all required notarized signatures  |
| $\bigcirc$                 | I         | Application fee (refer to Fee Schedule)   |
| <b>.</b>                   | Z         | Digital Copies/PDF of all submitted items – please provide a coversheet outlining what digital contents are included on the CD/USB drive. |
|                            | J         | Digital Data (GIS) of Subdivision   |
|                            | □ N/A     | County Application Submittal – proof of online submission (if applicable)   |
|                            | V         | ESD #6 Application (if within City or Development Agreement) or   |
|                            |           | Proof of Submittal to Hays County Fire Marshal (if in the ETJ)  |
|                            | V         | \$240 Fee for ESD #6 Application (if applicable)  |
|                            | <b>V</b>  | Billing Contract Form   |
|                            | <b>V</b>  | Engineer's Summary Report   |
|                            |           | Preliminary Drainage Study  |
|                            | J         | Preliminary Plats (3 copies required $-11 \times 17$ )  |
|                            | V         | Tax Certificates – verifying that property taxes are current  |
|                            | V         | Copy of Notice Letter to the School District – notifying of preliminary submittal   |
|                            | V         | Outdoor Lighting Ordinance Compliance Agreement   |
|                            | □ N/A     | Development Agreement/PDD (If applicable)   |
|                            | V         | Utility Service Provider "Will Serve" Letters   |
|                            | _N/A      | Documentation showing approval of driveway locations (TxDOT, County,)   |

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| 5          | Documentation showing Hays County 911 addressing approval (if applicable)   |  |
|------------|---|--|
| V          | Parkland Dedication Submittal (narrative, fees)   |  |
| Z          | \$25 Public Notice Sign Fee   |  |
| J          | ITE Trip Generation Report, or if required; a Traffic Impact Analysis   |  |
| V          | Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]   |  |
| □N/A       | OSSF Facility Planning Report or approved OSSF permit (if applicable)   |  |
| □ N/A      | Hays Trinity Groundwater Conservation District approval of water well ( <i>if applicable</i> )  |  |
| Z          | Preliminary Conference Form signed by City Staff  |  |
| <u>P</u> F | RELIMINARY PLAT INFORMATION REQUIREMENTS  |  |
| <b>V</b>   | A vicinity, or location, map that shows the location of the proposed<br>Preliminary Plat within the City (or within its ETJ) and in relationship to existing<br>roadways.   |  |
| Ø          | Boundary lines, abstract/survey lines, corporate and other jurisdictional<br>boundaries, existing or proposed highways and streets (including right-of-way<br>widths), bearings and distances sufficient to locate the exact area proposed<br>for the subdivision, and all survey monuments including any required concrete<br>monuments (per the City Engineer); the length and bearing of all straight lines,<br>radii, arc lengths, tangent lengths and central angles of all curves shall be<br>indicated along the lines of each lot or Unit (curve and line data may be placed<br>in a table format); accurate reference ties via courses and distances to at least<br>one recognized abstract or survey corner or existing subdivision corner shall<br>be shown. |  |
| 7          | The name, location and recording information of all adjacent subdivisions (or<br>property owners of adjacent unplatted property), including those located on<br>the other sides of roads or creeks, shall be drawn to the same scale and shown<br>in dotted lines adjacent to the tract proposed for subdivision in sufficient<br>detail to show accurately the existing streets, alleys, building setbacks, lot and<br>block numbering, easements, and other features that may influence the<br>layout of development of the proposed subdivision; adjacent unplatted land<br>shall show property lines, the names of owners of record, and the recording<br>information.  |  |
| V          | The location, widths and names of all streets, alleys and easements (it shall be<br>the applicant's responsibility to coordinate with appropriate utility entities for<br>placement of necessary utility easements and for location of all streets and<br>median openings on highways or arterial roadways), existing or proposed,<br>within the subdivision limits and adjacent to the subdivision; a list of proposed<br>street names shall be submitted (in the form of a letter or memo along with  |  |

| the application form) for all new street names (street name approval is required at the time the Preliminary Plat is approved)   |
|--|
| The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information), buildings, existing sewer or water mains (can be shown on a separate sheet, if preferred), gas mains or other underground structures, or other existing |

| 7        | The location of all existing property lines, existing lot and block numbers and<br>date recorded, easements of record (with recording information), buildings,<br>existing sewer or water mains (can be shown on a separate sheet, if<br>preferred), gas mains or other underground structures, or other existing<br>features within the area proposed for subdivision;  |
|----------|--|
| V        | Proposed arrangement and square footage of lots or Units (including lot and<br>block numbers or Unit numbers) proposed use of same; for nonresidential<br>uses, the location and size of buildings, existing and proposed. This<br>information shall be provided on a separate sheet, such as on a concept plan<br>or the final site plan.   |
| Ø        | All sheets shall have a title block which shows the title or name under which<br>the proposed subdivision is to be recorded; the name, address and phone<br>number of the property owner(s); the name, address and phone number of<br>the licensed engineer or registered professional land surveyor who prepared<br>the plat/plans; the scale of the plat/plans; the date the plat/plan was<br>prepared; and the location of the property according to the abstract or survey<br>records of Hays County, Texas.   |
| <b>√</b> | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities   |
| Z        | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data   |
| ď        | Contours with intervals of two feet (2') or less shown for the area, with all elevations on the contour map referenced to sea level datum; and the limits of any portion of the 100-year floodplain (pursuant to the flood study, if required by the City Engineer) that may be within or adjacent to (i.e., within 100 feet of) the property (final monumentation of the floodplain shall occur, and shall be shown, on the final plat prior to approval and filing at the County) - if no floodplain is present, then a note stating this shall be shown on the plat |
| <b>√</b> | Areas contributing drainage to the proposed subdivision shall be shown in the drainage study and construction plans; locations proposed for drainage discharge from the site shall be shown by directional arrows.   |
| Ø        | All physical features of the property to be subdivided shall be shown, including:  |
|          | - The location and size of all watercourses; and   |
|          | - 100-year floodplain according to Federal Emergency Management Agency   |

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ltem 8.

|    | (FEMA) information; and   |
|----|---|
|    | - Water Quality Buffer Zones as required by [WQO 22.05.017]   |
|    | - Drainage ways and drainage easements. Drainage easements are required<br>for bypass of any offsite flows and for concentrated flows conveyed across<br>lots. Drainage easements shall be large enough to contain the 100-yr storm<br>[Sub. Ord. 12.2.2].  |
|    | - U.S. Army Corps of Engineers flowage easement requirements; and   |
|    | - All critical environmental features (CEFs) such as karsts, springs, sinkholes, caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. Applicant to include a slope map identifying the breakdown of all lands in categories from 0% to 15 slope, 15 to 30 slope, and over 30% slope; and |
|    | - Ravines; and  |
|    | - Bridges; and  |
|    | - Culverts; and   |
|    | - Existing structures; and  |
|    | - Drainage area in acres or area draining into subdivisions (to be included in drainage study and construction plans); and  |
|    | - Outline of major wooded areas or the location of major or important<br>individual trees (excluding Cedar Trees) with trunk diameters exceeding<br>twelve inches (12") measured four feet (4') above the ground, and other<br>features pertinent to subdivision; is defined in the City's Technical<br>Construction Standards and Specifications, and the City's Landscape<br>Ordinance.   |
| J⁄ | <ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> </ul>   |
|    | Owner/operator of water and wastewater utilities.   |
|    | Owner/operator of roadway facilities  |
| ¥  | Schematic Engineering plans of water and sewer lines and other infrastructure   |

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Page **10** of **13** 

| (including sizes) to be constructed in the subdivision; the proposed connections to distribution mains shall be indicated   |
|---|
| Proposed phasing of the development: Where a subdivision is proposed to<br>occur in phases, the applicant, in conjunction with submission of the<br>Preliminary Plat, shall provide a schedule of development, the dedication of<br>rights-of-way for streets and street improvements, whether on-site or off-site,<br>intended to serve each proposed phase of the subdivision. The City Engineer<br>shall determine whether the proposed streets and street improvements are<br>adequate pursuant to standards herein established, and may require that a<br>traffic impact analysis be submitted for the entire project or for such phases<br>as the City Engineer determines to be necessary to adjudge whether the |

|   | · · · · · · · · · · · · · · · · · · ·   |
|---|---|
| V | All Preliminary Plats shall be submitted in a legible format that complies with |
|   | Hays County requirements for the filing of plats.                               |

 $\mathbf{J}$ 

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Existing zoning of the subject property and all adjacent properties if within the city limits.

subdivision will be served by adequate streets and thoroughfares.

Construction Traffic Plan showing proposed routes for construction vehicle traffic and points of ingress and egress of such vehicles during construction; temporary construction easement approvals if needed, this shall be sealed by a registered engineer

Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.

- A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.
- An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.
  - The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.
- A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.
- Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements:

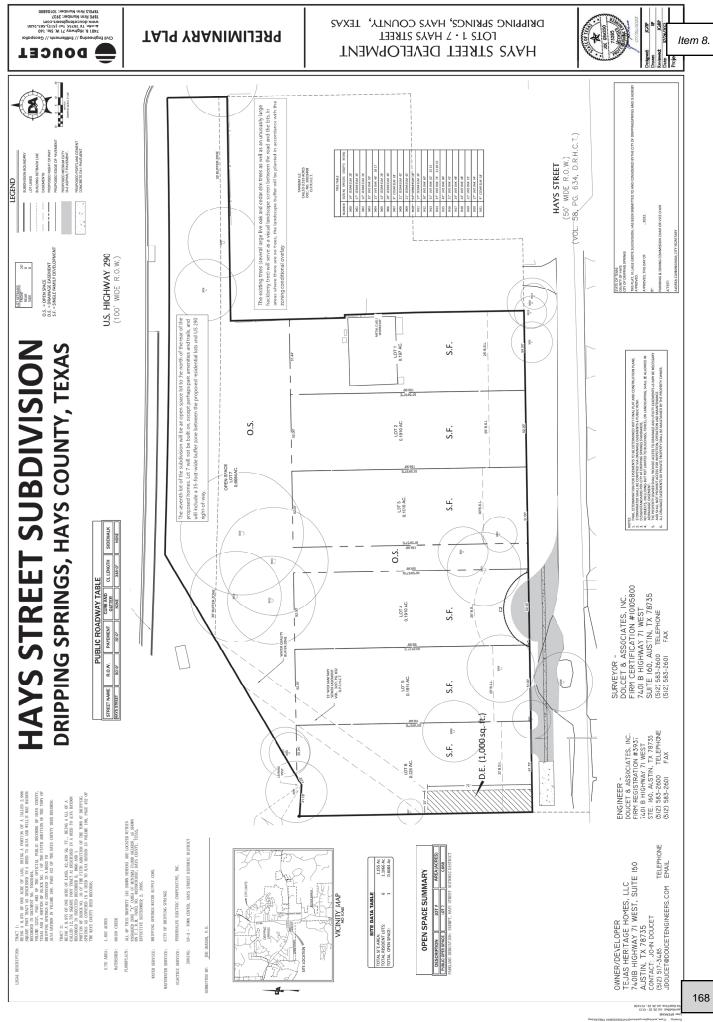
 $\checkmark$  If any amount of surface water is to be used by the subject property, the

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| Applicant must provide documentation to the City establishing that the         |
|--|
| Applicant has notified the following entities of the Applicant's plans for the |
| project: Lower Colorado River Authority (LCRA), and the United States Fish and |
| Wildlife Service (USFWS).  |

| NARRATIVE OF COMPLIANCE  |   |  |
|--|---|--|
| A written narrative describing how all portions of the subdivision meets all requirements of this code   |   |  |
| and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant. |   |  |
| Outdoor Lighting,<br>Article 24.06   | All illumination for street lighting, signage, security, exterior,<br>landscaping and decorative facilities for the project shall comply with<br>Article 24.06 of the Clty's Code of Ordinances ("Outdoor Lighting<br>Ordinance". Owner, homeowners, and end users will be required to<br>operate and maintain the lighting within the project according to<br>applicable rules.  |  |
| Parkland Dedication,<br>Article 28.03  | <ul> <li>Sec. 28.03.005 Exemptions for certain projects.</li> <li>(c) Historic district . Properties located within the historic district are exempt from parkland dedication requirement, unless more than 25 dwelling units are proposed, but are still required to pay the park development fee unless otherwise exempted.</li> <li>This subdivision proposes 6 dwelling units and is located in the Hays Street Historic District and as such is not subject to parkland dedication.</li> </ul> |  |
| Landscaping and Tree<br>Preservation, Article<br>28.06   | The existing trees (several large live oak and cedar elm trees as well<br>as an unusually large hackberry tree) will serve as a visual landscape<br>screen between the road and the lots. In areas where there are no<br>trees, the landscape buffer will be planted in accordance with the<br>zoning conditional overlay.  |  |

| Subdivision, 28.02,<br>Exhibit A    | This section shall also include, depending on what type of plat is being filed, how public or<br>private improvements will meet City standards, including water quality, drainage,<br>stormwater, and fire (if applicable).<br>A final plat in accordance with City standards is in the process of<br>being reviewed (SUB2022-002). Construction plans for the proposed<br>Hays Street extension/repaving are being submitted concurrently with<br>the Preliminary Plat application, but the following sheets are |
|-------------------------------------|---|
| Zaning Article 20.02                | submitted with this application: Demolition Plan, Roadway Plan,<br>Roadway Grading-Drainage Plan, Future Development Plan and<br>Water Quality Calculations, Utility Plan, Roadway Details Plan.  |
| Zoning, Article 30.02,<br>Exhibit A | The site was rezoned to SF-3 with Historic Overlay, Hays Street<br>District, on November 2nd. An application for Special Exception<br>(VAR2021-0022) for variance from 3.5.4 side yard setback (expansion<br>of a nonconforming structure) was approved by the Board of<br>Adjustment on 1/18/22. The variance was requested in order to keep<br>and incorporate a pre-WW2 built barn into the proposed home on the<br>easternmost lot of the new subdivision.  |





Permit Number: SUB2022-0041 Project Name: Hays Street Preliminary Plat Project Address: 102 S Bluff St, Dripping Springs, TX 78620

#### **City Planner Comments**

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.

- 1. The City's signature line references the Village Grove subdivision. Please update.
- 2. Remove building setback lines.

#### **Engineer/Public Works Comments**

The following comments have been provided by Chad Gilpin. Should you have any questions or require additional information, please contact Chad Gilpin by email cgilpin@cityofdrippingsprings.com.

- 3. Add a statement of proximity to the Edwards Aquifer Contributing Zone and/or Recharge Zone. [Site Development Info Requirements Checklist]
- 4. Note who will be responsible for operation and maintenance of Stormwater Utilities and Ponds on the cover. [Site Development Info Requirements Checklist]
- 5. Provide a 20 ft PUE along the frontage of Hays St., Bluff St. and US 290. [Sub Ord 12.2.4]
- 6. Provide a sidewalk/trails plan. Plans shall show the location of all proposed sidewalks/trails and shall state at what stage of the project they will be constructed. [Subdivision Ord. 15.2.2]
- 7. Provide documentation of allocation of additional LUEs when approved.
- 8. The west end of hays street currently only serves one or two residences. It is not in good enough condition to adequately serve an additional 3 residences. Some improvements to the existing Hays Street will be required and are currently being considered by City Staff.

9/22/2022 2:38:31 PM Hays Street Preliminary Plat SUB2022-0041 Page 2

- 9. Show all adjacent property owner information including properties on the other side of Hays St.. [Sub. Ord. 4.7(c)]
- 10. If the development is intended to be constructed in multiple phases, provide a phasing plan. [Subdivision Ordinance 4.3 & 11.8]

#### **Fire Marshal Comments**

The following comments have been provided by Dillon Polk. Should you have any questions or require additional information, please contact Dillon Polk by email dpolk@northhaysfire.com.

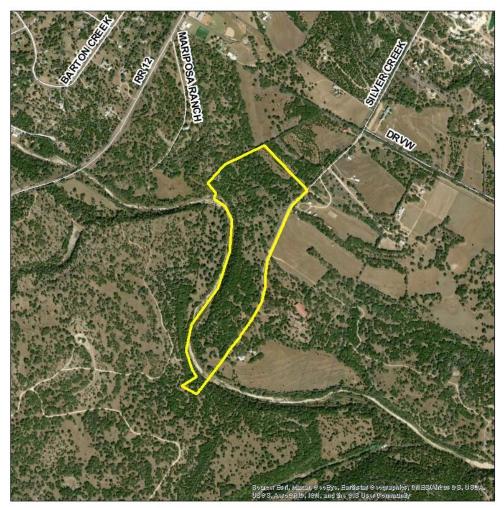
11. Fire Approves.

Open spaces, friendly faces.



## Planning & Zoning Commission Planning Department Staff Report

| P&Z Meeting:              | September 27, 2022                        |
|---------------------------|---|
| Project Number:           | SUB2022-0042                              |
| Project Planner:          | Tory Carpenter, AICP - Senior Planner     |
| Item Details              |   |
| Project Name:             | Silver Creek Preliminary Plat             |
| <b>Property Location:</b> | Silver Creek Road                         |
| Legal Description:        | 70 acres out of the Marcus D Raper Survey |
| Applicant:                | Richard Pham, Doucet & Associates         |
| <b>Property Owner:</b>    | Brian Sewell, Dripping Springs Owner, LLC |
| Request:                  | A residential preliminary plat            |
|                           |   |





Silver Creek Preliminary Plat

Roads Subject Property

N 0 300 600 1,200

#### Overview

The applicant is requesting approval of a preliminary plat consisting of 28 residential lots and one open space lot.

#### **Action Requested**

Denial to address comments.

#### **Site Information**

**Location:** Silver Creek Road

Zoning Designation: N/A (ETJ)

#### **Property History**

No entitlement history noted on this property.

#### Recommendation

Staff is recommending denial to allow the applicant to address comments.

#### Attachments

Exhibit 1 – Plat Exhibit 2 - Application

| Recommended Action:      | Denial to address comments. |
|--------------------------|-----------------------------|
| Budget/Financial Impact: | All fees have been paid.    |
| Public Comments:         | None Received at this time. |
| Enforcement Issues:      | N/A                         |



### City of Dripping Springs

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Dripping Springs, TX 78620

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## PRELIMINARY PLAT APPLICATION

Case Number (staff use only): \_\_\_\_\_-

| MEETINGS REQUIRED<br>(AS APPLICABLE PER SUBDIVISION ORDINANCE) |                            |  |
|--|----------------------------|--|
| INFORMAL CONSULTATION  | PRE-APPLICATION CONFERENCE |  |
| DATE: 12/1/2021  | DATE:6/16/2022             |  |
| □ NOT SCHEDULED  | □ NOT SCHEDULED            |  |

### **CONTACT INFORMATION**

| APPLICANT NAME Richard Pham, P.E.                         |     |  |  |
|---|-----|--|--|
| COMPANY Doucet & Associates                               |     |  |  |
| STREET ADDRESS 7401 B Hwy 71 West, Suite 160              |     |  |  |
| CITY AustinSTATE TXZIP CODE783                            | 735 |  |  |
| PHONE 512-806-0307 EMAILrpham@doucetengineers.com         |     |  |  |
|   |     |  |  |
|   |     |  |  |
| OWNER NAMEBrian Sewell                                    |     |  |  |
| OWNER NAMEBrian Sewell COMPANYDripping Springs Owner, LLC |     |  |  |
|   |     |  |  |
| COMPANYDripping Springs Owner, LLC                        | 15  |  |  |

| PROPERTY INFORMATION   |   |  |
|--|---|--|
| PROPERTY OWNER NAME  | Dripping Springs Owner, LLC   |  |
| PROPERTY ADDRESS   | Silver Creek Road   |  |
| CURRENT LEGAL<br>DESCRIPTION                                     | A 70.0 acre tract of land, located in part of the Marcus D. Raper<br>Survey, Abstract No. 394, in Hays County, Texas. |  |
| TAX ID #   | R94015, R140286   |  |
| LOCATED IN   | City Limits   |  |
| CURRENT LAND ACREAGE   | 70.0  |  |
| SCHOOL DISTRICT  | Dripping Springs ISD  |  |
| ESD DISTRICT(S)  | ESD #1 and #6   |  |
| ZONING/PDD/OVERLAY   | N/A   |  |
| EXISTING ROAD FRONTAGE   | Private Name:   |  |
|  | State     Name:       City/County (public)     Name:  |  |
| DEVELOPMENT<br>AGREEMENT?<br>(If so, please attach<br>agreement) | Yes (see attached)     Not Applicable     Development Agreement Name:   |  |

| ENVIRONMENTAL INFORMATION   |          |
|---|----------|
| IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?                           |          |
| IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER? | YES 🗆 NO |
| IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?     | YES 🗆 NO |

| PROJECT INFORMATION   |  |  |
|---|--|--|
| PROPOSED SUBDIVISION  | Silver Creek Subdivision                   |  |
| TOTAL ACREAGE OF<br>DEVELOPMENT   | 70.0                                       |  |
| TOTAL NUMBER OF LOTS  | 31   |  |
| AVERAGE SIZE OF LOTS  | Minimum 1.5-acre residential lots          |  |
| INTENDED USE OF LOTS  | RESIDENTIAL COMMERCIAL INDUSTRIAL/OTHER:   |  |
| # OF LOTS PER USE   | RESIDENTIAL:       28         COMMERCIAL:  |  |
| ACREAGE PER USE   | RESIDENTIAL:<br>COMMERCIAL:<br>INDUSTRIAL: |  |
| LINEAR FEET (ADDED) OF<br>PROPOSED ROADS  | PUBLIC: <u>4,660</u><br>PRIVATE:           |  |
| ANTICIPATED   |  |  |
| WASTEWATER SYSTEM   | CLASS I (AEROBIC) PERMITTED SYSTEM         |  |
|   |  |  |
| WATER SOURCES   | SURFACE WATER                              |  |
|   |  |  |
|   |  |  |
|   | GROUND WATER*                              |  |
|   | PUBLIC WELL                                |  |
|   | SHARED WELL                                |  |
|   | PUBLIC WATER SUPPLY                        |  |
| *IF DOING GROUND WATER PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES,<br>THE HAYS-TRINITY GROUNDWATER CONSERVATION DISTRICT MUST BE NOTIFIED: |  |  |
| HAYS-TRINITY GCD NOTIFIED? YES 🗆 NO   |  |  |

| nem 9. | ltem | 9. |
|--------|------|----|
|--------|------|----|

| COMMENTS:      |            |             |          |  |
|----------------|------------|-------------|----------|--|
| TITLE: Project | t Engineer | _SIGNATURE: | A way in |  |

## PUBLIC UTILITY CHECKLIST

| ELECTRIC PROVIDER NAME (if applicable):PEC             |
|--|
| VERIFICATION LETTER ATTACHED ON NOT APPLICABLE         |
| COMMUNICATIONS PROVIDER NAME (if applicable):          |
| VERIFICATION LETTER ATTACHED  VOT APPLICABLE           |
| WATER PROVIDER NAME (if applicable): Water well system |
| UVERIFICATION LETTER ATTACHED VOT APPLICABLE           |
| WASTEWATER PROVIDER NAME (if applicable): Septic       |
| UVERIFICATION LETTER ATTACHED VOT APPLICABLE           |
| GAS PROVIDER NAME (if applicable): Texas Gas Service   |
| VERIFICATION LETTER ATTACHED ON NOT APPLICABLE         |
|  |

| PARKLAND DEDICATION? | AGRICULTURE FACILITIES (FINAL PLAT)? |
|----------------------|--------------------------------------|
| YES ONT APPLICABLE   | Sector Yes NOT APPLICABLE            |

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### COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\*

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

□ YES (REQUIRED) □ YES (VOLUNTARY\*) √NO

#### APPLICANT'S SIGNATURE

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

Richard Pham, P.E. (Doucet & Associates)

Applicant Name

Applicant Signature

Notary

Notary Stamp Here

Property Owner Name

Dripping Springs Owner, LLC

13/2022

8/17/2022

Date

Date

Date

Property Owner Sgnature

PHYSICAL: 511 Mercer Street • MAILING: POBox 384 • Dripping Springs, TX78620

# **Owner's Certification**

I hereby certify that I have given permission for the below applicant to submit this Application and to represent me in all matters affecting said Application. By signing below, I (Owner), agree and certify that I have given permission for the below individual to submit this Application and to represent me in all matters affecting said Application. The below individual will be known as the "Applicant.

| Owner Name: Dripping Springs Ow        | _ Phone Number: 615.778.3150 |                                    |
|--|------------------------------|------------------------------------|
| Applicant Name:Richard Pham, P.E. (I   | Doucet & Associates)         | Phone Number:512-806-0307          |
| Owner Email: <u>alex</u> Fisc          |                              | ernland, com                       |
| Owner Signature:                       | 1                            |                                    |
|  |                              |                                    |
| STATE OF TEXAS §                       |                              |                                    |
| COUNTY OF HAYS D §                     |                              |                                    |
|  | Eth                          | The 22                             |
| Subscribed and sworn to before me this |                              | day of <u>July</u> , 20 <u>2</u> . |
| (seal)                                 |                              | as fless                           |
| ANN HULL                               | Notary Public, State o       | fTexas Tennesser                   |
| ALICE ESPINOS                          | My Commission expire         | es: 01/26/2025                     |
| STATE                                  |                              | /                                  |
| CF<br>TENNESSEE                        |                              |                                    |
| NOTARY<br>PUBLIC<br>MULAMSON CONTINUE  |                              |                                    |
| THE AMELIAMSON COUNTING                |                              |                                    |
| CHINAN CONTRACTOR                      |                              |                                    |
|  |                              |                                    |
|  |                              |                                    |
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|  |                              |                                    |
|  |                              | 14 Page                            |
|  |                              |                                    |

All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

Applicants Signature:

| 1 | $\sim$ |  |
|---|--------|--|
| - | mog in |  |

Date: 8/17/2022

**For projects within the ETJ**, per the City of Dripping Springs Interlocal Cooperation Agreement with Hays County, a county subdivision application must also be submitted for review to the City. Fees for Hays County shall also be paid. The City will forward the application and Hays County Fees to the County.

| PRELIMINARY PLAT CHECKLIST |              |   |
|----------------------------|--------------|---|
|                            |              | Subdivision Ordinance, Section 4  |
| STAFF                      | APPLICANT    |   |
|                            |              | Completed application form – including all required notarized signatures  |
|                            |              | Application fee (refer to Fee Schedule)   |
|                            | -            | Digital Copies/PDF of all submitted items – please provide a coversheet outlining what digital contents are included on the CD/USB drive. |
|                            |              | Digital Data (GIS) of Subdivision   |
|                            | $\checkmark$ | County Application Submittal – proof of online submission (if applicable)   |
|                            |              | ESD #6 Application (if within City or Development Agreement) or   |
|                            |              | Proof of Submittal to Hays County Fire Marshal (if in the ETJ)  |
|                            |              | \$240 Fee for ESD #6 Application (if applicable) N/A, located within ETJ  |
|                            |              | Billing Contract Form   |
|                            |              | Engineer's Summary Report   |
|                            |              | Preliminary Drainage Study  |
|                            |              | Preliminary Plats (3 copies required – 11 x 17)   |
|                            |              | Tax Certificates – verifying that property taxes are current  |
|                            |              | Copy of Notice Letter to the School District – notifying of preliminary submittal   |
|                            |              | Outdoor Lighting Ordinance Compliance Agreement N/A   |
|                            |              | Development Agreement/PDD (If applicable) N/A   |
|                            |              | Utility Service Provider "Will Serve" Letters   |
|                            |              | Documentation showing approval of driveway locations (TxDOT, County,) N/A   |

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620

|          | Documentation showing Hays County 911 addressing approval (if applicable) N/A  |  |  |  |
|----------|--|--|--|--|
|          | Parkland Dedication Submittal (narrative, fees)  |  |  |  |
|          | \$25 Public Notice Sign Fee  |  |  |  |
|          | ITE Trip Generation Report, or if required; a Traffic Impact Analysis  |  |  |  |
|          | Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]  |  |  |  |
|          | OSSF Facility Planning Report or approved OSSF permit (if applicable)  |  |  |  |
|          | Hays Trinity Groundwater Conservation District approval of water well ( <i>if applicable</i> )   |  |  |  |
|          | Preliminary Conference Form signed by City Staff   |  |  |  |
| <u> </u> | RELIMINARY PLAT INFORMATION REQUIREMENTS   |  |  |  |
|          | A vicinity, or location, map that shows the location of the proposed<br>Preliminary Plat within the City (or within its ETJ) and in relationship to existing<br>roadways.  |  |  |  |
|          | Boundary lines, abstract/survey lines, corporate and other jurisdictional boundaries, existing or proposed highways and streets (including right-of-way widths), bearings and distances sufficient to locate the exact area proposed for the subdivision, and all survey monuments including any required concrete monuments (per the City Engineer); the length and bearing of all straight lines, radii, arc lengths, tangent lengths and central angles of all curves shall be indicated along the lines of each lot or Unit (curve and line data may be placed in a table format); accurate reference ties via courses and distances to at least one recognized abstract or survey corner or existing subdivision corner shall be shown. |  |  |  |
|          | The name, location and recording information of all adjacent subdivisions (or<br>property owners of adjacent unplatted property), including those located on<br>the other sides of roads or creeks, shall be drawn to the same scale and shown<br>in dotted lines adjacent to the tract proposed for subdivision in sufficient<br>detail to show accurately the existing streets, alleys, building setbacks, lot and<br>block numbering, easements, and other features that may influence the<br>layout of development of the proposed subdivision; adjacent unplatted land<br>shall show property lines, the names of owners of record, and the recording<br>information.   |  |  |  |
|          | The location, widths and names of all streets, alleys and easements (it shall be<br>the applicant's responsibility to coordinate with appropriate utility entities for<br>placement of necessary utility easements and for location of all streets and<br>median openings on highways or arterial roadways), existing or proposed,<br>within the subdivision limits and adjacent to the subdivision; a list of proposed<br>street names shall be submitted (in the form of a letter or memo along with   |  |  |  |

|   | the application form) for all new street names (street name approval is required at the time the Preliminary Plat is approved)   |  |  |  |
|---|--|--|--|--|
|   | The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information), buildings, existing sewer or water mains (can be shown on a separate sheet, if preferred), gas mains or other underground structures, or other existing features within the area proposed for subdivision;  |  |  |  |
| 1 | Proposed arrangement and square footage of lots or Units (including lot and<br>block numbers or Unit numbers) proposed use of same; for nonresidential<br>uses, the location and size of buildings, existing and proposed. This<br>information shall be provided on a separate sheet, such as on a concept plan<br>or the final site plan.   |  |  |  |
|   | All sheets shall have a title block which shows the title or name under which<br>the proposed subdivision is to be recorded; the name, address and phone<br>number of the property owner(s); the name, address and phone number of<br>the licensed engineer or registered professional land surveyor who prepared<br>the plat/plans; the scale of the plat/plans; the date the plat/plan was<br>prepared; and the location of the property according to the abstract or survey<br>records of Hays County, Texas.   |  |  |  |
|   | Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities   |  |  |  |
|   | Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data   |  |  |  |
|   | Contours with intervals of two feet (2') or less shown for the area, with all elevations on the contour map referenced to sea level datum; and the limits of any portion of the 100-year floodplain (pursuant to the flood study, if required by the City Engineer) that may be within or adjacent to (i.e., within 100 feet of) the property (final monumentation of the floodplain shall occur, and shall be shown, on the final plat prior to approval and filing at the County) - if no floodplain is present, then a note stating this shall be shown on the plat |  |  |  |
|   | Areas contributing drainage to the proposed subdivision shall be shown in the drainage study and construction plans; locations proposed for drainage discharge from the site shall be shown by directional arrows.   |  |  |  |
|   | All physical features of the property to be subdivided shall be shown, including:  |  |  |  |
|   | - The location and size of all watercourses; and   |  |  |  |
|   | - 100-year floodplain according to Federal Emergency Management Agency   |  |  |  |

| r |   |
|---|---|
|   | (FEMA) information; and   |
|   | - Water Quality Buffer Zones as required by [WQO 22.05.017]   |
|   | - Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the 100-yr storm [Sub. Ord. 12.2.2].   |
|   | - U.S. Army Corps of Engineers flowage easement requirements; and   |
|   | - All critical environmental features (CEFs) such as karsts, springs, sinkholes, caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. Applicant to include a slope map identifying the breakdown of all lands in categories from 0% to 15 slope, 15 to 30 slope, and over 30% slope; and |
|   | - Ravines; and  |
|   | - Bridges; and  |
|   | - Culverts; and   |
|   | - Existing structures; and  |
|   | - Drainage area in acres or area draining into subdivisions (to be included in drainage study and construction plans); and  |
|   | - Outline of major wooded areas or the location of major or important<br>individual trees (excluding Cedar Trees) with trunk diameters exceeding<br>twelve inches (12") measured four feet (4') above the ground, and other<br>features pertinent to subdivision; is defined in the City's Technical<br>Construction Standards and Specifications, and the City's Landscape<br>Ordinance.   |
|   | <ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> </ul>   |
|   | Owner/operator of water and wastewater utilities.   |
|   | Owner/operator of roadway facilities  |
|   | Schematic Engineering plans of water and sewer lines and other infrastructure   |

|  | (including sizes) to be constructed in the subdivision; the proposed connections to distribution mains shall be indicated  |  |  |  |
|--|--|--|--|--|
|  | Proposed phasing of the development: Where a subdivision is proposed to occur in phases, the applicant, in conjunction with submission of the Preliminary Plat, shall provide a schedule of development, the dedication of rights-of-way for streets and street improvements, whether on-site or off-site, intended to serve each proposed phase of the subdivision. The City Engineer shall determine whether the proposed streets and street improvements are adequate pursuant to standards herein established, and may require that a traffic impact analysis be submitted for the entire project or for such phases as the City Engineer determines to be necessary to adjudge whether the subdivision will be served by adequate streets and thoroughfares. N/A  |  |  |  |
|  | All Preliminary Plats shall be submitted in a legible format that complies with<br>Hays County requirements for the filing of plats.   |  |  |  |
|  | Existing zoning of the subject property and all adjacent properties if within the city limits. $\ensuremath{\text{N/A}}$   |  |  |  |
|  | Construction Traffic Plan showing proposed routes for construction vehicle traffic and points of ingress and egress of such vehicles during construction; temporary construction easement approvals if needed, this shall be sealed by a registered engineer   |  |  |  |
|  | Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.  |  |  |  |
|  | <ul> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements:</li> </ul> |  |  |  |
|  | If any amount of surface water is to be used by the subject property, the  |  |  |  |

|  | Applicant must provide documentation to the City establishing that the         |
|--|--|
|  | Applicant has notified the following entities of the Applicant's plans for the |
|  | project: Lower Colorado River Authority (LCRA), and the United States Fish and |
|  | Wildlife Service (USFWS). N/A  |

|  | NARRATIVE OF COMPLIANCE  |  |
|--|--|--|
|  | ribing how all portions of the subdivision meets all requirements of this code   |  |
| and other codes, includi<br>protection, and zoning,    | ng landscaping, lighting, parkland dedication, site development, water quality<br>as may be relevant.  |  |
| Outdoor Lighting,<br>Article 24.06                     | Development is located within the City's ETJ. Therefore, outdoor lighting compliance per City's Outdoor Lighting Ordinance is not required.  |  |
| Parkland Dedication,<br>Article 28.03                  | The development is required to dedicate 1 acre of parkland per 23<br>dwelling units per the City's Parkland Dedication Ordinance. Total<br>parkland required is 1.22 acres. The development will include 10.7<br>acres of undisturbed open space dedicated for parkland.<br>Therefore, parkland dedication requirements are fulfilled meeting<br>the City's Parkland Dedication Ordinance. |  |
| Landscaping and Tree<br>Preservation, Article<br>28.06 | Development is located within the City's ETJ. Therefore, landscaping and<br>tree preservation compliance per City's Landscaping and Tree<br>Preservation Ordinance is not required.  |  |

|                                     | This section shall also include, depending on what type of plat is being filed, how public or   |
|-------------------------------------|---|
| Subdivision, 28.02,<br>Exhibit A    | private improvements will meet City standards, including water quality, drainage, stormwater, and fire (if applicable).   |
|                                     | Public roadways to be maintained by Hays County are in conformance<br>with Hays County Roadway Standards. Additionally, other public and<br>private improvements are in conformance with the City/County<br>standards. Regarding water quality treatment, a Contributing Zone Plan<br>Application will be submitted to TCEQ for the proposed development. |
| Zoning, Article 30.02,<br>Exhibit A | Development is located within the City's ETJ. Therefore, City's Zoning<br>Ordinance does not apply to this development.   |

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Page **13** of **13** 

Item 9.

Project Number: \_\_\_\_\_ Only filled out by staff



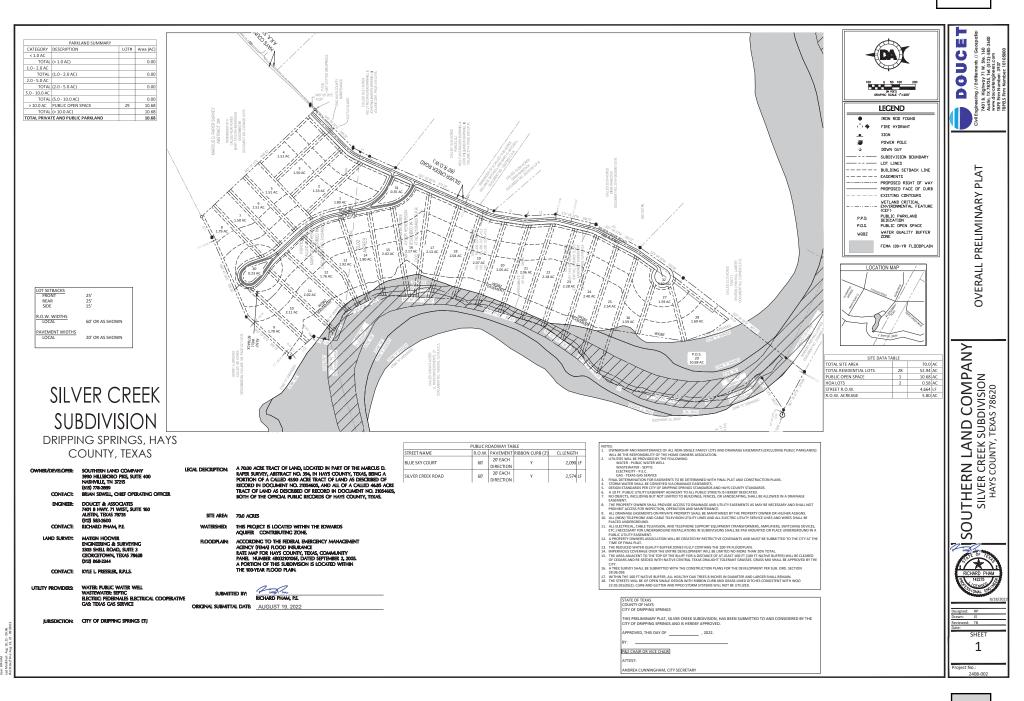
# **BILLING CONTACT FORM**

| Project Name: Silver Creek Subdivision              |                            |
|---|----------------------------|
| Project Address: Silver Creek Road                  |                            |
| Project Applicant Name: Richard Pham, P.E.          |                            |
| <b>Billing Contact Information</b>                  |                            |
| Name: Doucet & Associates                           |                            |
| Mailing Address: 7401 B Hwy 71 West, S              | uite 160                   |
| Austin, TX 78735                                    |                            |
| Email: rpham@doucetengineers.com                    | Phone Number: 512-806-0307 |
| Type of Project/Application (check all that apply): |                            |
| □ Alternative Standard                              | □ Special Exception        |
| □ Certificate of Appropriateness                    | □ _ Street Closure Permit  |
| Conditional Use Permit                              | Subdivision                |
| Development Agreement                               | □ Waiver                   |
| Exterior Design                                     | □ Wastewater Service       |
| □ Landscape Plan                                    |                            |
| Lighting Plan                                       | □ Zoning                   |
| □ Site Development Permit                           | □ Other                    |
|   |                            |

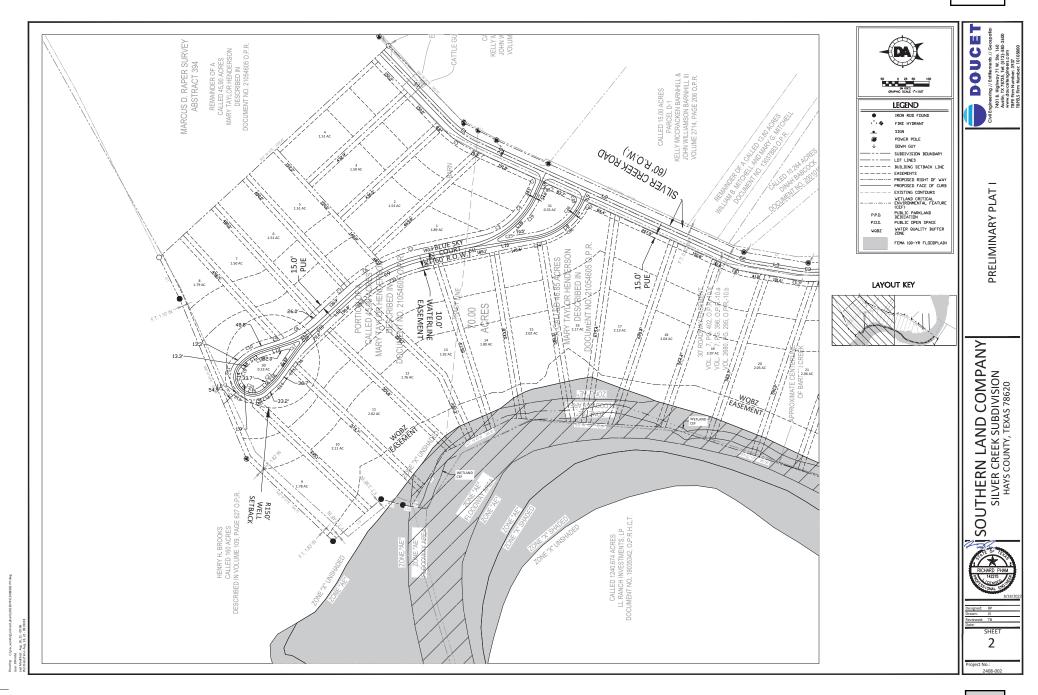
Applicants are required to pay all associated costs associated with a project's application for a permit, plan, certificate, special exception, waiver, variance, alternative standard, or agreement, regardless of City approval. Associated costs may include, but are not limited to, public notices and outside professional services provided to the City by engineers, attorneys, surveyors, inspectors, landscape consultants, lighting consultants, architects, historic preservation consultants, and others, as required. Associated costs will be billed at cost plus 20% to cover the City's additional administrative costs. **Please see the online Master Fee Schedule for more details.** By signing below, I am acknowledging that the above listed party is financially accountable for the payment and responsibility of these fees.

Signature of Applicant

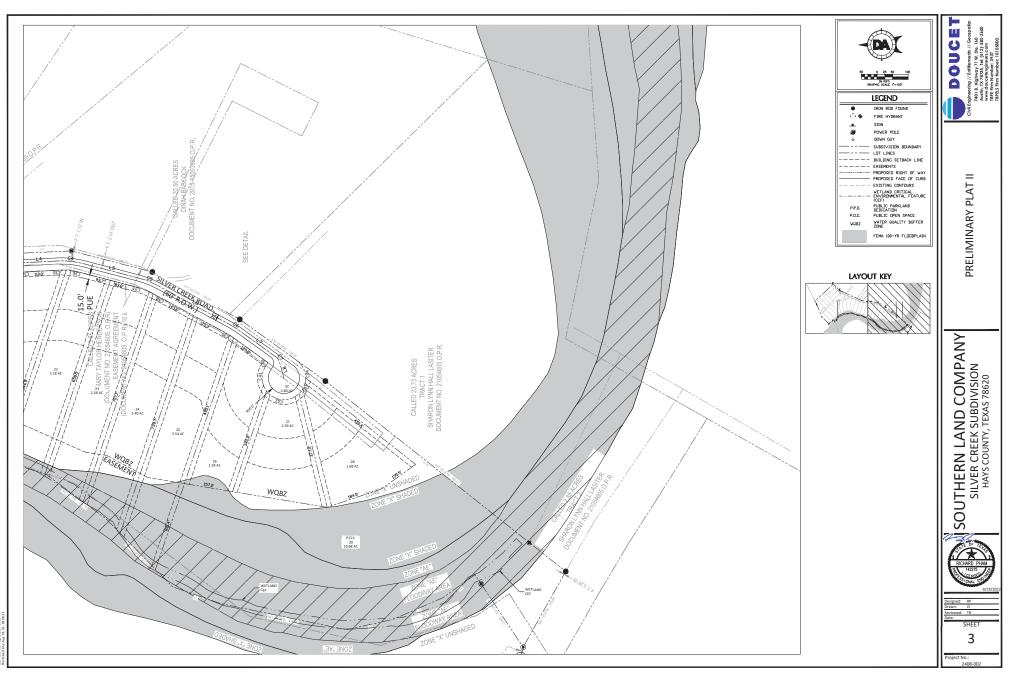
8/17/2022



#### Item 9.



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Drawing: Culpw\_working/richard.pham/d0138745/24030 User:BPHAM Last Modellor: Aug. 18, 22 - 00:05 Item 9.





| SILVER CREEK ROAD |         |         |                      |  |
|-------------------|---------|---------|----------------------|--|
| Number            | Length  | Radius  | Line/Chord Direction |  |
| L1                | 310.490 |         | \$45° 30' 56.29"W    |  |
| C1                | 114.286 | 300.000 | \$34° 36' 07.65"W    |  |
| L2                | 892.536 |         | \$23° 49' 30.55"W    |  |
| C2                | 81.864  | 300.000 | \$16° 00' 27.83"W    |  |
| L3                | 142.680 |         | \$08° 41' 07.74"W    |  |
| C3                | 64.592  | 300.000 | S02° 31' 02.72"W     |  |
| L4                | 109.952 |         | S03° 39' 02.30"E     |  |
| C4                | 92.363  | 300.000 | \$05° 10' 09.67"W    |  |
| L5                | 177.578 |         | \$13° 59' 21.64"W    |  |
| C5                | 72.316  | 300.000 | S20° 53' 42.14"W     |  |
| L6                | 258.935 |         | \$27° 48' 02.64"W    |  |
| C6                | 38.434  | 300.000 | \$31° 28' 15.14"W    |  |
| L7                | 142.490 |         | \$35° 08' 27.64"W    |  |
| C7                | 23.650  | 35.000  | \$54° 29' 57.03"W    |  |
| L8                | 51.645  |         | \$73° 51' 26.41"W    |  |

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|        | Su      | nset Bluff M | /lain                |
|--------|---------|--------------|----------------------|
| Number | Length  | Radius       | Line/Chord Direction |
| L9     | 32.566  |              | N66° 17' 11.00"W     |
| C8     | 194.373 | 207.750      | N39° 28' 59.49"W     |
| L10    | 211.414 |              | N09° 18' 57.79"W     |
| C11    | 11.742  | 200.000      | N10° 59' 52.88"W     |
| L11    | 144.285 |              | N12° 40' 47.98"W     |
| C9     | 267.384 | 500.000      | N27° 59' 59.90"W     |
| L12    | 146.128 |              | N43° 19' 11.83"W     |
| C10    | 4.809   | 249.913      | N42° 46' 07.99"W     |

| Sunset Bluff CDS |         |         |                      |  |
|------------------|---------|---------|----------------------|--|
| Number           | Length  | Radius  | Line/Chord Direction |  |
| C12              | 105.460 | 250.000 | N30° 07' 58.82"W     |  |
| L13              | 93.237  |         | N18° 02' 53.49"W     |  |
| C13              | 66.161  | 150.000 | N30° 41' 02.66"W     |  |
| L14              | 13.322  |         | N43° 19' 11.83"W     |  |
| C14              | 86.394  | 55.000  | N88° 19' 11.83"W     |  |
| L15              | 1.901   |         | \$46° 40' 48.17"W    |  |
| C15              | 86.394  | 55.000  | S01° 40' 48.17"W     |  |
| L16              | 33.734  |         | S43° 19' 11.83"E     |  |
| C16              | 30.636  | 150.000 | \$49° 10' 15.87"E    |  |
| L17              | 100.104 |         | S55° 01' 19.92"E     |  |
| C17              | 102.121 | 500.000 | S49° 10' 15.87"E     |  |

| Sunset Bluff Entrance |         |         |                      |  |  |
|-----------------------|---------|---------|----------------------|--|--|
| Number                | Length  | Radius  | Line/Chord Direction |  |  |
| L18                   | 77.274  |         | N66° 17' 10.99"W     |  |  |
| C18                   | 280.682 | 300.000 | N39° 28' 59.49"W     |  |  |

| PARCEL CURVE TABLES |         |         |             |                   |              |
|---------------------|---------|---------|-------------|-------------------|--------------|
| CURVE               | LENGTH  | RADIUS  | DELTA       | CHORD BEARING     | CHORD LENGTH |
| C1                  | 20.79'  | 13.25'  | 89° 53' 24" | \$68° 46' 09.78"W | 18.72'       |
| C2                  | 140.65' | 530.00' | 15° 12' 36" | N20° 16' 57.71"W  | 140.24'      |
| C3                  | 112.50' | 200.00' | 32° 13' 48" | N28* 47' 40.17"W  | 111.02'      |
| C4                  | 105.50' | 282.75' | 21° 22' 48" | N55° 35' 52.05"W  | 104.88'      |
| C5                  | 125.68' | 330.00' | 21° 49' 12" | \$34° 36' 19.08"W | 124.92'      |
| C6                  | 136.72' | 530.00' | 14° 46' 48" | N35° 16' 31.80"W  | 136.34'      |
| C7                  | 6.05'   | 530.88' | 0° 39' 0"   | N42° 59' 34.01"W  | 6.05'        |
| C8                  | 114.71  | 300.00' | 21° 54' 36" | N32° 27' 39.69"W  | 114.02'      |
| C9                  | 18.11'  | 300.00' | 3° 27' 36"  | N19° 46' 39.56"W  | 18.11'       |
| C10                 | 73.38'  | 167.52' | 25° 6' 0"   | N30° 35' 52.08"W  | 72.79'       |
| C11                 | 114.38' | 72.50'  | 90° 23' 24" | N88° 07' 21.53"W  | 102.89'      |
| C12                 | 70.69'  | 72.50'  | 55° 51' 36" | S18° 44' 46.20"W  | 67.93'       |
| C13                 | 43.69'  | 72.50'  | 34° 31' 48" | S26° 26' 57.26"E  | 43.03'       |
| C14                 | 34.21'  | 167.50' | 11° 42' 0"  | S49° 10' 15.87"E  | 34.15'       |
| C15                 | 17.02'  | 500.00' | 1° 57' 0"   | S54° 02' 48.58"E  | 17.02'       |
| C16                 | 85.60'  | 500.00' | 9* 48' 36"  | S48° 10' 02.20"E  | 85.50'       |
| C17                 | 12.48'  | 5.00'   | 143° 1' 12" | \$53° 27' 53.56"W | 9.48'        |
| C18                 | 58.44'  | 132.50' | 25° 16' 12" | \$30° 41' 02.66"E | 57.97'       |
| C19                 | 58.90   | 37.50'  | 90° 0' 0"   | N01* 40' 48.17"E  | 53.03        |
| C20                 | 58.90'  | 37.50'  | 90° 0' 0"   | S88° 19' 11.83"E  | 53.03'       |
| C21                 | 27.06'  | 132.50' | 11° 42' 0"  | N49° 10' 15.87"W  | 27.02'       |
| C22                 | 14.02'  | 470.00' | 1° 42' 36"  | \$42° 27' 56.26"E | 14.02'       |
| C23                 | 237.33' | 470.00' | 28° 55' 48" | S27° 08' 44.34"E  | 234.81       |
| C24                 | 10.56'  | 214.90' | 2° 49' 12"  | S12° 48' 21.37"E  | 10.56'       |
| C25                 | 13.03'  | 5.00'   | 149° 20' 24 | N65° 21' 18.34"E  | 9.64'        |
| C26                 | 166.31' | 190.58' | 50° 0' 0"   | N37° 50' 04.46"W  | 161.09'      |
| C27                 | 21.58'  | 13.25'  | 93° 20' 24" | \$70° 29' 41.20"W | 19.28'       |
| C28                 | 20.84'  | 13.25'  | 90° 6' 36"  | S21° 13' 51.23"E  | 18.76'       |
| C29                 | 145.70' | 317.25' | 26° 18' 36" | S53° 07' 48.26"E  | 144.42'      |
| C30                 | 190.46' | 214.90' | 50° 52' 12" | \$39° 36' 14.52"E | 184.29'      |
| C31                 | 20.24'  | 13.25'  | 87° 31' 48" | S19° 56' 18.27"E  | 18.33'       |
| C32                 | 89.92'  | 330.00' | 15° 36' 36" | \$16° 01' 09.31"W | 89.64'       |
| C33                 | 56.58'  | 330.00' | 9° 49' 12"  | S03° 46' 24.53"W  | 56.51'       |
| C34                 | 14.47   | 330.00' | 2° 30' 36"  | S02° 23' 40.48"E  | 14.47'       |
| C35                 | 30.84   | 270.00' | 6° 32' 24"  | SOO° 22' 43.18"E  | 30.82'       |
| C36                 | 52.29'  | 270.00' | 11° 6' 0"   | S08° 26' 28.79"W  | 52.21'       |
| C37                 | 61.57'  | 270.00' | 13° 4' 12"  | S20° 31' 19.39"W  | 61.44'       |
| C38                 | 3.52'   | 270.00' | 0° 45' 0"   | \$27° 25' 39.89"W | 3.52'        |
| C39                 | 32.25'  | 270.00' | 6* 50' 24"  | \$31° 13' 19.35"W | 32.23'       |
| C40                 | 8.19'   | 5.00'   | 93° 49' 12" | \$82° 02' 58.77"W | 7.30'        |
| C41                 | 93.11'  | 70.00'  | 76° 12' 36" | N89° 08' 53.36"W  | 86.40'       |
| C42                 | 119.11' | 70.00'  | 97° 29' 24" | \$03° 59' 58.30"W | 105.25'      |
| C43                 | 56.41'  | 70.00'  | 46° 10' 12" | S67° 49' 59.33"E  | 54.90'       |
| C44                 | 64.98'  | 70.00'  | 53° 10' 48" | N62° 29' 16.26"E  | 62.67'       |

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Permit Number: SUB2022-0042 Project Name: Silver Creek Subdivision Project Address: 12970 Silver Creek Road, Dripping Springs, TX 78620

### **City Planner Comments**

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.

- 1. Show the boundaries of Dripping Springs City Limits and ETJ on the location map [4.7.a]
- 2. Delineate or label all areas that are to be dedicated as parkland. Alternatively, request a fee in lieu of parkland dedication [4.7.h]
- 3. Include proposed phase(s) of the development [4.7.n]
- 4. Provide Hays County 1445 approval letter once received [4.7.0]
- 5. -Provide documentation that the street names have been approved by Hays County.

#### **Engineer/Public Works Comments**

The following comments have been provided by Chad Gilpin. Should you have any questions or require additional information, please contact Chad Gilpin by email cgilpin@cityofdrippingsprings.com.

- 6. Add a note naming who will be responsible for operation and maintenance of Stormwater and Water Quality facilities. [Plat Information Requirements]
- 7. Confirm that the 15 ft PUE is fronting all lots along Blue Sky Court. Update note 6 to 15 ft PUE to match plan. [Sub Ord 12.2.4]
- 8. Provide a drainage easement to contain the 100-yr floodplain. [Subdivision Ordinance 12.2.2] Where a subdivision is traversed by a watercourse, drainageway or channel, there shall be provided a storm drainage easement conforming substantially with the 100-year floodplain of such course and of such additional width as may be designated by the City Engineer, subject to determination according to proper engineering considerations.

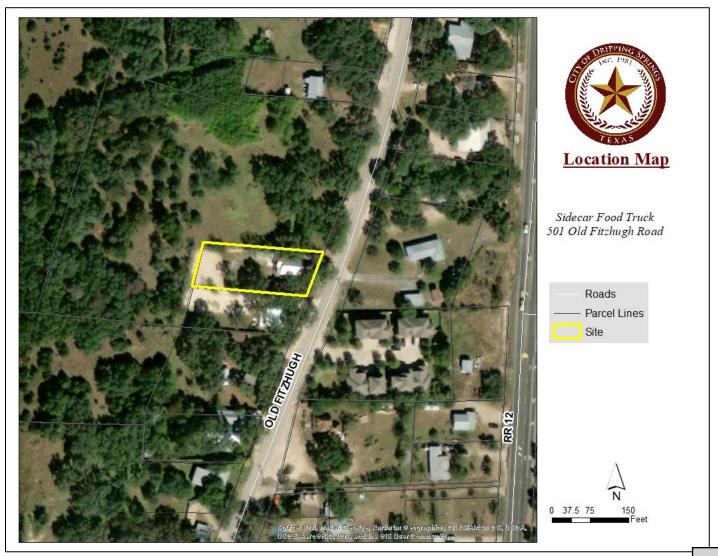
- 9. Label widths of all WQBZs [WQO 22.05.017].
- 10. If the development is intended to be constructed in multiple phases, provide a phasing plan. [Subdivision Ordinance 4.3 & 11.8]
- 11. Provide a roadway classification summary table for all streets within the development. Include required pavement width and right-of-way width in the table.
- 12. Provide typical roadway sections including typical utility assignments.
- 13. Provide a sidewalk and trails plan [Preliminary Plat Information Requirements].
- 14. Exhibits G Utility Plan, H Ex Drg Map, I Prop Drg Map and J Drg Report are missing from the Engineering report. Please provide with resubmittal.
- 15. Include schematic drainage infrastructure plan (Culverts, roadside ditches, ponds, etc.) showing paths of conveyance. [Preliminary Plat Information Requirements].
- 16. Detention facilities are required to demonstrate that proposed flows are required to be less than or equal to existing flows leaving the property. To waive the requirement for detention you will need to show that it is in fact a detriment to provide detention. [Hays County Development Regs, Chapter 725, Section 3.02] Your engineering report provided a generic pre and post development compounded flow curve. Provide actual curve data for this project.
- 17. In ETJ Provide documentation of County Fire Marshall approval when received. [Sub Ord 18.7]
- 18. The Plat appears to have 2 different front property setback lines as well as side property setback lines. Please label for clarity.
- 19. Label the linework that extends south out the end of the Silver Creek cul-de-sac into lot 28. It looks like possibly an easement?

Open spaces, friendly faces.



# Planning & Zoning Commission Planning Department Staff Report

| Planning & Zoning<br>Commission Meeting: | September 27, 2022   |
|--|--|
| Project No:                              | CUP2022-0004   |
| <b>Project Planner:</b>                  | Tory Carpenter, AICP – Senior Planner  |
| Item Details                             |  |
| <b>Project Name:</b>                     | Sidecar Tasting Room Mobile Food Vendor  |
| <b>Property Location:</b>                | 501 Old Fitzhugh Road  |
| Legal Description:                       | 0.486 acres of the Philip A Smith Survey   |
| Applicant:                               | Nathan Pruitt  |
| <b>Property Owner:</b>                   | Sidecar Tasting Room   |
| Request:                                 | Conditional Use Permit (CUP) for a Mobile Food Vendor within the Local Retail (LR)<br>Zoning District and Old Fitzhugh Historic District |



# **Planning Department Staff Report**

### Overview

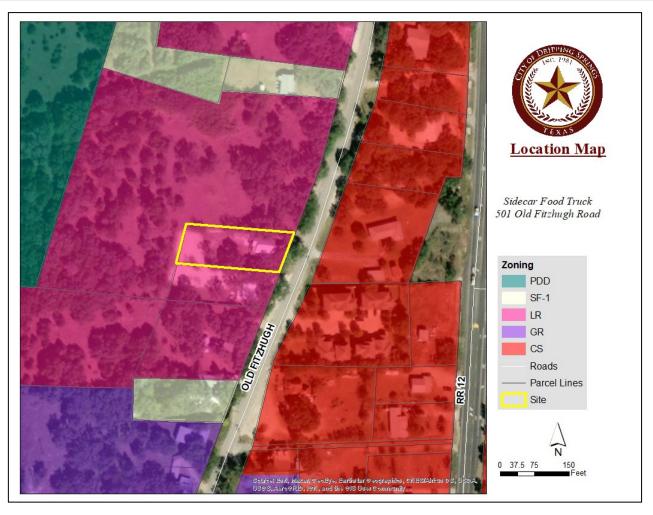
The applicant is requesting a conditional use permit (CUP) to allow one mobile food vendor on the property. The food truck is on site with the Sidecar Tasting Room wine bar. While there has previously been a food truck on the property, it operated for increments of less than 10 days which did not require a CUP. The applicant is requesting this CUP to allow the food truck on more permanent basis.

At their September 1, 2022 meeting, the Historic Preservation Commission approved a certificate of appropriateness for the mobile food truck.



| Direction | Setback Code requirement |
|-----------|--------------------------|
| Front     | Ten Feet (10')           |
| Rear      | Ten Feet (10')           |
| Side      | Five feet (5')           |

### **Surrounding Properties**



The current zoning and existing uses of the adjacent properties to the north, south, east, and west are outlined in the table below:

| Direction | Zoning District               | Existing Use | <b>Comprehensive Plan</b> |
|-----------|-------------------------------|--------------|---------------------------|
| North     | Local Retail (LR)             | Vacant       |                           |
| East      | East Commercial Services (CS) |              | Not Applicable            |
| South     | Local Retail (LR)             | Beauty Salon | Not Applicable            |
| West      | PDD                           | Heritage     |                           |

| Approval Criteria  | Staff Comments   |
|--|--|
| 1. The proposed use at the specified location is<br>consistent with the policies embodied in the<br>Comprehensive Plan;  | <ul><li>The following comprehensive goals support this request:</li><li>1. Support expansion of business and professional services and</li><li>2. Support Tourism.</li></ul>   |
| 2. The proposed use is consistent with the general purpose and intent of the applicable zoning district regulations;   | The zoning district is Local Retail (LR), which permits<br>commercial and retail uses. Mobile food vendors are<br>permitted in the LR zoning district with the approval of a<br>Conditional Use Permit (CUP).              |
| 3. The proposed use meets all supplemental standards specifically applicable to the use, as established in the Development Standards, Section 5;   | The applicant will need to meet all development standards.   |
| 4. The proposed use is compatible with and preserves<br>the character and integrity of adjacent development<br>and neighborhoods, and (as required by the<br>particular circumstances) includes improvements or<br>modifications (either on-site or within the public<br>rights-of-way) to mitigate development-related<br>adverse impacts, including but not limited to the<br>following: | A mobile food vendor at this location will provide<br>additional dining options for the area. Additionally, it is<br>walking distance from several residences and other retail<br>uses.                                    |
| a. Adequate ingress and egress to<br>property and proposed structures<br>thereon with particular reference to<br>vehicular and pedestrian safety and<br>convenience, and access in case of fire;   | The food truck is on a site with adequate vehicular and pedestrian access.   |
| b. Off-street parking areas, loading areas, and pavement type;   | The site has adequate parking.   |
| c. Refuse and service areas;   | The applicant will be required to provide trash can receptacles for the patrons.   |
| d. Utilities with reference to location, availability, and compatibility;  | The mobile food vendor is required to be plugged into an<br>approved outlet. Restrooms will be shared with the<br>business on site. The mobile food vendor will be required<br>to comply with all Fire safety regulations. |
| e. Screening and buffering, features to minimize visual impacts, and/or setbacks from adjacent uses;   | No Screening is proposed.  |
| f. Control of signs, if any;   | Signage will be done with a separate permit and will need<br>to comply with the current sign ordinance in effect. Any<br>variances will require approval.  |
| g. Control of exterior lighting with<br>reference to glare, traffic safety,<br>economic effect, and compatibility and  | The owner shall comply with the lighting ordinance.  |
| harmony with properties in the district;   |  |

# Approval Criteria for Conditional Use Permit Review (3.17.6-Zoning Ordinance)

| i. Heigh                                       | ht and bulk of structures;  | The mobile food vendor meets height requirements.   |
|--|---|---|
| j. Hours                                       | s of operation;   | The mobile food vendor ordinance restricts the applicant from operating between the hours of 11:00pm to 6:00am.   |
| k. Exter<br>buildi<br>treatn                   | ing design, and building facade   | Mobile food vendors do not have to comply with our<br>exterior design ordinance, but they do have to comply with<br>our sign ordinance and applicable Sign Codes.                     |
| device<br>restrice<br>divert<br>reduc<br>gener | way adjustments, traffic-control<br>res or mechanisms, and access<br>ctions to control traffic flow or<br>t traffic as may be needed to<br>be or eliminate development-<br>rated traffic on neighborhood<br>ts; and | Not applicable.   |
| m. Provi<br>acces                              | ision for pedestrian<br>ss/amenities/areas;   | The mobile food vendor will be tied to the adjacent business which will provide tables and seating.   |
| the public health,                             | e is not materially detrimental to<br>safety, convenience and welfare,<br>erial damage or prejudice to other<br>cinity; and,  | Staff finds that the proposed mobile food vendor use will<br>not be detrimental or damaging to the surrounding<br>properties, these properties being similarly commercially<br>zoned. |
| 6. Noise;                                      |   | No concerns noted.  |
| 7. Odors; and                                  |   | No concerns noted.  |
| 8. Dust.                                       |   | No concerns noted.  |

### **Conditional Use Permit Requirements**

A mobile food vendor at the above-mentioned location is allowed pursuant to the following regulations:

- 1. Decibel Level shall not exceed 65 decibels. Decibel level shall be measured at the property line.
- 2. Hours of operation are limited to the closing time of 10:00 p.m. Sunday through Thursday, and 11:00 p.m. Friday and Saturday.
- 3. The property adheres to all Fire and Life Safety Codes found in the International Fire Code
- 4. Should the City find the mobile food truck to create health and safety issues due to any reasons, the City Administrator may request that the Applicant remove any vehicle from the site. The Applicant shall comply with the City Administrator's request.
- 5. This Conditional Use Permit automatically renews for successive two (2) year periods unless an objection is raised by the City Administrator based on either:
  - a. A history of poor code compliance.
  - b. A revision to the Comprehensive Plan that renders the CUP incompatible.
- 6. The City administrator may revoke a CUP for failure to comply with municipal regulations and the conditions placed on the use.

The below excerpt of the Code are the procedures that P&Z should take for CUPS.

Chapter 30 Exhibit A Zoning Ordinance Sec 3.17.5 Procedures for CUPs:

(a) P&Z Recommendation: Following the public hearing, the P&Z shall recommend approval, approval sul

# **Planning Department Staff Report**

to modification, or denial of the proposal to the City Council. If the appropriateness of the use cannot be assured at the location, the P&Z shall recommend denial of the application as being incompatible with existing uses or with other uses permitted by right in the district.

### **Public Notification**

A legal notice advertising the public hearing was placed in the Dripping Springs Century-News, signs were posted on the site, notice was placed on the City Website, and all property owners within a 300-foot radius of the site were notified of the Conditional Use Permit request. At the time of this report, staff received one email in support of the request.

### **Meetings Schedule**

September 27, 2022 – Planning and Zoning Commission October 4, 2022 - City Council Meeting

### Attachments

Attachment 1 - Conditional Use Permit Application Attachment 2 – Site Plan Attachment 4 – Site Photos

| Recommended Action:            | Recommend approval of the request.  |
|--------------------------------|---|
| Alternatives/Options:          | Recommend denial of the Conditional Use Permit; recommend approval of the Conditional Use Permit with no or alternate conditions. |
| Budget/Financial Impact:       | None calculated at this time, but the City would receive additional sales tax revenue.  |
| Public Comments:               | Staff has not received any public comments at this time.  |
| Enforcement Issues:            | N/A   |
| Comprehensive Plan<br>Element: | Support the expansion of business and professional services<br>Support Tourism related businesses                                 |



**City of Dripping Springs** 

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384

Dripping Springs, TX 78620

512.858.4725 • cityofdrippingsprings.com

# CONDITIONAL USE PERMIT APPLICATION

Case Number (staff use only): \_\_\_\_\_-

□ NEW APPLICATION □ EXTENSION OF A PREVIOUSLY APPROVED CUP

### **CONTACT INFORMATION**

| PROPERTY OWNER NAME Nath   | an Pruitt          |            | na nini ghanga n<br>Ta nini ghanga n |       | <br>  | _ |
|----------------------------|--------------------|------------|--------------------------------------|-------|-------|---|
| STREET ADDRESS 501 Old Fit | zhugh Rd.          |            |                                      |       |       |   |
| CITY Dripping Springs      | STATE              | Texas      | ZIP CODE                             | 78620 | <br>_ |   |
| PHONE 512-565-1204         | EMAIL_ <u>nate</u> | @bellsprii | ngswinery.com                        |       |       |   |
| APPLICANT NAME Nathan Pr   | uitt               |            |                                      |       |       | _ |
| COMPANY Bell Springs Win   | ery LLC            | e Physic   | dana in 18 au 11                     |       |       |   |
| STREET ADDRESS 3700 Bell S |                    |            |                                      |       |       |   |
| CITY Dripping Springs      | STATE              | Texas      | ZIP CODE                             | 78620 | _     |   |
| рноле 512-565-1204         | EMAIL nate         | @bellsprin | gswinery.com                         |       |       |   |

|                                   | PROPERTY INFORMATION   |
|-----------------------------------|--|
| PROPERTY OWNER NAME               | Nathan Pruitt  |
| PROPERTY ADDRESS                  | 501 Old Fitzugh Rd, Dripping Springs, TX 78620   |
| CURRENT LEGAL DESCRIPTION         | ABS 415 PHILIP A SMITH SURVEY 0.4866 AC GEO#90401219   |
| TAX ID#                           | R17914   |
| LOCATED IN                        |  |
|                                   |  |
| CURRENT ZONING                    |  |
| PROPOSED USE                      | Sidecar Tasting Room - Already established   |
| REASON FOR REQUEST                | MOTAM REAL CONTROL   |
| (Attach extra sheet if necessary) | Mobile Food Truck placed on property, which was previously<br>on property but owned by another person pre-covid. I now own<br>the truck and have re-registered with the county and would like<br>to have the truck at Sidecar Tasting Room for food during open<br>hours. Mobile Food Establishment paperwork already submitted. |

# COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE? \*

(See attached agreement).

□ YES (REQUIRED)\* ¥ YES (VOLUNTARY)\* □ NO\*

\* If proposed subdivision is in the City Limits, compliance with Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is <u>strongly</u> encouraged by those not required by above criteria (*see Outdoor Lighting tab on the CODS webpage and online Lighting Ordinance under Code of Ordinances tab for more information*).

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Page 2 of 4

### **APPLICANT'S SIGNATURE**

| The undersigned, her   | eby confirms th            | at he/she/it is the | owner of the a     | bove describ | ed real prope               | erty and     |
|------------------------|----------------------------|---------------------|--------------------|--------------|-----------------------------|--------------|
| further, that          | Nate Pruitt                | is aut              | horized to act     | as my agent  | and represer                | ntative with |
| respect to this Applic | ation and the C            | ity's zoning amendr | ment process.      |              |                             |              |
| (As recorded in the H  | ays County Pro             | perty Deed Records  | , Vol,             | Pg           | )                           |              |
|                        | Marta Mult                 | Nate Pruitt         |                    |              |                             |              |
|                        | <u>Mate Pruitt</u><br>Name | , Nate Pruitt       |                    |              |                             |              |
|                        | Name                       |                     |                    |              |                             |              |
|                        | Owner                      |                     |                    |              |                             |              |
|                        | Title                      |                     |                    |              |                             |              |
|                        | THE                        |                     |                    |              |                             |              |
| STATE OF TEXAS         | ş                          |                     |                    |              |                             |              |
|                        | 5                          |                     |                    |              |                             |              |
| COUNTY OF Fort Benc    |                            |                     |                    |              |                             |              |
|                        |                            |                     |                    |              |                             |              |
| This instrume          | ent was acknow             | ledged before me o  | n the <u>26</u> da | y ofMa       | ау,                         |              |
| 2022 hu                | Nate Pruitt                |                     |                    |              |                             |              |
| 2022, by               |                            |                     | -                  |              |                             |              |
|                        | 48°                        | Danitation          |                    | 4 5 1 2 42   | o ky i – T                  |              |
|                        |                            | Notary Public, St   | ate of Texas       | TARY PUS     | DAVID LEI                   | E FLORES     |
|                        |                            |                     |                    | *            | ELECTRONIC NO               |              |
| My Commission Expi     | res: January               | / 11, 2025          |                    | STATE OF TET | NOTARY ID:<br>COMISSION EXP |              |
|                        |                            |                     |                    | annistra del |                             |              |
|                        |                            |                     |                    |              |                             |              |
| Nate Pruitt            |                            |                     |                    |              |                             |              |
| Name of Applicant      |                            |                     |                    |              |                             |              |
| Document Notarized us  | sing a Live Audio-         | Video Connection    |                    |              |                             |              |

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620 512.858.4725 • <u>cityofdrippingsprings.com</u>

•

### CONDITIONAL USE PERMIT SUBMITTAL

All required items and information (including all applicable above listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be accepted. By signing below, I acknowledge that I have read through and met the above requirements for a complete submittal: An at 05/26/2022 Applicant Signature Date CHECKLIST STAFF APPLICANT Completed Application Form - including all required signatures and notarized PDF/Digital Copies of all submitted Documents When submitting digital files, a cover sheet must be included outlining what digital contents are included. Application Fee (refer to Fee Schedule) **Billing Contact Form** Outdoor Lighting Ordinance Compliance Agreement - signed with attached photos/drawings (required if marked "Yes (Required)" on above Lighting Ordinance Section of application) Legal Description Plans Maps/Site Plan/Plat Architectural Elevation (if applicable) Explanation for request (attach extra sheets if necessary) Public Notice Sign (refer to Fee Schedule) Proof of Ownership-Tax Certificate or Deed

> PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620 512.858.4725 • <u>cityofdrippingsprings.com</u>

Received on/by:

Project Number: \_\_\_\_\_ Only filled out by staff



Texas

# **BILLING CONTACT FORM**

Project Name: Sidecar Tasting Room - Mobile Food Establishment

Project Address: 501 Old Fitzhugh Rd., Dripping Springs, TX 78620

Project Applicant Name: Nathan Pruitt

### **Billing Contact Information**

Name: Nathan Pruitt

Mailing Address: 3700 Bell Springs Rd.

Dripping Springs, TX 78620

Email: nate@bellspringswinery.com Phone Number: 512-565-1204

Type of Project/Application (check all that apply):

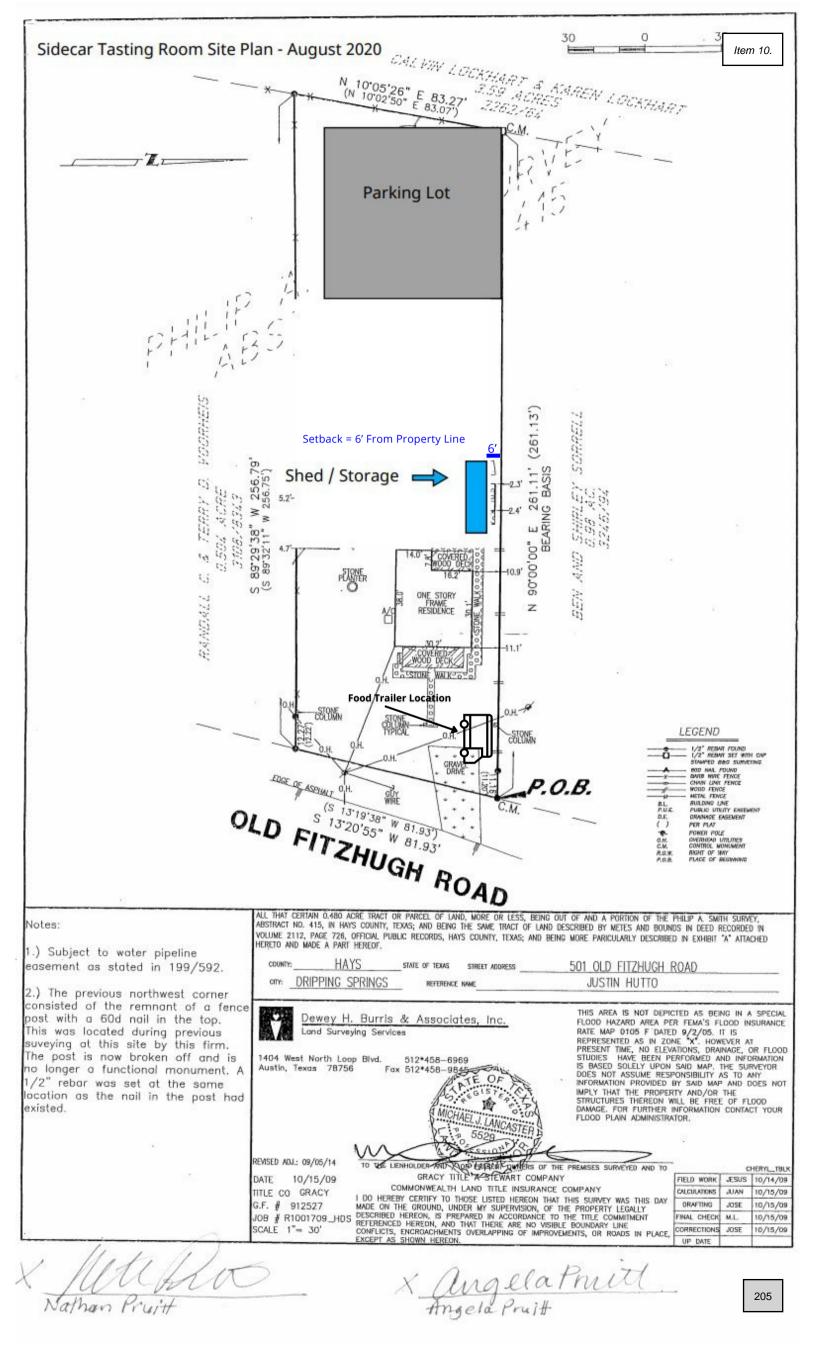
|   | Alternative Standard           | Special Exception     |
|---|--------------------------------|-----------------------|
|   | Certificate of Appropriateness | Street Closure Permit |
| V | Conditional Use Permit         | Subdivision           |
|   | Development Agreement          | Waiver                |
|   | Exterior Design                | Wastewater Service    |
|   | Landscape Plan                 | Variance              |
|   | Lighting Plan                  | Zoning                |
|   | Site Development Permit        | Other                 |

Applicants are required to pay all associated costs associated with a project's application for a permit, plan, certificate, special exception, waiver, variance, alternative standard, or agreement, regardless of City approval. Associated costs may include, but are not limited to, public notices and outside professional services provided to the City by engineers, attorneys, surveyors, inspectors, landscape consultants, lighting consultants, architects, historic preservation consultants, and others, as required. Associated costs will be billed at cost plus 20% to cover the City's additional administrative costs. **Please see the online Master Fee Schedule for more details.** By signing below, I am acknowledging that the above listed party is financially accountable for the payment and responsibility of these fees.

an

Signature of Applicant

05 / 26 / 2022 Date



# FOOD TRUCK MENU

# **BITES & SHAREABLES**

Bavarian Pretzel - \$10
Warmed pretzel served with Chef Mike's Bell Springs Beer Cheese Sauce
Blackberry Sausage Bites - \$10
Pork and beef smoked sausage sliced and tossed in a jalapeño blackberry jam
Buffalo Cauliflower Bites - \$10
Crispy cauliflower tossed in smoked buffalo wing sauce & ranch drizzle
Honey Bee Bites - \$12
Smoked ribs cubed from the bone + tossed in honey strawberry chipotle sauce
Hummus & Pita Plate - \$10
Garlic hummus, carrot sticks, sliced cucumber, cherry tomatoes & pita chips.
Texas Brussels - \$10
Crispy brussels tossed in sweet chili sauce

# MAINS

Seasonal Chicken Salad Sandwich - S11 Roasted chicken, mandarin oranges, celery, cucumber, green onion + wasabi sesame dressing on a toasted croissant Chopped Brisket Sammie - \$12 In-house smoked brisket, chopped and tossed with BBQ sauce with pickle and onion on the side Just-A-Burger - \$12 8oz 100% Angus Beef burger topped with lettuce, tomato, + pickle on bun Just-A-Cheeseburger - \$13 8oz 100% Angus Beef burger topped with lettuce, tomato, pickle + cheese on bun Classic Hot Dog - \$9 1/4LB all beef hot dog with ketchup & mustard New York Style Hot Dog - \$12 1/4 LB all beef hot dog topped with sauerkraut & spicy mustard Chicago Style Hot Dog - S12 1/4LB all beef hot dog topped with sliced tomato, relish, onion & hot peppers Kimchi Hot Dog - S12 1/4 all beef hot dog with kimchi, wasabi mayo & sriracha

# <u>KIDS</u>

PB&J-\$5
Organic grape jelly & organic peanut butter on wheat bread
Turkey & Swiss on Wheat - \$7
Sliced turkey and swiss cheese on wheat bread
Veggie Dip - \$5
Carrots, cucumber and ranch dipping sauce

# **Tory Carpenter**

From:Carrie Napiorkowski <carriewn@gmail.com>Sent:Friday, September 9, 2022 7:27 PMTo:PlanningSubject:Case# cup-2022-0004

I support the conditional use permit to allow for a mobile food truck at 501 Old Fitzhugh Road.

Thank you,

Carrie Napiorkowski Property Owner # 700 Old Fitzhugh 512 909 4515

# **Tory Carpenter**

From:Ross Fischer <rossfischer73@gmail.com>Sent:Sunday, September 11, 2022 3:20 PMTo:PlanningSubject:Support for #CUP2022-0004

Greetings,

I reside at 430 Old Fitzhugh, #7 in Dripping Springs (almost directly across the street from 501 Old Fitzhugh). I am writing to express my support for #CUP2022-0004 and would welcome a mobile food truck to the property.

Thank you,

Ross Fischer 430 Old Fitzhugh, #7 Dripping Springs, TX 78620

|   |               | ADMINISTRATIVE APPROV                            | AL PROJECTS   |                                |
|---|---------------|--|---|--------------------------------|
| Cite Development Preiest Name                         | City Limits / |  |   | Ctatua                         |
| Site Development Project Name                         | ETJ           | Location   | Description   | Status                         |
| SD2021-0005 Dripping Springs WWTP Expansion           | CL            | 23127 FM 150 W                                   | Expansion of the Wastewater treatment plant<br>Construction of a new Multi-Familty complex and its  | Under Review                   |
| SD2021-0008 AHC Development (aka PDD 11)              | CL            | 27110 RR 12                                      | necessary infrastructure and a public extension of S<br>Rob Shelton Blvd  | Approved w/ Conditions         |
| SD2021-0021 RR 12 Commercial Kitchen                  | CL            | 28707 RR 12                                      | Commercial kitchen that will support a catering<br>business, no on-site dining is proposed  | Approved w/ Conditions         |
| SD2021-0013 Dreamland                                 | ETJ           |  |   | Waiting on resubmittal         |
| SD2021-0022 Sawyer Ranch Lot 4A                       | ETJ           | 13341 W US HWY 290                               | Commercial buildings, parking, utilities and sidewalks on 4.68 acres of the Sawyer Ranch subdivision  | Approved                       |
| SD2021-0030 Belterra Townhomes                        | ETJ           | Belterra   | Seven townhome units with associated parking, sidewalk, utilities, and drainage   | Waiting on resubmittal         |
| SD2021-0031 Rob Shelton Blvd. Extension               | CL            | Rob Shelton                                      | An extension of Rob Shelton South bound per PDD 11  | Approved w/ Conditions         |
| SD2022-0001 Julep Commercial Park                     | ETJ           | Northeast corner of W US 290 and<br>Trautwein Rd | 11.27 acre site of mixed-use commercial buildings with<br>supporting driveways, water quality and detention<br>pond, rainwater harvesting, and other utilities  | Waiting on resubmittal         |
| SD2022-0002 East Ledgestone Commercial                | ETJ           | Ledgestone                                       | 5 mixed-use, commercial buidlings with assocaited<br>utilities, paving, sidewalks and drainage  | Waiting on resubmittal         |
| SD2022-0010 Wenty's Wine Bar                          | ETJ           | 5307 Bell Springs Rd                             | Wine bar and associated improvements  | Waiting on resubmittal         |
| SD2022-0007 Heritage Effluent Line Stage II Extension | CL            | 511 Mercer Street                                | Extension of the existing 12" effluent line north along<br>RR12, along with an 8" effluent line that spans from<br>Rob Shelton, across Hwy 290, and north to Heritage<br>Stage 2  | In Administrative Completeness |
| SD2022-0008 Patriot's Hall Phase 1B                   | ETJ           | 231 Patriots Hall Blvd                           | New Patriot's Hall event building with parking,<br>infrastructure and<br>water quality  | Waiting on resubmittal         |
| SD2022-0013 DS Flex Business Park                     | CL            | 28513 RR 12                                      | Construction of two shell buildings with accompanying<br>site improvements  | Waiting on resubmittal         |
| SD2022-0011 Skybridge Academy                         | CL            | 519 Old Fitzhugh Road                            | Remodel/repurpose of exisiting historic structures, add<br>new construction to tie together the house and garage<br>with additional parking and revised driveway  | Waiting on resubmittal         |
| SD2022-0014 Bell Springs Site Plan (Travis Flake)     | ETJ           | 5307 Bell Springs Rd                             | Office and Warehouse with drives, parking, waterline<br>connection, and pond  | Approved w/ Conditions         |
| SD2022-0015 Over Yonder Nature School                 | ETJ           | 5000 Bell Springs                                | Addition of structures, parking, utility and drainage for a<br>nature school  | In Administrative Completeness |
| SD2022-0016 JWLP Lot 6 Revision 1                     | CL            | 249 Sportsplex Drive                             | Revision to the original site plan  | Waiting on resubmittal         |
| SD2022-0018 Office 49                                 | ETJ           | 241 Frog Pond Lane                               | The construction of eleven office buildings of varying<br>sizes along with the related<br>paving, grading, drainage, and utility improvements.  | Waiting on resubmittal         |
| SD2022-0019 Double L Ranch, Phase 1                   | ETJ           | RR 12  | Construction of water, wastewater, drainage and paving<br>improvements for 244 single family lots.  | Under Review                   |
| SD2022-0020 Merigian Studios                          | ETJ           | 105 Daisy Lane                                   | Art studio with driveway, parking, and external<br>structures   | Under Review                   |
| SD2022-0021 Canyonwood Ridge Site Plan Revision       | ETJ           | 205 S. Canyonwood Drive                          | To modify the single existing driveway along S.<br>Canyonwood Drive to better accommodate the turning<br>radius of vehicles up to 45 feet in length. The existing<br>roadside ditch along S. Canyonwood will also be<br>adjusted based on the revised driveway. | Under Review                   |
| SD2022-0022 Belterra Medical Office                   | ETJ           | 164 Belterra Village Way                         | Medical office building with associated parking, sidewalk, utility and drainage improvements  | Waiting on resubmittal         |
| SD2022-0023 Christian Automotive                      | ETJ           | 100 N. Canyonwood Drive                          | Construction of an approximately 6,000 square feet of<br>light automotive facility  | Waiting on resubmittal         |
| SD2022-0024 4400 US 290 SP                            | ETJ           | 4400 US 290                                      | 7 Commercial Buildings in the ETJ   | Under Review                   |
| SD2022-0025 Hardy Drive                               | ETJ           | 2901 US 290                                      | Construction of a road for the Hardy and Bunker Ranch development to meet fire code   | Under Review                   |
| SD2022-0026 Driveway 100 US 290                       | CL            | 100 US 290                                       | The addition of new asphalt driveway including culvert extension to create access from Wallace St.  | Under Review                   |
| SD2022-0027 Sawyer Ranch Lot 3A                       | CL            | 13341 W US 290                                   | Lot 3A of the Sawyer Ranch at US 290 development.<br>This consists of commercial buildings with parking,<br>sidewalks, and utilies.   | Under Review                   |

| Ongoing Projects      |  |  |  |  |  |
|-----------------------|--|--|--|--|--|
| Comprehensive<br>Plan | Community input from the public meeting on Monday,<br>September 12 |  |  |  |  |
| Cannon East           | No update  |  |  |  |  |
| Moratorium            | Expired September 18, 2022   |  |  |  |  |

| Subdivision Project Name  | City Limits /<br>ETJ | Location   | Description  | Status                         |
|---|----------------------|--|--|--------------------------------|
| SUB2021-0065 Heritage Phase 2 Final Plat  | CL                   | Sportsplex Drive (Heritage<br>Development)                   | 162 Lots on 69.999 acres, 160 of which are residential with an average lot size of 0.143 acres   | Waiting on Resubmittal         |
| SUB2021-0069 Cannon Ranch Ph 1 Construction Plans   | CL                   | Cannon Ranch Road  | Development of 122 residential lots with public roadways, utilities, and drainage features.  | Approved with conditions       |
| SUB2021-0071 Cannon Ranch OffSite Waterline   | CL                   | Cannon Ranch Road  | The construction of an offsite waterline that is<br>approximately 4 acres  | Approved with conditions       |
| SUB2021-0073 Hardy Preliminary Plat   | CL                   | 2901 W US 290  | 41 Residential lots on 39.341  | Under Review                   |
| SUB2022-0002 Hays Street Subidivision   | CL                   | 102 Bluff Street   | Subdivision of 6 residential lots in the Historic District   | Waiting for Resubmittal        |
| SUB2022-0006 AHC Preliminary Plat (PDD11)   | CL                   | 27110 RR12   | Platting 4 lots. Three lots for multifamily and one for ROW  | Approved with conditions       |
| SUB2022-0007 AHC Final Plat (PDD11)   | CL                   | 27111 RR12   | Platting 4 lots. Three lots for multifamily and one for ROW  | Approved with conditions       |
| SUB2022-0008 Wild Ridge Preliminary Plat  | CL                   | E US 290   | Preliminary Plat for 863 residential lots and one<br>commercial lot.   | Under Review                   |
| SUB2022-0009 Driftwood Subdivision Phase 3<br>Preliminary Plat  | ETJ                  | 17901 FM 1826  | Preliminary Plat for 14 lots: 12 Residential, 1<br>Commercial, 1 Industrial  | Approved with conditions       |
| SUB2022-0011 BR Subdivision MP  | CL                   | 26918 RR 12  | Moratorium Exception Form  | In Administrative Completeness |
| SUB2022-0012 Driftwood Sub Ph 3 Sec 1 FP  | ETJ                  | 17901 FM 1826  | Final Plat for 1 Commercial Lot  | Approved with conditions       |
| SUB2022-0013 Driftwood Sub Ph 3 Sec 2 FP  | ETJ                  | 17901 FM 1826  | FP for 11 single-family residential lots, 1 open space<br>lot, and 1 private street lot on 34.67 acres   | Approved with conditions       |
| SUB2021-0011 Double L Phase 1 Prelim Plat   | ETJ                  | 1.5 miles N of US 290 & RR 12                                | PP for 243 residential units and 1 amenity center  | Approval with Conditions       |
| SUB2022-0016 Parten Ranch Ph 6 & 7 CP   | ETJ                  | 600 Two Creeks Lane, Austin Tx<br>78737                      | Construction Plans   | Under Review                   |
| SUB2022-0017 Rob Shelton - Cannon   | CL                   | Rob Shelton Boulevard  | Construction Plans   | Approved with conditions       |
| SUB2022-0018 Caliterra Ph 5 Section 14 CP   | ETJ                  | Premier Park Loop  | Construction Plans   | Approved                       |
| SUB2022-0019 Ladera Sub, Lot 2 Replat   | ETJ                  | 4630 W Hwy 290   | Replat   | Approved with conditions       |
| SUB2022-0021 Headwaters at BC Phase 3 CP  | ETJ                  | Intersection of Hazy Hills Loop and<br>Roy Branch Road       | Construction Plans   | Under Review                   |
| SUB2022-0023 Overlook at Bunker Ranch CP  | CL                   | 2004 Creek Road  | Construction Plans for 12 single family lots with 1<br>drainage lot  | Approved with conditions       |
| SUB2022-0024 Driftwood Sub Phase 3 Sec 2 CP   | ETJ                  | 17901 FM 1826  | Construction Plans for streets, drainage, water and<br>wastewater  | Approved                       |
| SUB2022-0025 Driftwood Club Core Ph 5 CP  | ETJ                  | Thurman Roberts Way  | Condo Regime with nine (35) detached residential units   | Waiting for Resubmittal        |
| SUB2022-0026 101 Bob White Cove Replat  | CL                   | 101 Bob White  | One lot into two lots  | Waiting for Resubmittal        |
| SUB2022-0028 Parten Ranch Phase 8   | ETJ                  | End of Bird Hollow near Trickling<br>Brook Road Intersection | 90 Lot Subdivision   | Approved with conditions       |
| SUB2022-0029 Vitolich Plaza, Lot 1 Replat   | ETJ                  | Bell Springs Rd  | From one lot to two lots   | Under Review                   |
| SUB2022-0030 Burke Subdivision, Lot 1A Replat   |                      | 20650 FM 150   | From one lot to two lots   | Approved with conditions       |
| SUB2022-0031 Patriots Hall AP   | ETJ                  | 231 Patriots Hall Blvd                                       | Combining the existing 4 lots into 1 lot   | Waiting for Resubmittal        |
| SUB2022-0033 The Ranch at Caliterra   | ETJ                  | Premier Park Loop  | Preliminary plat of the Carter tract with 243 lots   | Under Review                   |
| SUB2022-0034 Tiger Lane Subdivision FP  | CL                   | US 290 & Tiger Lane  | Final Platting one lot   | Under Review                   |
| SUB2022-0035 Horse Trail Homes MP   | ETJ                  | 420 Horse Trail Drive  | Platting two lots  | Waiting for Resubmittal        |
| SUB2022-0036 Driftwood Creek FM 150 12 Treated<br>Effluent and 10 Raw Wastewater Forcemains Ph I and II | ETJ                  | FM 150   | 12 inch treated effluent line and 10 inch wastewater forcemains to connect with Dripping Springs WWTP  | Waiting for Resubmittal        |
| SUB2022-0037 Re-subdivision of Lot 2, Driftwood 967<br>Phase One FP                                     | ETJ                  | Near the intersection of FM 1826<br>and FM 967               | Replatting the already platted lot for mixed-use<br>development. This is to be part of the Driftwood<br>Development                                    | Under Review                   |
| SUB2022-0038 Hanelius Replat  | ETJ                  | 449 Twin Oaks Trl  | From one lot to two lots   | Waiting for Resubmittal        |
| SUB2022-0039 Village Grove Preliminary Plat   | CL                   | Sports Park Rd   | Village Grove PDD. This is 112.40 acres including 207<br>lots, 511 residential units, and 6.82 acres will be<br>commercial                             | Under Review                   |
| SUB2022-0040 102 S Bluff St CP  | CL                   | Hays st  | Construction Plans for 7 lots. Six of wich are residential<br>and 1 will be landscaping  | Waiting for Resubmittal        |
| SUB2022-0041 Hays St Preliminary Plat   | CL                   | Hays st  | Preliminary Plat for 7 lots. Six of wich are residential and 1 will be landscaping   | Under Review                   |
| SUB2022-0042 Silver Creek Subdivision   | ETJ                  | Silver Creek Rd  | 70-acre tract to be developed into a 28 single family<br>lots with access, paving, on-site sewage, water supply<br>well, and an undisturbed open space | Under Review                   |
| SUB2022-0043 Howard Ranch Sec 4 Lots 62 & 63 AP   | ETJ                  | 590 Cypress Creek Dr   | An amending plat to remove a site parking area from<br>the single family lot. This request is by the property<br>owner.                                | Under Review                   |
| SUB2022-0044 Arrowhead Ranch Phase 2D AP  | CL                   | Arrowhead Ranch  | Add the water quality buffer zone line to the plat.  | Under Review                   |